



**Estd. 1954**

**প্ৰাগজ্যোতিষ মহাবিদ্যালয়**

**PRAGJYOTISH COLLEGE**

Accredited by NAAC since 2004 (3rd Cycle); Recognised under sections 2(f) and 12(B) of UGC  
Affiliated to Gauhati University; ISO 9001:2015 Certified; SDG Accord Certified

## **Self Study Report (SSR)**

**2018-2023**

**5.2.1**

**Percentage of placement of outgoing students and students progressing to  
higher education during the last five years**

**Submitted to**



**THE NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL**

NUMBER OF OUTGOING STUDENTS PLACED DURING THE LAST FIVE YEARS:

Year: 2018-19



**LIC**  
 LIC Insurance Corporation of India  
 Corporation Office, 28, Park Road, Connaught Place, New Delhi-110002  
 Tel: 011-23348181 Comp. Dept. Date: 10/12/2018

To: Mr. A. K. Das,  
 Son of Late Parash Ch. Das  
 C/O Late Parash Ch. Das  
 7/1, Anandpur, 1<sup>st</sup> W. Stage  
 Anandpur, Delhi  
 PIN- 110019

**Dear Sir,**

**Re: Staff Appointment for the post of Assistant in Communications section.**

1. We are pleased to inform you that on the basis of your application dated 29/08/2018 and the subsequent interview, you have been considered eligible to be appointed as Assistant in probation in the cadre of pay Rs. 14,070.00 to Rs. 40,000.00 as Higher Research Officer of the Corporation with Salary Rs. 24,475/-.
2. Over & above the Basic Pay mentioned in para 1 above, you will be paid such allowances as may be applicable to the employees of the Corporation from time to time.
3. Your appointment shall be governed by the LIC Insurance Corporation of India (Staff) Regulations, 1961, the rules framed by the Central Government under section 8B of the I.C.A. Act, 1956, the rules of the Corporation and such instructions and orders that may be issued in your regard in writing from time to time.
4. You will be on probation for a period of 6 months from the date of joining.
5. During the period of probation, which may be extended by another 6 months, you are liable to be discharged without notice.
6. Your continuance in the service of the Corporation will be subject to satisfactory performance during the period of probation or 6 months above.
7. Your daily working hours excluding lunch interval will be 9 1/2 hours on work days subject to the fact your actual working hours will be governed by the office from time to time.
8. It means that one staff is worked, you will be liable to be transferred from one staff to another.
9. You will not be entitled to any travelling allowance for taking up your duties at the place where you are now being posted.
10. You are liable to be transferred anywhere in India where the Corporation has its office.

Yours faithfully,  
 (Signature)  
 (Name)

Year 2019-20

Handwritten document with signatures and stamps. The text is mostly illegible due to the handwriting and the quality of the scan. It appears to be a formal letter or certificate with several lines of text and two distinct signatures at the bottom.

**Mittal** Appointment letter  
 Company Head Office Bridge Road, Gurgaon Date: 02/02/2019

To: Mr. Anand  
 P.O. Anandpur  
 City - Gurgaon - Haryana  
 Mr. Anand  
 No. 12345678901234

I am Mittal Metals Ltd appointed to you as a Head Office. The company from India is in office established in the appointment letter. Date 02/02/2019 and effective salary Rs. 24,475 per month. I am pleased.

So,  
 I hope you will give your best to our company.

(Signature)  
 Chandu & Rajesh  
 Mittal Metals  
 Mittal Metals (Pvt) Ltd  
 Gurgaon, Haryana

**Mittal**



**SIMONY SYSTEMS & SOLUTIONS PVT LTD**  
(Company's Internal Document)

**CONFIDENTIAL**  
INTERNAL USE ONLY

**Dear Ms. Priya,**

We are pleased to have you on board with SIMONY SYSTEMS & SOLUTIONS PVT LTD for **RESEARCHER**. As discussed with you, we are pleased to confirm you that you can join us full time on **6<sup>th</sup> February 2023**. The details of your employment are mentioned in this letter.

**Commencement of employment**

You will be employed by the Company as **"RESEARCHER DEVELOPMENT EXECUTIVE"**.

**1. Salary**

1.1 Salary: You shall receive an annual cash compensation package, details of which are provided in Annexure A of this document.

**2. Terms of Employment**

2.1 Probation

2.1.1 You shall initially be on probation for a period of 90 (ninety) days from the actual date of joining the Company.

2.1.2 On completion of the probation period, your employment shall be confirmed at the discretion of the Company based on your performance and other criteria as applicable. However, the work will be continued for one year and will be renewed after one year or revised terms based on your performance.

2.1.3 During the period of probation if any employee is terminated due to non-performance or indulgence, he/she shall not be entitled for any salary. Moreover, if the employee leaves the job without any valid reason, he/she shall deposit 2 months full salary to employer.

**3. Place of Work**

3.1 You will be working from Gurgaon for this engagement. Ensure your schedule overlap with one of the team members for as long as is necessary to complete your job duties effectively.

**4. Code of Conduct**

4.1 During the period of your employment, you will work honestly, faithfully, diligently, and efficiently for the growth and development of the Company.

4.2 You shall always abide by the code of conduct and disciplinary rules and regulations of the Company in force and as communicated from time to time.

**5. Confidentiality/Secrecy**

5.1 You are expected to maintain utmost secrecy in regard to the affairs of the Company and shall keep confidential any information, whether written or oral, which relates to internal affairs, operations or other documents, processes, procedures, systems, software, hardware, and other confidential information.

**Ms. Priya**  
Researcher

**IndiGo**

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Researcher

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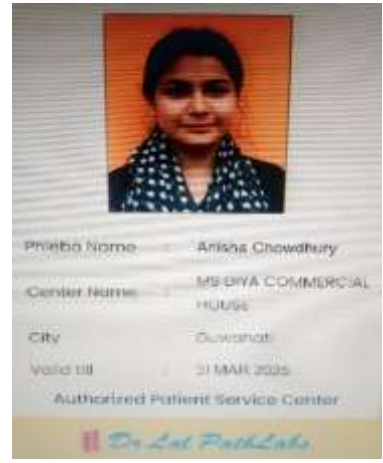
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**Ms. Priya**  
Researcher



To,  
Madan Mohan Kora,  
S/O - Lata Kora, Biju Nagar, Khamat, North Lakhimpur  
Lakhimpur  
Assam  
PIN-787001

**Sub: Offer letter for position of Jr. Associate**

Dear Madan,

Following our recent discussion, we are delighted to offer you the position of **Jr. Associate (Pharmacy)** with **ERC Eye Care**. We are the world's first physical eye care company providing affordable eye care in emerging markets. ERC will provide you a fast paced environment and dedicated team that works together to provide our patients with fast, economical and easy eye care, using innovation as the key instrument.

As a member of ERC Eye Care team we will ask for your commitment to deliver your contribution to getting serving the patients with utmost care and quality.

We are confident that you will find this new opportunity both challenging and rewarding. The following points outline the terms and conditions we are proposing:

**Title: Jr. Associate (Pharmacy)**

**Responsibilities:**

- Managing, monitoring and motivating the marketing executive for optimizing results and achieving impact and targets.
- Help in identification and selection of Pharmacy Store
- Share weekly reports and organize regular calls with marketing executive and pharmacy partner.

**Office Timing: 9:00 AM-5:30 PM**

**Base Location: Goalpara, Assam State, Assam**

**Leave:** Sunday and other designated holidays and other leaves as per cadre policy of the company.

**Travel:** Any travel and tour required for company duties beyond coming and going to office every day and other exempted categories will be reimbursed on the basis of km's travelled or



ERC Eye Care Pvt Ltd

To,  
Madan Mohan Kora,  
S/O - Lata Kora, Biju Nagar, Khamat, North Lakhimpur  
Lakhimpur  
Assam  
PIN-787001

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Year 2020-21



**INSTRUCTIONS**

This Identity Card is a property of RITSTIME. This card is to be carried out by the employee at all or duty and produce as and when required. The loss of the card should be reported immediately to the Police Station & Issuing Authority. This card should be surrendered immediately upon termination or suspension of the employment to the Issuing Authority. Disciplinary action will be taken against any employee found misusing this identity card.

**CHAYANIKA BORA**  
PRODUCER OUM ANCHALI  
BLUDD ORG/3P/124  
VALID UPTO - 31 December 2022

*Chayanika Bora*  
Authorized Signatory

**OFFICE ADDRESS**

Shree Entertainment and Network  
14, Nabajyoti Road  
Opp. Hita Cinema Sibsibhari  
Guwahati-781005, Assam  
Phn: +91 786974834  
Email: ritstima@gmail.com

**PRESS**

www.ritstime.com

Follow us






Ref No: PTT/2021/0201/0201/0201  
 Date: 18/09/2021

**(Terms and Conditions)**  
**LETTER OF ENGAGEMENT**

We are pleased to inform you that your application with Padmavati Tours and Travel is approved and we are pleased to offer you the following terms and conditions:

1. Name of the Candidate: CHANDRA K. CHANDRA
2. Name of the Job: RESERVATION EXECUTIVE
3. Address: ...

We wish you all success in the engagement.

Witness in the form:  
 Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Designation: \_\_\_\_\_

(Authorized signatory)  
 Director, Padmavati  
 Padmavati Tours and Travel  
 Quality: ...

This is a copy of the letter of engagement. It should be signed within 30 days of the date of issue.

Padmavati Tours and Travel is a registered company in India. For more information, please contact us at: ...



Ref No: PTT/2021/0201/0201/0201  
 Date: 18/09/2021

**(Terms and Conditions)**  
**LETTER OF ENGAGEMENT**

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We wish you all success in the engagement.

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Padmavati Tours and Travel is a registered company in India. For more information, please contact us at: ...



