

CURRICULUM VITAE

Name (in Block Letters) : **Dr. PARMITA CHOWDHURY**
Designation : Assistant Professor
Father's Name : Mr. Anil Kanti Chowdhury
Mother's Name : Mrs. Mukta Chowdhury
Marital Status : Married
Nationality : Indian
Address for Correspondence : C/O RathindraPurkayastha
Sagar Housing Complex, Block 1, 103B,
Kamakhya Nagar, AdabariTinali
P.O. Pandu, Dist. Kamrup (M)
Guwahati, Assam.
Pin:781012
Permanent Address : - Do -
Email : parmitachowdhury@pragjyotishcollege.ac.in
Contact No. : 919706024722

Academic Qualification

Examination	Year of Passing	Board/ University	Division/Class
H.S.L.C	2004	SEBA	1 st Div (L in Mathematics)
H.S.	2006	A.H.S.E.C.	1 st Div (L in Logic & Philosophy)
B.A. (Major in Philosophy)	2009	Dibrugarh	1 st Class with Distinction
M.A.(Philosophy)	2011	Dibrugarh	1 st Class, 1 st Position
NET &JRF	2012	UGC	NA

Research Degree

Degree	Title	Date of Award	University
Ph.D.	Metaphysics of Sankaracharya & Vivekananda: A Comparative Study	04/12/2019	Gauhati University

Extra Qualification

Sl. No.	Course Name	Centre Name
1.	DOEACC – CISC	DOEACC Society, Guwahati/Tezpur Centre
2.	Proficiency in English	Centre for English Studies, Tinsukia Commerce College, Tinsukia

Publication (A)

Papers in Scopus/Web of Science Journal

Sl. No.	Title with page nos.	Name of Journal With year of Publication	ISSN/EISSN No.
1.	Brahman, <i>Jīva</i> and <i>Jagat</i> in the Philosophy of Vivekananda, Page No.201496-201504	Solid State Technology, Volume:63, Issue:6, 2020	0038-111X
2.	Ultimate Reality of Samkara and Vivekananda: A Comparative Analysis Page No.1191-1195	Psychology and Education, Volume:57, Issue:9, 2020	1553-6939
3.	Śamkara's <i>Aparokṣānubhūti</i> – Is It Practical? Page No.5486-5493	Palarch's Journal of Archaeology of Egypt/ Egyptology, Volume:17, No.9, 2020	1567-214x
4.	A Study of the Concept of Humanism from Vivekananda's Standpoint Page No.2653-2655	International Journal of Grid and Distributed Computing, Volume:13, No.2, 2020	2005-4262
5.	The Status of the World from the perspective of Śamkara Page No.116-119	International Journal of Modern Agriculture, Volume:10, No.1, 2021	2305-7246
6.	An Analysis of the Concept of Ultimate Reality from the Perspective of Vivekananda Page No.118-120	Information Technology in Industry, Volume:9, No.1, 2021	2203-1731

Publication (B)
Articles/Chapters/Conference Proceedings

Sl. No	Title with page nos.	Book Title, Publisher with Year of Publication	ISBN
1.	Metaphysics of Vivekananda	Understanding Swami Vivekananda: Rethinking Indian Thought in the 21 st Century, Department of Philosophy, Pondicherry University, 2019	978-93-53-51-027-5
2.	Vivekananda –The Best Guide for Self-Realisation Page Nos.85-95	Devaksara, Volume I, Published by the Department of Philosophy, Women’s College, Tinsukia, Assam, 2015	978-93-83308-61-10
3.	Ways of knowing Reality: Vivekananda Page Nos. 106-113	Devaksara, Volume II, Published by the Department of Philosophy, Women’s College, Tinsukia, Assam, 2017	978-81-924270-5-9
4.	Vivekananda’s Concept of Self-Realisation Page no. 161-168	Ancient Indian Literary Heritage – 6 Science and Spirituality in Vedic Tradition, Published by PratibhaPrakashan, Delhi, 2018	978-81-7702-421-0
5	Vedanta from the perspective of Vivekananda Page no. 29-32	Protaen, International Book of Multidisciplinary Studies Volume – IV Issue : I Unity Education Foundation Guwahati, 2020	978-81-944808-6-0
6.	Vivekananda’s Concept of Ultimate Reality Page No.119-129	Journal of Social Sciences and Humanities (JSSH) (A Biennial Journal) Volume III, Published by Department of Philosophy, B. Borooh College, Guwahati, 2018	2348-7011
7.	Maya: An interpretation from Vivekananda’s end, Page No.579-582	International Journal of Creative Research Thought, Volume:8, Issue:12, 2020	2320-2882
8.	A Comparative analysis of the concept of world from the perspective of Śāṅkara and Vivekananda	Nisshreyasi, Volume:5, Published by Department of Advaita Vedanta, Central Sanskrit University, Himachal Pradesh, 2021	2582-2608