HDB Financial Services Limited  
 2nd Floor, 100, Market Street,  
 Singapore 048909  
 Tel: +65 6339 1234  
 Email: hdb.inquiries@hdb.com.sg  
 Web: www.hdb.com.sg  
 GST: S900000000

August 5, 2021  
 Mr. N. S. Singh,  
 Bangalore,  
 Building No. 1, 1st Floor,  
 Bangalore,  
 Karnataka-560001

Dear Mr. N. S. Singh,  
**LETTER OF APPOINTMENT**

Further to your application and subsequent interviews for employment, HDB Financial Services Limited ("Company") is pleased to appoint you as SALES EXECUTIVE on the terms and conditions as set out below.

Your total salary per annum is set out as attached in Annexure A. All remunerations, benefits and progression will be fixed in accordance with the provisions of Income Tax Act, 1961 and any other enactments in force from time to time.

**Terms and Conditions**

- 1) Your duties and responsibilities will be explained to you on your joining the Company.
- 2) Your initial place of posting will be at OSWALD. The Company reserves the right to change the duties assigned to you, transfer you, temporarily or permanently, to any other office / branch, subsidiary or associate of the Company or to any other place of business of the Company that is its business or other some other business at a future date. The Company further reserves the right to transfer you to any other place of business, depending upon the exigencies of work.
- 3) You shall devote your whole time and attention to your duties with the Company and will not directly or indirectly for any part of your time carry on any business or occupation in order to any capacity, the employment of or association in business for profit or otherwise, with any firm, company or person without the prior written consent of the Company.



Padmavati Tours And Travel  
 2nd Floor, Market Place  
 MG Road, Parys Bazar  
 Bangalore-560001  
 Ph: 9000000000

Date: 07 September 2021  
**Subject: Letter of Engagement as 'Employee'**

Dear Chandrakanta,  
 I am pleased to inform you that you have been appointed for the role of "Reservation Executive" at our Agency **PADMAVATI TOURS AND TRAVEL**. This letter is to confirm your employment which starts on **08-09-21**.

Your employment is subject to the terms and conditions detailed during the interview process.

On behalf of the management, I would like to welcome you to our organization and wish you the best of luck in your job.

  
 Padmavati Tours And Travel

**REPLACEMENT:** In the interest of public service and in their appointments as Assam Land and Revenue Service (Class Clerk) on probation and their services being placed at the disposal of Revenue & DRI Department for posting in Civil Office (Classified) with effect from 02/02/2021 i.e. from the date of their joining in Assam Administrative Staff College, Kamrupa vide Notification No. LAR/2021/110 dated 02/02/2021, the following Assam Land and Revenue Service Officers (Classified) have been posted in Civil Office (Classified) in the Revenue Office above against their names. They are directed to join respective places of posting on completion of the Induction Training at Assam Administrative Staff College, Kamrupa.

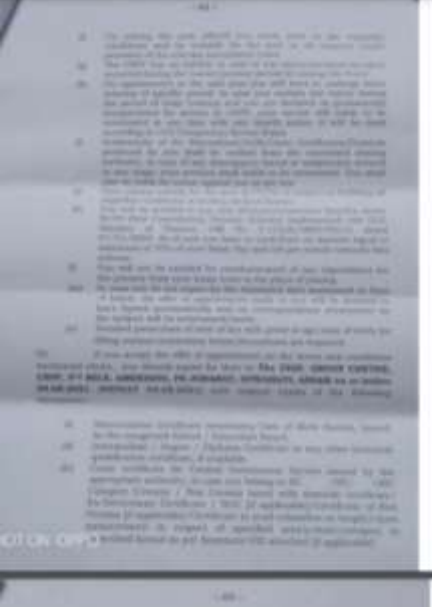
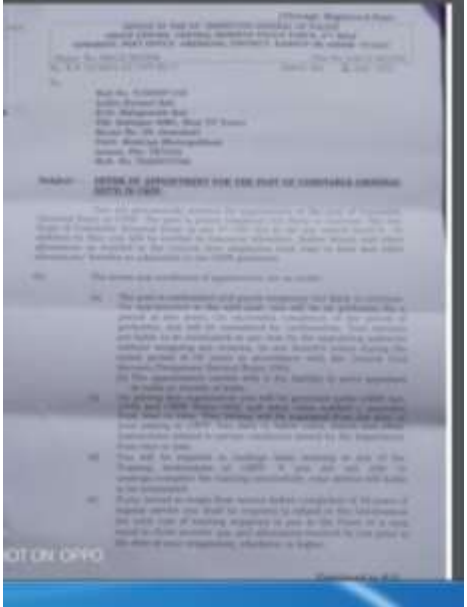
Sl. No.	Name of A.S.S. Officers	Name of Revenue Office
1	Arangan Chandra, A.S.S.	C.O. (A) Mangalgi Revenue Circle, Dst. Dibrugarh
2	Arup Deka, A.S.S.	C.O. (A) Rang Revenue Circle, Dst. Dibrugarh
3	Arup Lakshmi, A.S.S.	C.O. (A) Jorhat Revenue Circle, Dst. Dibrugarh
4	Arup Kalita, A.S.S.	C.O. (A) Jorhat Revenue Circle, Dst. Dibrugarh
5	Arup Mahanta, A.S.S.	C.O. (A) Jorhat Revenue Circle, Dst. Dibrugarh
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77	Arup Mahanta, A.S.S.	C.O. (A) Jorhat Revenue Circle, Dst. Dibrugarh
78	Arup Mahanta, A.S.S.	C.O. (A) Jorhat Revenue Circle, Dst. Dibrugarh
79	Arup Mahanta, A.S.S.	C.O. (A) Jorhat Revenue Circle, Dst. Dibrugarh
80	Arup Mahanta, A.S.S.	C.O. (A) Jorhat Revenue Circle, Dst. Dibrugarh

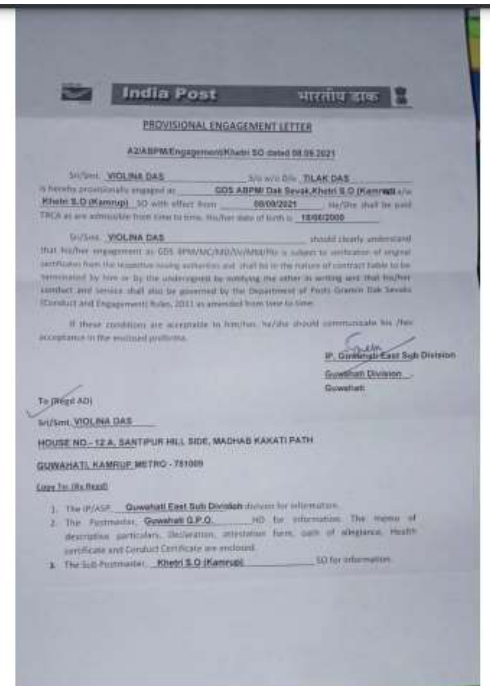
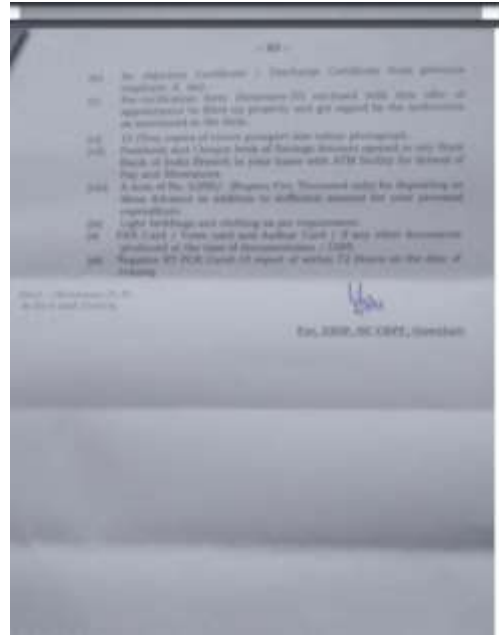
Dr. D.R. Mahanta, IAS  
Commissioner & Secretary to the Govt. of Assam  
Revenue & D.R. Department

- Copy forwarded for information and necessary action to:-
1. The Assistant General, (AR), Assam, Dibrugarh District, Guwahati-78.
  2. The Chairman, Assam Board of Revenue, Guwahati.
  3. All Principal Secretaries/Commissioners & Secretaries/Deputy Secretaries in the Govt. of Assam, Dibrugarh, Guwahati.
  4. The Chief Financial Officer, Assam.
  5. The Principal Secretary to the Govt. of Assam, Personnel (AR), Dibrugarh.
  6. The Principal Secretary, B.P. Akash/K.A.R.C. Dibrugarh/CCG, Dibrugarh.
  7. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  8. The Director of Printing & Stationery, Assam Govt. Press, Dibrugarh, Guwahati-78.
  9. The Director, Assam Administrative Staff College, Kamrupa, Guwahati-78.
  10. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  11. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  12. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  13. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  14. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  15. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  16. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  17. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  18. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  19. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.
  20. The Deputy Commissioner, Revenue & D.R. Department, Dibrugarh, Guwahati-78.

By order of...  
Dr. D.R. Mahanta, IAS  
Commissioner & Secretary to the Govt. of Assam  
Revenue & D.R. Department









**OFFICE OF THE DIRECTOR OF EDUCATION, B.T.C., KOKRAJHAR**

**ORDER**

As 08/16/Asst/01/2021/248 Dated Kokrajhar the 17<sup>th</sup> August 2021

In pursuance of the B.T.C. approval, vide letter No. B.T.C./B.T.C./01/2021/158, dated 2<sup>nd</sup> August, 2021 and subject to discharge at any time without notice and without enjoying any pension benefit and pending satisfactory police verification report in / from / JINA PUNABEN BARMA, S/O PHINA BARMA, VILL - MONAPARA, PO-CHAMARANDA, DIST - KAMRUP, ASSAM, 781124 is hereby appointed as Asst. Teacher (Hindi) in ARKAMERIC Medium in the scale of pay (B-2) of Rs. 14,000/- to Rs. 15,500/- and Gross pay Rs. 9,700/- p.m. plus other allowances as admissible under the Govt. Rule and second in MAZDA HIGH SCHOOL, via Bhorra Barak, Kokrajhar.

This post has the approval of the B.T.C. vide letter No. B.T.C./B.T.C./01/2021/158, dated 2<sup>nd</sup> February, 2021 and Govt. of Assam, Finance Department vide O.A. No. 14/2203/19/1, dated 20<sup>th</sup> March/2021.

The appointee having Post Graduate Degree in specific subject, who appointed in the Higher Secondary School will have to take-up classes in Higher Secondary Section too. It is directed by the Head of the Institution as per the provision of Govt. O.A. No. 158-142/2012/14, dt. 30-8-2012.

The appointee shall have to serve in their place of assignment at least 7 (seven) years prior reaching retirement, except with necessary medical ground etc. may be exceptions.

The appointee shall have to be regular and punctual in their duties. He / She has to follow the duties and responsibilities of a teacher in the school. Any offence or conduct involving moral turpitude should not be committed by the appointee in the school in any circumstances.

As per letter of the Finance (B) Department No. BW/2/100/Pr.4/1, dt. 25-3-2020 the candidate appointed as stated above shall have to furnish an undertaking alongwith joining report to the Head of the Institution concerned, which read as follows:

"I undertake and warrant that the Govt. Service during the service in the State Govt. on or after 01-01-2016 shall not be governed by the existing Assam Service (Government) Rules, 1968 and under issued there under from time to time and that the pension and other retirement benefits will be governed by a set-up new pension rules which are being formulated in this line with the contributory pension scheme of the Govt. of Assam going to be notified in due course.

Sd/- J.P. Brahma  
Director of Education  
Bodoland Territorial Council  
Kokrajhar

Dated Kokrajhar the 17<sup>th</sup> August 2021

Memo No. DE/B.T.C./Asst/01/2021/248 (A)  
Copy forwarded for information and necessary action to:

1. To Commissioner & Secretary to the Govt of Assam, Education (Bn) Department, Dispur, City-6.
2. The Secretary, Kokrajhar, B.T.C., Kokrajhar.
3. The Sr. S.O to the CEO, B.T.C., Kokrajhar.
4. The Sr. S.O to the Principal/Secretary, B.T.C., Kokrajhar.
5. The P.A., Finance Department, B.T.C., Kokrajhar.
6. The Treasury Officer, Kokrajhar.
7. The Inspector of Schools, Kokrajhar.
8. The Principal / Headmaster, MAZDA HIGH SCHOOL.

9. The person concerned. He / She is directed to join the school within 15 (fifteen) days from the date of issue of this order, failing which the appointment shall be treated as casual.

10. The Office guard etc.

Director of Education  
Bodoland Territorial Council  
Kokrajhar

## Admission Acknowledgement Receipt

**PANDU COLLEGE** Form No.: 17784  
 PO - Pandu, Guwahati - 781 012, Assam  
 Acknowledgement Receipt 2020-21

Pooja Das, you have been admitted against your DHE Unique ID U2003411700582 into PG SCIENCE - 1st Semester. Your Roll No is

Roll No	<p>Unique ID U2003411700582</p>
---------	-------------------------------------

Class	PG SCIENCE - 1st Semester
Roll No	
Name	Pooja Das
Form No	17784
Unique ID	U2003411700582
Father's Name	Phanidhar Das
Date of Admission	05-10-2021
Fees Paid	Nil



Government of Assam  
DEPARTMENT OF SECONDARY EDUCATION

ISE Code : 80101418  
Teacher / Employee ID Card : 2401014180034

Teacher / Emp. Name: DOLLY KALITA  
Designation : Assistant Teacher  
School Name : DEFELI ADARSHA HIGH SCHOOL

Village, Block & PIN : NIZ DEFELI, TAMULPUR, BAKSA, ASSAM,  
PIN-781367

Date of Birth : 01-01-1986  
Date of Joining : 23-08-2021

Principal Secretary to the Government of Assam,  
Education & Secondary Education Department

ASSAM UNIVERSITY, SILCHAR  
(A Central University)  
Silchar-788011

ADMISSION SLIP

Name: 4444950211144209  
Application No: 202109801

Admission Date: 24-10-2021 11:00:00

Admission Details	
Programme	Faculty of Science & Technology
Roll No.	
Student System Design No.	202109801001

This is a computer generated model form for signature is required

Acknowledgment Slip

Form Number	210201114209
Reference Number	7761020211144209/1/19
Name	44495021114209
Email	44495021114209@gmail.com
Mobile	9945221961
Course	M.Sc. Zoology
Department/College	River Valley College
Department/College Affiliated	River Valley College
Course Fee	10000
Transaction Date/Time	2021-11-23 10:00:11
Admission Status	Payment Done

No. of Allocation Status

Applied For the Allocation	No
No. of Allocation Applied On	NA

Note: Please retain the print of the acknowledgment slip for further reference.

DIBRUGARH UNIVERSITY  
DIBRUGARH - 786 004  
Session 2021 - 2023

IDENTITY CARD

Student No. \_\_\_\_\_  
Name (Block Letters) SHWETA BARDHAN  
Department LIFE SCIENCE  
Class M.Sc. 1<sup>st</sup> SEMESTER

Issuing Authority \_\_\_\_\_  
Sig. of the Student \_\_\_\_\_

Mahendra's IDENTITY CARD

Mahendra's IDENTITY CARD

Enquiry No. 4440950  
Batch Time 01:00 PM  
Batch Start Date 10 Nov 2021  
Valid Till 25 Oct 2022  
Status New Icard

BHASKAR JYOTI SAR  
GHY0492289727

GREEN CARD



**4th Conference Contract 0204**

Ref No: 224/2021/020204- 8249/2021 Date: 18/08/2022

To

Shriya Debnath,  
 101, Ghatigaon,  
 P.O. Ghatigaon, P.S. Khatigaon,  
 Taluk: TIRUPUR  
 Email: shriyadebnath1992@gmail.com  
 Phone No: 7988934243

Subject: Placement as "Work-Learn Fellow" with BTU Administration as per of TBT's MoU with BTU

Dear Shriya Debnath,

As per placed to attend you that the National Technical Council (NTC) has conducted an interview as "Work-Learn Fellow" to 100 students for "BTU Development Fellowship Programme" on the basis and condition as per attached.

**1. Scope of the Project**

The Fellowship is a long-term programme jointly by the National Technical Council (NTC) and the government agency (Fellowship Award Institution) (FAI) for supporting quality of life of students through regular participation in the BTU Development Fellowship Programme on the basis and condition as per attached.

**2. Duration**

The Fellowship is of 3 years renewable annually. The Fellowship shall be renewable based on performance appraisal. On an annual basis for a maximum period of three years or as per the requirements of the NTC. Annual performance appraisal will be done by the NTC with 70% recommendation and your consent of the contract will be contingent on NTC's recommendation.

**3. Fellowship stipend**

The stipend of INR 20,000/- per month (Twenty Thousand Rupees) will be provided to the student for the first year of their project. This stipend is subject to satisfactory academic and regular submission of monthly reports monthly by BTU. Your bank account is provided by you for the stipend of the money.

**4. You are advised to take suitable and needed measures before undertaking the Fellowship. You will be required to submit monthly report at the time of stipend.**

**5. As a Work-Learn Fellow, you will be representing the Government of Assam, National Technical Council and your National Institute jointly jointly by the NTC. NTC is your first employer as per the MoU of the NTC.**

**6. Read additional guidelines.**

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF ELEMENTARY EDUCATION, ASSAM**  
**KARBIANGLA, DISPURHAT-II**

No. 224/2021/020204- 8249/2021 Date: 18/08/2022

**ORDER**

The following Assistant Teacher of Lower Primary school under the Deputy Inspector of Schools / District Elementary Education Officer concerned of Rankin 081 084801, who was appointed vide this office order No. 224/2021/020204- 8249/2021, dated 18th of May, 2021 is hereby reported to the school as shown below against teacher cadre to the said school as teacher cum grade cell job, on the condition that their assignments/ activities shall be carried out in the school as per the proposal submitted by the Deputy Inspector of Schools / District Elementary Education Officer concerned of Rankin 081 084801.

Application ID	Name of the Teacher	Initial Date of Posting	New Date of Posting with 100% Club	New Reporting Date
111810206	SHRUTI DEKA DEKA	18/08/2022	18/08/2022	18/08/2022

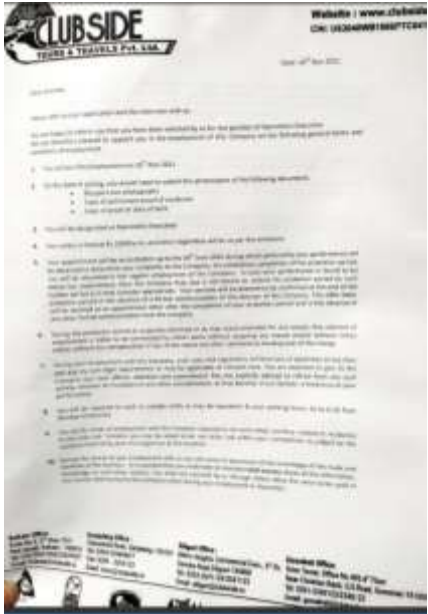
The Reporting and Endorsing Officer (CEO), concerned is requested to update the posting report, undertaking duty certificate for the period from the date of posting till joining in the new place of posting and other relevant documents through the Finance Department's official website, on-https://www.assam.gov.in and submit the duly signed copy to the office of the undersigned for obtaining necessary approval from the Finance Department by returning of the monthly salary of the new appointee.

All other orders and conditions laid down in the appointment order will remain the same.

This order carries into force with immediate effect.

Sd/-  
 Director,  
 Elementary Education, Assam,  
 Dispur, Assam

Home No. 224/2021/020204- 8249/2021 Date: 18/08/2022  
 Page No.