9.	Ramakrishna's Concept of Bhakti	Futuristic Trends in Social Sciences IIP Proceedings, Volume 2, Book 3, Part 2.	978-93-95632-59-1
----	---------------------------------	---	-------------------

Papers Presented in Conferences/Seminars/Workshop/FDP

Sl. No.	Title of the Paper	Title of Conference/Seminars/Programme	Organised by	Whether International/ National
1.	Vivekananda's Concept of Self-Realisation	Science and spirituality in Vedic Traditions: Modern Context	19 th India conference of Waves, Delhi	National
2.	Vivekananda's Concept of Religion	Religion and Politics in Indian Context	Department of Philosophy, B.H. College, Howly	UGC sponsored National Seminar
3.	The Concept of Humanism in Vivekananda	Swami Vivekananda: Life and Teaching	Department of Bengali, Nowgong Girls' College, Nagaon,	UGC sponsored National Seminar
4.	Brahman, Jīva and Jagat in the Philosophy of Vivekananda	Philosophy of Swami Vivekananda	Department of Philosophy, North-Eastern Hill University, Shillong	National
5.	Śaṅkara's <i>Aparokṣānubhūti</i> – Is it practical?	Practical Vedānta	Centre for Philosophy School of Social Sciences & School of Sanskrit and Indic Studies, Jawaharlal Nehru University, New Delhi	International Congress of Vedānta

6.	The Importance of Māyā in Vivekananda	The Indian Philosophical Congress, 94 th Session	North Eastern Hill University, Shillong	
7.	Role of Stakeholders in Curriculum Implementation	Quality Improvement in Post-Accreditation Scenario in Higher Educational Institutions	Pragjyotish College, Guwahati	National Conference
8.	NA	E-Learning (LMS, MOOCs and ERP) Duration: one week	Pragjyotish College, Guwahati	
9.	NA	Philosophical Foundations of Personal and Professional Development of Teachers Duration: 8 Day	IQAC, NEHU, Shillong, ISTD, Shillong, Meghalaya in collaboration with Dept. of Philosophy and IQAC, Moran College, Assam Dept. of Philosophy, Sri Venkateswara University, Tirupati, Andhra Pradesh	

Teaching Experience

Designation	Name of Institution & Employer	Type of Service	Date of joining & leaving
Lecturer (Logic & Philosophy)	Nalini Kanta Dahutia Jr. College, Tinsukia. Dr. Chandrakanta Sharma (Principal)	Temporary	1 st July, 2013 -31 st October, 2014
Guest Lecturer (Philosophy)	Kumar Bhaskar Varma Sanskrit & Ancient Studies University, Nalbari. Prof. (Dr.) Dipak Kumar Sharma (Vice Chancellor)	Temporary	4 th February, 2019-30 th June, 2019
Guest Lecturer (Philosophy)	B. Borooh College, Guwahati. Dr. Satyendra Nath Barman (Principal)	Temporary	1st February, 2020 - 30th April, 2020

Guest Lecturer (Philosophy)	Pandu College, Guwahati. Dr. Jogesh Kakati (Principal)	Temporary	1 st December, 2020 - 31 st March, 2021
Guest Lecturer (Philosophy)	Gauhati University, Guwahati. Prof. (Dr.) Pratap Jyoti Handique (Vice Chancellor)	Temporary	21 st October, 2021- 22 nd September, 2022