Year 2021-22



**SEER GROUP**

Ref No: SEER/HR/2021/0040  
Date: 28/09/2021

To,  
The Principal,  
Mahatma Jyoti Ba, Mahatma Jyoti Ba School,  
Mahatma Jyoti Ba,  
Mumbai.

Subject: Invitation letter for posting of vacant position of 01B205, Mahatma Jyoti Ba School.

Respected Sir/Madam,  
Please be informed that, Mahatma Jyoti Ba School will be requiring for vacant position of 01B205, Mahatma Jyoti Ba School, Mahatma Jyoti Ba, Mumbai. The position is for the post of "Teacher & English" (with code: 01B205) subject to the completion of 10th class, Training & Management of English Medium School for Impairment (T.M.E.M.S.I.) & English medium (group) in your school.

The application should be submitted to the person mentioned below from 09:00 AM to 05:00 PM.

Apply to: Mr. D.D. Maheshwar,  
Principal, Mahatma Jyoti Ba School, Mumbai.

Respectfully,  
D.D. Maheshwar,  
Principal, Mahatma Jyoti Ba School, Mumbai.

**PRIVATE AND CONFIDENTIAL**

**CONTRACT FOR SERVICES**

This Contract for services is made and entered into on 1<sup>st</sup> October 2021, between Sangeeta Datta residing at Village-Bhura Gasa, P.O-Lokra Dist.- Suratpur, Assam - 781002 hereinafter referred to as "Consultant" (which expression unless repugnant to the context or meaning thereof includes its successors and assigns) of the ONE PART

**AND**

Balipara Trust and Frondier Foundation, a body corporate incorporated under the Societies Registration Act, XXI of 1909, having its registered office at House No 5, R.P. Baruah road 1<sup>st</sup> Bye Lane, Northkallari, Guwahati 781024 hereinafter referred to as "Balipara Foundation" (which expression unless repugnant to the context or meaning thereof includes its successors and assigns) of the OTHER PART.

WHEREAS the Consultant is a professional having expertise in the domain as represented to Balipara Foundation and has expressed her intention to provide her expertise to Balipara Foundation on certain terms and conditions.

AND WHEREAS Balipara Foundation a charitable trust carrying on various charitable activities and has expressed its desire to take the services of the Consultant on certain terms and conditions.

AND WHEREAS both the parties have expressed their intention to reduce the terms and conditions agreed upon to writing.

**NOW THEREFORE THE CONTRACT FOR SERVICES WITNESSETH AND IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS UNDER:**

1. The services of the Consultant shall be made available to Balipara Foundation and/or any of its group companies commencing from 1<sup>st</sup> of October, 2021 to the 30<sup>th</sup> of September, 2021.
2. The consultant will be designated as **Rural Finance- Executive**
3. Consultant will be based at Eastern Bhudanga Bazar Road, Jark Balipara, Sankar Assam however she can be transferable to any of the EUSP Project.
4. During the contract period the Consultant shall work for Balipara Foundation at per normal working hours i.e. 9:00 AM to 5:00 PM or as mutually agreed upon.

**ALTAIR HR TESTWARE**

DATE: 28/09/2021

**TO WHOM IT MAY CONCERN**

This is to certify that Mr. Mijan Hossain Sarim, S/O Mr. Delowar Hossain Sarim, is working as a Faculty (Teaching) (B.Ed) (English) in our organization from 01-10-2011 to 30-09-2021 with our entire satisfaction. He is very honest, sincere and dedicated employee with a professional attitude and good job knowledge.

His behavior with colleagues and other staff is very good.  
We wish all the best for his future endeavors.

Sincerely,  
  
Anis Sarfar  
CEO Alptekah Ventures Pvt Ltd  
Dhaka-120.

**OFFICE OF THE PRINCIPAL, NORTH GAURATI COLLEGE**  
P.O. College Nagar, Guwahati - 781031

অধ্যক্ষৰ কাৰ্যালয়, উত্তৰ গাৱৰতি মহাবিদ্যালয়  
কলেজ নগৰ, গুৱাহাটী - ৭৮১০৩১

Ref No: NCC/2021/Case: 2201/2021  
E-mail: principal@northgaurati.org  
Ph. No.: 9862122000  
Fax: 9862122111

From: Dr. Debjyoti Das, Principal,  
North Gaubati College, Guwahati - 781031


To,  
Mr. Sri Ranjan  
Sarim,  
North Gaubati


Subject: Letter of Engagement as Contractual Teacher

Dear Madam,

With reference to your application dated 28/09/2021 subject to the approval of Governing Body, I have the pleasure to inform you that you are hereby engaged as contractual teacher to the department of Teacher and Hospitality Management at B. Voc Course for a period of Six Months i.e. 01-10-2021. Your engagement is purely temporary and flexibility remuneration will be paid as amount of Rs. 6,000/- (Six thousand) only. However the terms for this engagement may be extended if and when required.

Therefore, you are requested to join this engagement and adhere to the watermark of the contract.

  
Principal,  
North Gaubati College

  
25/9/21











# Littlebox India

House No. 17, 3rd Floor, Vinayak path,  
Lakshmi Nagar, Guwahati, Assam 781019

## Offer Letter

Dear Phalun Malengges,

I am thrilled to extend you an offer to join our team at Littlebox India as a Social Media Executive. We are confident that your skills and experience will make a valuable contribution to our company's continued success.

As a Social Media Executive, you will be responsible for developing and implementing our social media strategy, managing our social media platforms, creating engaging content, analyzing metrics, and driving engagement with our target audience. We are looking for someone who is creative, strategic and has a passion for social media marketing.

In this role, you will work closely with our Marketing team to ensure that our social media initiatives are aligned with our overall marketing objectives. You will have the opportunity to contribute to the growth of our brand and engage with our audience in meaningful ways.

The details of your employment offer are as follows:

Position: Social Media Executive  
Salary: ₹,800,00 per annum  
Start date: Feb 1, 2022

We are excited to have you join our team and look forward to your contributions to our company's success. Please let us know if you have any questions or concerns.

Congratulations and welcome aboard!

Sincerely,  
  
Romy Deka  
CEO  
Littlebox India

APNI KASHIA

65, 17/20, A Block  
West Ring District  
West Bonga  
New Delhi  
110019

4 September 2020

Subject: Letter of Appointment as a Junior Faculty at APN KASHIA

Dear Khushboo Firdous

We refer to the recent interview and performance for the above position and we are pleased to inform you that we are offering you the position with our temporary appointment from 4th September under the following terms and conditions.

- Salary: Rs.30,000/- per month
- Probationary Period : 2 months from the date of joining
- Working Hours : Flexible working hours, an deadline need to be completed
- Deliverables : 03. Prepare job ads for APN KASHIA and APN Dibrugarh. 04. Content writing on YouTube/Instagram videos for APN KASHIA.
- Notice Period Clause : If the employee desire to leave the company, he/she needs to serve the notice period of 1 month, otherwise he/she have to pay the penalty equivalent to his monthly membership depend
- Non complete : The Junior faculty can't complete with APN KASHIA or any other school which is related to APN KASHIA for a time period of 6 months after the membership, if or 6. he/she cannot open his own YouTube channel or join any third party in the field of online education for a time period of 10 months after the last day of his/her termination at APN KASHIA. In case of violation of Non complete clause, APN KASHIA has the liberty to penalize the junior faculty. The Penalty amount is at sole discretion of APN KASHIA.

Name of the employee

Khushboo Firdous

Signature

  
Signature



# ABNS SCIENTIFIC SERVICES

16700 PATIL INDUSTRIAL ALLEY, BANGALORE-560075  
CONTACT: PH: 9846622194/9846622193

Ref: ANNSMGT/LAB/20-234

8/19/2021

Subject: Appointment Letter

Dear Mr. **TAPASH BANERJEE**,

I am pleased to inform you that you have been appointed for the role of Lab Chemist. This is an official letter confirming your employment with ABNS SCIENTIFIC SERVICES starting on 15/10/2021.

Your employment is subject to the terms and conditions detailed in the contract document supplied individually with this letter.

Please sign and return this letter to signal your acceptance of this offer and all its terms.

Congratulations and welcome to ABNS SCIENTIFIC SERVICES.

Sincerely,



Dr. Rajat J Sarma  
Director

# ABNS SCIENTIFIC SERVICES

16700 PATIL INDUSTRIAL ALLEY, BANGALORE-560075  
CONTACT: PH: 9846622194/9846622193

Ref: ANNSMGT/LAB/20-234

8/19/2021

Subject: Appointment Letter

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Congratulations and welcome to ABNS SCIENTIFIC SERVICES.

Sincerely,



Dr. Rajat J Sarma  
Director

### Table Content of Appointment Letter to "Lab/Chem" Appointment

1. Name of Applicant (Full Name)	Mr. Tapash Banerjee
2. Address of Applicant (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
3. Office of Appointment (Full Name)	ABNS SCIENTIFIC SERVICES
4. Office of Appointment (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
5. Position	Lab Chemist
6. Date of Appointment	15/10/2021
7. Appointment Type (Full Name)	Regular
8. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
9. Appointment Type (Full Name)	Regular
10. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
11. Appointment Type (Full Name)	Regular
12. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
13. Appointment Type (Full Name)	Regular
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24. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
25. Appointment Type (Full Name)	Regular
26. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
27. Appointment Type (Full Name)	Regular
28. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
29. Appointment Type (Full Name)	Regular
30. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
31. Appointment Type (Full Name)	Regular
32. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
33. Appointment Type (Full Name)	Regular
34. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
35. Appointment Type (Full Name)	Regular
36. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
37. Appointment Type (Full Name)	Regular
38. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
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40. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
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42. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
43. Appointment Type (Full Name)	Regular
44. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
45. Appointment Type (Full Name)	Regular
46. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
47. Appointment Type (Full Name)	Regular
48. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
49. Appointment Type (Full Name)	Regular
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51. Appointment Type (Full Name)	Regular
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57. Appointment Type (Full Name)	Regular
58. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
59. Appointment Type (Full Name)	Regular
60. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
61. Appointment Type (Full Name)	Regular
62. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
63. Appointment Type (Full Name)	Regular
64. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
65. Appointment Type (Full Name)	Regular
66. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
67. Appointment Type (Full Name)	Regular
68. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
69. Appointment Type (Full Name)	Regular
70. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
71. Appointment Type (Full Name)	Regular
72. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
73. Appointment Type (Full Name)	Regular
74. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
75. Appointment Type (Full Name)	Regular
76. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
77. Appointment Type (Full Name)	Regular
78. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
79. Appointment Type (Full Name)	Regular
80. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
81. Appointment Type (Full Name)	Regular
82. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
83. Appointment Type (Full Name)	Regular
84. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
85. Appointment Type (Full Name)	Regular
86. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
87. Appointment Type (Full Name)	Regular
88. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
89. Appointment Type (Full Name)	Regular
90. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
91. Appointment Type (Full Name)	Regular
92. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
93. Appointment Type (Full Name)	Regular
94. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
95. Appointment Type (Full Name)	Regular
96. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
97. Appointment Type (Full Name)	Regular
98. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India
99. Appointment Type (Full Name)	Regular
100. Appointment Type (Full Address)	16700 Patil Industrial Alley, Bangalore-560075, Karnataka, India



NO. 1089471 PABR/2021/2021 (Date: 20/08/2021)

MR. DEEPA KUMAR  
S/O. Mr. M. Narayana Murthy  
S/O. Mr. M. Narayana Murthy  
Mangalore, Karnataka  
Karnataka - 575001

**RE: YOUR POSTING ON YOUR APPOINTMENT IN CLERICAL CAPAS BY BANK OF BARODA (COMPARATIVE DECLARATION)**

We refer to your Appointment Letter No. 1089471 PABR/2021/2021 dated 20/08/2021 and a copy of the same is enclosed to inform you for your reference.

Accordingly, you may wish to check that the above details are correct and if you wish to make any correction, you may contact the undersigned.

We inform you that you may contact the undersigned for any further information.

Yours faithfully,  
T. Prasad  
Assistant Director of Bank of Baroda



**WORK ASSIGNMENT LETTER**

Date : Friday, June 24, 2022

Dear : Mr. Deep Jyoti Goswami

Offer ID: YM202205991

Ref : Dharampal Satyapal Ltd

We are pleased to appoint you as **Junior Sales Officer** with our Client **Dharampal Satyapal Ltd** located at our client project site at **Guwahati**, on a fixed Term Basis. You have to complete Joining Formalities within 7 days from your joining.

In addition to this:

- Your assignment with us initially will be from **Monday, June 6, 2022 to Monday, June 5, 2023** as per terms mentioned in the Letter of Engagement dated **Monday, June 6, 2022**
- Your Total Cost to company will be **Rs.18000/-** as per details below:

GROSS SALARY		BENEFITS STATUTORY	
Basic	Rs 10438/-	Employer PF	Rs 1253/-
House Rent Allowance	Rs 4715/- 0/- 0/-	PF Adm (Employer)	Rs 52/- 52/- 521/- 0/- 0/-
Food Allowance	Rs 0/- 0/- 0/- 0/-	EDLI (Employer)	Rs -
Special Allowance	Rs 0/-	ESIC (Employer)	Rs -
Conveyance Allowance	Rs 869/-	Medical Premium	Rs -
Mobile Allowance	Rs -	Gratuity	Rs -
Medical Allowance	Rs -	Bonus	Rs -
Educational	Rs -		

GOVERNMENT OF ASSAM  
OFFICE OF THE CHAIRMAN, STATE LEVEL POLICE RECRUITMENT BOARD  
POST OF SUB-INSPECTOR (SI) IN ASSAM POLICE  
NOTIFICATION LETTER

Letter No. SLPRB/REC/NOG & COG/2021/VII/E/

Date:

To:

SHRI ABINASH KALITA

Roll No: 080076

Application ID: APREC19114926

S/O S/O, W/O: CHAKRESWAR KALITA



Sub: Intimation letter for Appointment to Assam Police.

Ref: Advertisement No SLPRB/REC/REC/19/18/2021/403/124 dated 06-12-2021.

You are provisionally selected for appointment to the post of Sub-Inspector (SI) in Assam Police subject to satisfactory completion of formalities as mentioned in the Advertisement.

You are directed to report at Police Reserve in KAMRUP District on 1 November, 2022. This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

If you are a beneficiary of 'Drusodi Scheme' under Govt. of Assam, then you should voluntarily surrender the same.



Dr. D.P. Ghoshal, IAS  
Asstt. Inspector General  
of Police (A), Assam  
Urban, Guwahati



**Simron Hussain**  
Senior Education Counsellor

**Employee ID** : TNL21910148  
**Manager** : saumya.gupta1@byjus.com  
**Phone** : 7002147975  
**Email ID** : simron.hussain@byjus.com  
**Office Address** : 6th floor, IBC Knowledge Park, Bengaluru, 560029  
[www.byjus.com](http://www.byjus.com)

## ABNS SCIENTIFIC SERVICES

KETTERI PATH, PADUMBARI, LALIBARI, GUWAHATI-781011  
CONTACT: Ph: 98406013 984088951

Ref: ABNS/REG/FLAB/21-22/09

05/10/2021

Subject: Appointment Letter

Dear Mr. SHUBHAM MALLICK,

I am pleased to inform you that you have been appointed for the role of Lab Chemist. This is an official letter confirming your employment with ABNS SCIENTIFIC SERVICES starting on 15/10/2021.

Your employment is subject to the terms and conditions detailed in the contract document supplied individually with this letter.

Please sign and return this letter to signal your acceptance of this offer and all its terms.

Congratulations and welcome to ABNS SCIENTIFIC SERVICES

Sincerely,



Dr. Rajat J. Sengupta

## SEVENTH HEAVEN RESTAURANT

6570-1047  
S.S. ROAD, COULBARI, GUWAHATI-781007

Nayan Jyoti Das

Address: 10, Chandernagar, Guwahati  
P.O. Chandernagar, P.O.  
Barsoikaner, Guwahati, Assam

Date: 15/10/2021

**Job Appointment as waiter**

We refer to your recent interview for the above position and are pleased to advise that we are offering you the position with our restaurant, Seventh Heaven effective from 14/10/2021 under the following terms and conditions:

**1. SALARY**

Your Salary will commence at ₹,50,000 per month.

**2. LEAVE OF ABSENCE**

All leave of absence whether medical will be given in accordance with the Restaurant Employee Handbook. Application on prescribed form for leave must be made one week in advance.

**3. PERIOD OF NOTICE FOR TERMINATION OF EMPLOYMENT**

3 Month prior notice to be submitted to the HR before termination of employment.

**4. WORKING HOURS**

Duration of Working hours will be applied as per Government Norms and as per convenience of Restaurant Schedule.

Forwarded message

From: **Tonmoyee Deka**  
<tonmoyeedeka08@gmail.com>  
Date: Thu, 14 Jul 2022, 9:12 pm  
Subject: Fwd: Joining & Training details  
To: nivadeka1967@gmail.com  
<nivadeka1967@gmail.com>

Forwarded message

From: **Subhankar Saha (HR,CCU)**  
<Subhankar.Saha@goindigo.in>  
Date: Wed, 13 Jul 2022, 4:15 pm  
Subject: Joining & Training details  
To:

Hi,

Congratulation, please note your date of joining has been scheduled on **19<sup>th</sup> July 22** and you need to travel to **BANGALORE** for your joining formalities and training on **18<sup>th</sup> July 22** a day prior to the joining. You will receive your travel ticket and hotel details on your personal email ID by Monday 12 noon (**18<sup>th</sup> July 22**).



Sl. No.	Name of the Employee	Grade of the Employee	Designation of the Employee	Basic Salary	Dearness Allowance	House Rent Allowance	Medical Allowance	Gratuity	Provident Fund	Other Benefits
01	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00
02	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00
03	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00
04	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00
05	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00

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03	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00
04	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00
05	Prasenjit Das	AS-1	AS-1	15,000.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00	1,500.00

Dear Customer, Your a/c no. XXXXXXX8818 is credited by Rs. 15000.00 on 14-01-23 by a/c linked to mobile 7XXXXXX242-GYANAM (IMPS Ref no 301411217859). If not done by you, call 1800111109. -SBI

**HSBC** GLOBAL ROLE PROFILE TEMPLATE

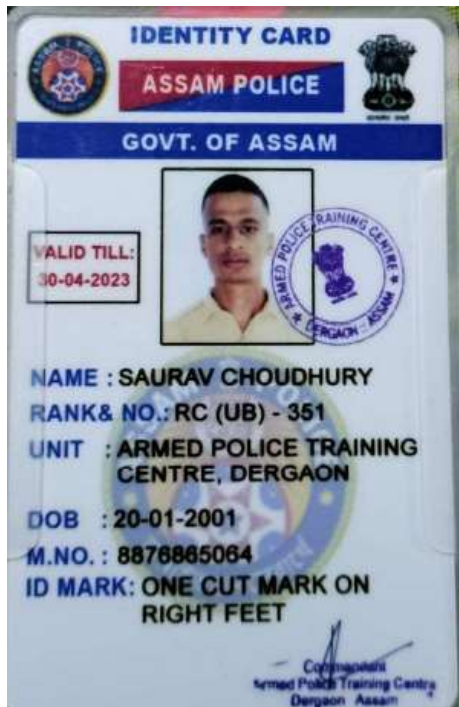
Business: <b>INTERNET BANKING</b>	Role Profile Name: <b>Customer Support Representative</b>
Role Title: <b>Customer Support Representative</b>	GSRS Job Code: <b>GSRS01</b>
How or Existing Role? <input type="checkbox"/> New <input checked="" type="checkbox"/> Existing	Position Classification: <b>GSRS01</b>
Role Holder's Name: <b>Prasenjit Das</b>	Current Global Career Band: <b>GSRS01</b>
Immediate Supervisor's Name & Role Title: <b>Prasenjit Das</b>	Proposed Global Career Band: <b>GSRS01</b>

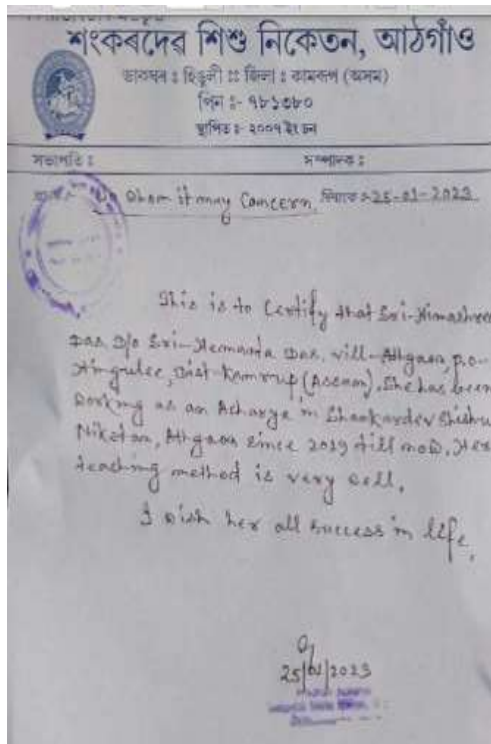
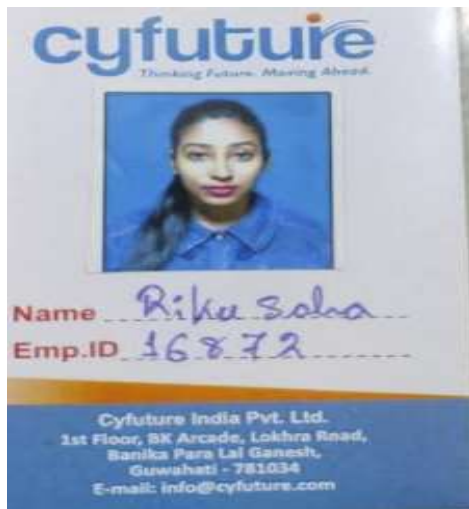
**Customer Segment & Location:** GSRS01 Digital - Wholesale, FICOT

**Job Description:** The role holder is responsible for providing excellent customer support and resolving customer queries. The role holder will be responsible for providing excellent customer support and resolving customer queries. The role holder will be responsible for providing excellent customer support and resolving customer queries.

**Responsibilities:**

- The role holder is expected to meet targeted sales and revenue targets assigned at the division level. Use per the agreed SLA during the appointment periods.
- Ensure service is always customer service by focusing on meeting customer requirements/needs effectively, accurately, and professionally.
- Use of correct management techniques to work in collaboration with customer service representatives to ensure the best customer experience.
- Take ownership and initiative to complete necessary requests of customer service passed to other agents/departments or support teams to ensure completion of issues.





**BALIPARA FOUNDATION**  
Assam • India

**PRIVATE AND CONFIDENTIAL**

**CONTRACT FOR SERVICES**

This Contract for services is made and entered into on 1<sup>st</sup> October 2021, between Sangita Deka residing at Village-Bura Gaon, PO-Lakra Dist- Sualpur, Assam - 784102 hereinafter referred to as "Consultant" (which expression unless repugnant to the context or meaning thereof includes its successors and assigns) of the ONE PART

**AND**

**Balipara Trust and Frontier Foundation**, a body corporate incorporated under the Societies Registration Act, XXI of 1860, having its registered office at House No 5, B.P. Baruah 701<sup>st</sup> Bye Lane, Narkhatai, Guwahati 781024 hereinafter referred to as "Balipara Foundation" (which expression unless repugnant to the context or meaning thereof includes its successors and assigns) of the OTHER PART.

WHEREAS the Consultant is a professional having expertise in the domain as represented to Balipara Foundation and has expressed her intention to provide her expertise to Balipara Foundation on certain terms and conditions.

AND WHEREAS Balipara Foundation a charitable trust carrying on various charitable activities and has expressed its desire to take the services of the Consultant on certain terms and conditions.

AND WHEREAS both the parties have expressed their intention to reduce the terms and conditions agreed upon to writing.

**NOW THEREFORE THE CONTRACT FOR SERVICES WITNESSETH AND IT IS HEREBY AGREED BY AND BETWEEN THE PARTIES HERETO AS UNDER:**



**RD College Nagpur, Government - 71101**  
**राधिका कॉलेज, नगर - 71101**  
**राधिका कॉलेज, नगर - 71101**

RD College Nagpur - 71101  
 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

RD College Nagpur, Government - 71101  
 Date: 21/11/2021

To: The Principal, RD College Nagpur

From: Dr. Rajendra K. Patil

Subject: Request for admission

Respected Sir,

I am writing to you to request for admission in your college for the year 2021-22. I have completed my 10th grade with a percentage of 75%.

I am enclosing the necessary documents for your reference.

I am sure that you will consider my request favorably.

Thank you for your time and consideration.

Yours faithfully,  
 Dr. Rajendra K. Patil

RD College Nagpur, Government - 71101  
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Yours faithfully,  
 Dr. Rajendra K. Patil

**SIRSI GROUP**  
 Sirsi Group of Institutions  
 Sirsi, Nagpur - 465 001

Date: 21/11/2021

To: The Principal, Sirsi Group of Institutions

From: Dr. Rajendra K. Patil

Subject: Request for admission

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Yours faithfully,  
 Dr. Rajendra K. Patil

**NARAYANA**  
 Narayana Group of Institutions  
 Narayana, Nagpur - 465 001

Date: 21/11/2021

To: The Principal, Narayana Group of Institutions

From: Dr. Rajendra K. Patil

Subject: Request for admission

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Yours faithfully,  
 Dr. Rajendra K. Patil













May 05, 2023  
 Mr. Ankur Jyoti Pathak  
 Dakrewar PO- Bhojper, Pin-781309,  
 Barpeta PS- Barpeta

Dear Ankur Jyoti Pathak,

**Sub: Appointment Letter dated 5th day of May 2023 ("Appointment Letter")**

We, InterGlobe Aviation Limited ("Company"), are pleased to appoint you as **Officer - A&CS** in the role of **Ramp - Skipper in Airport Operations & Customer Services** department of the Company, with effect from **May 09, 2023** or such other date notified in writing to you by the Company ("**Joining Date**") at **Guwahati** on the following terms and conditions:

1. **Compensation**
  - (i) With effect from the Joining Date, your annual cost to the Company is set out in **Annexure A** to this Appointment Letter. The payments made to you under this Appointment Letter shall be subject to withholding of taxes as applicable under the laws of India. Further, you shall be liable to pay income tax and all other applicable taxes due and payable on all amounts received by you from the Company. You are required to share the details and copies of your valid Indian Permanent Account Number ("PAN") card issued by the Income-tax Department of the Government of India and Aadhar Card, with the Company for the purposes of your appointment and making payments to you in terms of this Appointment Letter.
  - (ii) As per the provisions of the Income-tax Act, 1961, (as amended from time to time) ("**Income Tax Act**"), it shall be your obligation to furnish to the Company, a copy of your valid PAN card issued by the Income-tax Department of the Government of India, in order to enable the Company to release payments to be made to you hereunder, failing which the Company shall have the right to deduct withholding tax at the rates as applicable under the Income Tax Act.
2. **Leave Entitlement**

Your leave entitlement during your employment with the Company, shall be as per the applicable policies of the Company.
3. **Probation and Confirmation**
  - (i) With effect from the Joining Date, you shall be on probation for a period of six (6) months with the Company, which may be extended for such further period as the Company deems fit. You shall continue to be on probation until such time that a letter of confirmation is issued to you by the Company.
  - (ii) During the probation period, the Company shall have the right to terminate your employment immediately by serving you with a written notice, without assigning any reasons. In the event of such termination, the Company shall have no further liability towards you, save and except for any amount due and payable to you until such date of termination in accordance with this Appointment Letter.

Preritika Mehndirala  
 08.05.2023 10:54

GOVERNMENT OF ASSAM  
 STATE LEVEL POLICE RECRUITMENT BOARD, JERABARI  
 GUWAHATI, ASSAM-781008  
 Telephone: 0361 2510781 & mail: [slprbassam@gmail.com](mailto:slprbassam@gmail.com)

**INTIMATION LETTER FOR APPOINTMENT TO ASSAM POLICE**

To,  
**KAJ PRSEET TRAECK**  
 Roll Number: 010089

Sub: - INTIMATION LETTER FOR APPOINTMENT TO ASSAM POLICE

Ref: - Advertisement No. (General) (SR & TR) advertisement dated 17.04.2018 & Notice: Advertisement dated 25-12-2022

You are personally selected for appointment in the post of Constable (SR) in Assam Police subject to satisfactory completion of Document as mentioned in the Advertisement.

You are directed to report in Police Station of Assam State as on before 19 & 18th, 2023. This would be valid for the purpose of reporting. The place of posting and training would be intimated later. If all Document are found correct.

(Dr. D.P. Bhattacharjya, IAS)  
 Joint Secretary General of Police (S), Assam  
 Guwahati, Assam

Ref No: KAANGP/HR/HR/O/2023-24/314      Date: 18<sup>th</sup> - Sep-2023

To,  
 Mr. Ankur Jyoti Das,  
 Narayanpur colony, Nankar Nagar, Kakhilpara,  
 Guwahati, Assam, Guwahati- 781019, Assam  
 Email: [ankurjyoti07@yahoo.com](mailto:ankurjyoti07@yahoo.com)  
 Mob No - 980131200 / 9366012124

Sub: Offer letter for the position of "Social Surveyor (Trainee)" for Road work.

Dear Mr. Ankur Jyoti Das,

This has reference to your telephone interview and subsequent discussion had with you. We are pleased to appoint you as "Social Surveyor (Trainee)" for our "Consultancy Services for feasibility study, Design and DPR preparation of repairing Maintenance Bridges to be widened, temporary bridges to be replaced with RCC Bridges, new double lane RCC Bridge to replace gaps, damaged bridges to be replaced including employment of all collapsed/washed out bridges due to flooding & road chiling in Assam under the World Bank funded Assam Roadless Rural Bridge Program, Group-C."

Your remuneration shall be CTC Rs.16,000/- Per Month. Your employment shall be governed by all statutory compliances such as PF, gratuity scheme / services and other rules & regulations of the company. Project duration will be for the period of 3 months or till completion of assignment, whichever is earlier and you will be reporting to Mr. Tarun Subhas (Environment Expert).

On reporting please bring the following documents:

1. Three passport size photographs
2. Photocopy of Education & Experience certificate
3. Proof of age certificate
4. ID Proof

You are required to join the company on or before 18<sup>th</sup> September 2023. Please return a signed copy of this letter as a token of your acceptance of the offer.

We look forward to a mutually rewarding association.

For, K. S. J Projects Private Limited  
  
 RJP Sharma  
 Senior Manager HR

GOVERNMENT OF ASSAM  
 OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM  
 KALIBURGAHAT, GUWAHATI-781005

No. DRH/HR/AC/2023/08      Dated: Guwahati, the 18-09-2023

To:    1. Mr. Ankur Jyoti Das, IAS  
 Director, Higher Education, Assam  
 Kaliburgha, Guwahati-78

2. The Registrar,  
 Cotton University, Guwahati / Shriharishankar University, Bongaigaon  
 3. The Principal,  
 Prema Institute College / KJLMAI Sansi Model College

Sub: Requesting Government Distribution of BEd-ent, of Appointment Letter for the post of Assistant Professor (General) Grade IV of Cotton University, Shriharishankar University and Cotton Prema Institute College, Guwahati on 18<sup>th</sup> September, 2023 at Institute College Program, Guwahati, Assam-78.

For Action:

In looking a reference on the subject cited above, I have the honor to inform you that the Govt. of Assam, Higher Education Department is pleased to issue appointment letters in respect of BEd-ent, of Assistant Professor (General) Grade IV of Cotton University, Shriharishankar University and Cotton Prema Institute College, KJLMAI Sansi Model College of Assam of Government Distribution on 18<sup>th</sup> September, 2023 at Institute College Program, Guwahati, Assam-78.

You are, therefore, requested to attend the Government Distribution and also receive the personal notification of your selected university/college to attend the Government function along with Identity Proof i.e. Pan Card/Aadhar Card/Voter ID. In case you are not present on 18<sup>th</sup> September, 2023 at Institute College Program, Guwahati, Assam-78 before 12:00 P.M. positively for receiving of their appointment letter.

Please ensure the attendance of selected candidates as per list enclosed in the Government Distribution.

This is for favour of good information and necessary action.

Yours faithfully,  
 \_\_\_\_\_



Address : Thanna Road Koringan)  
 P.O. Koringan, P.S. - Koringan)  
 Dist. -Koringan), Assam  
 Pin-788710

Date of Birth : 19.09.2001  
 Blood Group : O+  
 Phone No. : 8009940952  
 Date of Issue : 6-6-23

GOVERNMENT OF ASSAM  
 OFFICE OF THE DIRECTOR OF MEDICAL EDUCATION, ASSAM  
 DISPUR, ASSAM-781002

No. DMSP/Assam/04/441/19/02/2023 Date: Guwahati, 06.06.2023

**ORDER**

In pursuance of the authority conferred under provision of Rule, 104 of the Assam College (Provisional) Regulations, 2012 and on the basis of the recommendation of the Selection Committee and the Governing Body, Assam, dated 06/06/2023 of the Governing Body of Durgam College, Durgam, Guwahati, the following person is hereby appointed as Assistant Professor with the following terms and conditions mentioned below:

Name of the candidate	Designation	Department	The Post appointed under the Regulations in force	Scale of pay
Puja Nath, M.T.S. No. 20, 2023	Assistant Professor	Botany	As per the Government Order, Assam	SL-10 (Rs. 23,000/-)

The candidate appointed shall hold office from 06/06/2023.

**Terms and conditions:**

- The candidate of the Assam College shall be subject to the terms and conditions of the Assam College (Provisional) Regulations, 2012 and the Assam College (Provisional) Regulations, 2012 and the Assam College (Provisional) Regulations, 2012.
- The appointed Assistant Professor will be entitled to enjoy regular 100% scale of pay of SL-10 (Rs. 23,000/-) with all allowances as per the Assam Government Order, Assam, dated 06/06/2023.
- The appointed Assistant Professor will be entitled to enjoy regular 100% scale of pay of SL-10 (Rs. 23,000/-) with all allowances as per the Assam Government Order, Assam, dated 06/06/2023.
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- The appointed Assistant Professor will be entitled to enjoy regular 100% scale of pay of SL-10 (Rs. 23,000/-) with all allowances as per the Assam Government Order, Assam, dated 06/06/2023.

Yours faithfully,  
 Director of Medical Education, Assam  
 Dispur, Assam-781002

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF MEDICAL EDUCATION, ASSAM**  
 DISPUR, KANAPARA, GUWAHATI-781002  
 Website: www.dme.assam.gov.in Email: dmeassam@gmail.com

No. DMSP/Assam/04/441/19/02/2023 Date: Guwahati, 06.06.2023

**ORDER**

As per recommendation of the Recruitment Board of Health & FW Department and in pursuance of the Government order vide Letter No. 18.11.1061/PUN, Dated: 22/05/2023, the following candidate is hereby appointed to the post of Grade-II and vacancy as shown below against higher scales with effect from the date of joining in the scale of pay as shown below, subject to fulfillment of the following terms and conditions and subject to satisfactory Historical Affidavit submitted by the candidate as per the Personnel (II) Department G.O. No. 487/N22361, dated 18/11/2021 in the format prescribed therein regarding character and antecedents and subject to satisfactory verification of documents and satisfactions submitted by the candidate.

The candidate so appointed will not be governed by the existing Assam Service (Provision) Rules, 1967 and unless issued otherwise from time to time. They will be governed by a set of Provision Rules under the "New Centralized Classification Provision Scheme".

Sl. No.	Name	Address	Political Party	Religion	Place of Birth with parents' names and date of birth
00104	TULSHI BARIKA	KHALISON, NARANA TILL, KHALISON, KHALISON, SHIBPUR-781002	None	Hindu	KULSH, GUSA, M, KALANI

The following are the Terms and Conditions of services for the appointment

- During initial service period, notice may be deemed as higher service may be placed on attachment or on assignment basis to any other department/ sub-office/ official public service undertaking / exempt/ Ministry under the State Govt, within and outside the State during the same pay scale and Grade pay for a period decided and specified by the

**Down town Charity Trust**  
 www.dtcvt.org

**ASSAM**  
**Down town**  
**COLLEGE**  
 Assam Down Town University

No. DMSP/Assam/04/441/19/02/2023 Date: Guwahati, 06.06.2023

**ORDER**

In pursuance of the authority conferred under provision of Rule, 104 of the Assam College (Provisional) Regulations, 2012 and on the basis of the recommendation of the Selection Committee and the Governing Body, Assam, dated 06/06/2023 of the Governing Body of Durgam College, Durgam, Guwahati, the following person is hereby appointed as Assistant Professor with the following terms and conditions mentioned below:

Name of the candidate	Designation	Department	The Post appointed under the Regulations in force	Scale of pay
Puja Nath, M.T.S. No. 20, 2023	Assistant Professor	Botany	As per the Government Order, Assam	SL-10 (Rs. 23,000/-)


The candidate appointed shall hold office from 06/06/2023.

**Terms and conditions:**

- The candidate of the Assam College shall be subject to the terms and conditions of the Assam College (Provisional) Regulations, 2012 and the Assam College (Provisional) Regulations, 2012.
- The appointed Assistant Professor will be entitled to enjoy regular 100% scale of pay of SL-10 (Rs. 23,000/-) with all allowances as per the Assam Government Order, Assam, dated 06/06/2023.
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Yours faithfully,  
 Director of Medical Education, Assam  
 Dispur, Assam-781002



Ref: TEdEngagement/2022/00000000\_22  
 Date: 28/04/2022

(Private and Confidential)  
**LETTER OF ENGAGEMENT**

Dear SHARON, SHM


We are pleased to inform you of the year engagement with Talent Education LLP in Accord to contractual and commercial basis as Vocational Service Provider under the following terms and conditions:

1. Place of posting: SHARON, SHM, HONGKONG, CHINA
2. Name of the Trade: ENGINE & MECHANICAL
3. Remuneration: Remuneration will be paid based on the scope of services rendered.

We wish you all success in this engagement.

Welcome to the Team.

Yours sincerely,

  
 (Authorized signatory)  
 Charlene, Anne  
 Talent Education LLP  
 Human Resource Representative on the  
 Quality: qualitycontrol@talenteduc.com.hk

Your acceptance of this letter of engagement should be shown within 48 hours through e-mail at  
 qualitycontrol@talenteduc.com.hk

Talent Education LLP (Formerly known as Education) LLP No. 4821741  
 482 Building, 1st Floor, 100, Queen's Road, Hong Kong, Fax: 3426 1171, 3426 1172, 3426 1173, 3426 1174  
 © 2022 Talent Education LLP. www.talenteduc.com.hk




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 Human Resource Representative on the  
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 Date: 28/04/2022

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Talent Education LLP (Formerly known as Education) LLP No. 4821741  
 482 Building, 1st Floor, 100, Queen's Road, Hong Kong, Fax: 3426 1171, 3426 1172, 3426 1173, 3426 1174  
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APPOINTMENT LETTER

To,  
Mr. Nitish Kalita  
Principal  
Borooh College, Guwahati  
P.O. - Borooah, P.S. - Borooah,  
District - Assam, 781007

Date: 10/01/2023

**Appointment Letter**

**Dear Mr. Nitish Kalita,**

We are pleased to appoint you as **Assistant** on the position of **Subject Matter Expert (Geography)**.

We are pleased to engage you for the purpose of Academic Support Development. You will be paid on the monthly basis for your services on the particular assignments on work or projects provided to you. The monthly remuneration payable to you will be as per our **Appointment & Term** stipulations with us will be governed by **local and academic policies of Borooh College**.

Your notice of service commences with us on before 17<sup>th</sup> day of January 2023, effective the offer stands withdrawn unless you contacted our representative to you in writing. In case of failing with our stipulations you are requested to submit all requisite documents within an interval of **one week**. If required University can take up your academic background on request for personal interview and will be communicated to you in writing.

Thanking You,

**Dr. Animesh Chakrabarty, Principal, Borooh College**

*(Signature)*  
Dr. Animesh Chakrabarty



Note: Any administrative benefits, apart from above as stipulated, shall be available to you as per the University policy.

I hereby acknowledge receipt of above appointment along with the local rules and conditions of service as mentioned herein.

Signature: Nitish Kalita

Name: Nitish Kalita

Date: 10/01/2023

Post: **Assistant of A.C. (Chemistry & Geology) & Coordinator of Experiments & Checkings**



**ব. বরুহা কলেজ অধ্যাপক কাৰ্যালয় ১ চৰকাৰী-৭, গুৱাহাটী**  
স্থাপিত ১৯৪০ চন

**OFFICE OF THE PRINCIPAL**  
**B. BOROORAH COLLEGE : GUWAHATI - 781007**  
ESTD. 1942

Mobile: 9112021041 Cell: 9112021041 Email: principal@borooahcollege.ac.in  
Website: www.borooahcollege.ac.in

No. BBC/

Date: \_\_\_\_\_

**OFFICE ORDER**

As per recommendation of the HOD, Geography and subject to the approval of the College Governing Body, B. Borooh College, Guwahati, Nitish Kalita is appointed as **Guest Faculty** in the Post Graduate Department of Geography with effect from 24.01.2023 to 31.12.2023. The appointment is purely temporary and may be terminated at any time.

He/she is requested to intimate his/her acceptance in the underlined through the Head of the Department.

Sd/- Principal,  
B. Borooh College.

Mem No. BBC/PGD/2023

Date: 01.11.2023.

Copy to:

- 1. HOD, Geography
- 2. HOD, Chemistry
- 3. Accounts Branch
- 4. G.B. File

*(Signature)*  
Date



**ব. বরুহা কলেজ অধ্যাপক কাৰ্যালয় ১ চৰকাৰী-৭, গুৱাহাটী**  
স্থাপিত ১৯৪০ চন

**OFFICE OF THE PRINCIPAL**  
**B. BOROORAH COLLEGE : GUWAHATI - 781007**  
ESTD. 1942

Mobile: 9112021041 Cell: 9112021041 Email: principal@borooahcollege.ac.in  
Website: www.borooahcollege.ac.in

No. BBC/

Date: \_\_\_\_\_

**OFFICE ORDER**

As per recommendation of the HOD, Chemistry, Botany, Zoology & Geography and subject to the approval of the College Governing Body, B. Borooh College, Guwahati, the following persons are appointed as **Guest Faculty** for the period mentioned below in the Post Graduate Department of Chemistry, Botany, Zoology & Geography. The appointment is purely temporary and may be terminated at any time.

All are requested to intimate their acceptance in the underlined through the HOD of the Department.

Sl. No.	Name of Person	Department	period
1.	Mr. Bhupendra Baruah	Chemistry	01.08.2023 to 31.10.2023
2.	Mr. Bhupendra Baruah	Chemistry	01.08.2023 to 31.10.2023
3.	Mr. Animesh Chakrabarty	Chemistry	01.08.2023 to 31.10.2023
4.	Mr. Nitish Kalita	Botany	01.08.2023 to 31.10.2023
5.	Mr. Nitish Kalita	Botany	01.08.2023 to 31.10.2023
6.	Mr. Animesh Chakrabarty	Botany	01.08.2023 to 31.10.2023
7.	Dr. Animesh Chakrabarty	Zoology	01.08.2023 to 31.10.2023
8.	Mr. Nitish Kalita	Zoology	01.08.2023 to 31.10.2023
9.	Mr. Animesh Chakrabarty	Zoology	01.08.2023 to 31.10.2023
10.	Mr. Nitish Kalita	Geography	01.08.2023 to 31.10.2023
11.	Mr. Nitish Kalita	Geography	01.08.2023 to 31.10.2023

Sd/- Principal

Mem No. BBC/PGD/2023 Date: 01.11.2023.

Copy to:

- 1. Controller concerned
- 2. HOD, Chemistry, Botany, Zoology & Geography
- 3. Accounts Branch
- 4. G.B. File

*(Signature)*  
Date

OFFICE ORDER

As per recommendation of the HOD, Chemistry, Botany, Zoology & Geography and subject to the approval of the College Governing Body, B. Borooh College, Guwahati, the following persons are appointed as Guest Faculty for the period mentioned below in the Post Graduate Department of Chemistry, Botany, Zoology & Geography. The appointment is purely temporary and may be terminated at any time.

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Sl. No.	Name of Person	Department	period
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2.	Mr. Bhupendra Baruah	Chemistry	01.08.2023 to 31.10.2023
3.	Mr. Animesh Chakrabarty	Chemistry	01.08.2023 to 31.10.2023
4.	Mr. Nitish Kalita	Botany	01.08.2023 to 31.10.2023
5.	Mr. Nitish Kalita	Botany	01.08.2023 to 31.10.2023
6.	Mr. Animesh Chakrabarty	Botany	01.08.2023 to 31.10.2023
7.	Dr. Animesh Chakrabarty	Zoology	01.08.2023 to 31.10.2023
8.	Mr. Nitish Kalita	Zoology	01.08.2023 to 31.10.2023
9.	Mr. Animesh Chakrabarty	Zoology	01.08.2023 to 31.10.2023
10.	Mr. Nitish Kalita	Geography	01.08.2023 to 31.10.2023
11.	Mr. Nitish Kalita	Geography	01.08.2023 to 31.10.2023

Sd/- Principal

Mem No. BBC/PGD/2023 Date: 01.11.2023.

Copy to:

- 1. Controller concerned
- 2. HOD, Chemistry, Botany, Zoology & Geography
- 3. Accounts Branch
- 4. G.B. File

*(Signature)*  
Date

STATE LEVEL RECRUITMENT COMMISSION FOR CLASS III POSTS Recruitment of Class II posts under Government of Assam	
PROVISIONAL RESULT OF CLASS-II	
Application No.:	251102795
Full name of the Applicant:	PRADHAKAN DOLEY
Name of Father/ Guardian:	NANIDAN DOLEY
Name of Mother:	KONITA DOLEY
Applicant's DOB:	15-02-1982
Result:	QUALIFIED FOR APPOINTMENT
<p><b>Note:</b></p> <p>1. THE DEPARTMENT POST, ETC. SHALL BE DECLARED LATEST BY 9TH MAY 2023 IN THE WEBSITES <a href="http://assam.gov.in/">http://assam.gov.in/</a> AND <a href="http://www.ssbardfne.org/">http://www.ssbardfne.org/</a> WHICH CAN BE VIEWED BY LOGGING INTO THE WEBSITE WITH APPLICATION NO. AS USER ID AND DOB (DDMM/YYYY) AS PASSWORD.</p> <p>2. THE CONFIRMATION OF THE APPOINTMENT IS SUBJECT TO VERIFICATION OF ALL ACADEMIC QUALIFICATIONS, CATEGORY CERTIFICATES AND OTHER ELIGIBILITY CRITERIA DECLARED AT THE TIME OF SUBMISSION OF APPLICATION FORMS BY THE CONCERNED DEPARTMENT.</p> <p>3. IN CASE OF PwBD CATEGORY, APPOINTMENT SHALL BE CONFIRMED AFTER MEDICAL EXAMINATION AND CLEARANCE RECEIVED FROM MEDICAL BOARD.</p>	

**Northeast Frontier Railway**

Office of the  
Sd/- Dy. Manager (L&C)  
Date: 20.04.2023

To  
Shri. Saurya Kumar  
S/O Late Nandan Doley  
Es-3, DINAJANG, D

Sub: Interim Training for Temporary appointment as Commercial van Driver (Class-II) in the T.O.C.

Ref:- Principal NECTO/HR/002 v/174-2023/Program/01/002-D/2023/01/2023.

On being notified in a medical category (M) (Shortlist) for appointment as Commercial van Driver (Class-II), you are hereby advised to report to principal NECTO/HR/002 for undergoing training course of Commercial van Driver (Class-II) in the T.O.C. you would be allowed an attendance leave upto 15 days as per rules. This leave is given @ 200/- per day on training charge at the time of reporting as well as the trainee charge @ NECTO/HR/002.

You are advised to report to Principal NECTO/HR/002 as an in-charge for the training of Commercial van Driver (Class-II) with commencing with effect from 11.05.2023.

On successful completion of the interventional training @ NECTO/HR/002, you will have to report to DINAJANG.

N. & B. This will be your **interim offer letter** to cover your interim period (L&C) in **CTC** (except Railway) and **Ward** (if any).

*Saurya Kumar*  
Signature of the Candidate

*[Signature]*  
Assistant Personnel Officer  
in Charge  
N. F. Railway, Doley

Copy to:-  
1. Principal NECTO/HR/002 - for your final information and necessary action please  
2. NECTO/HR/002 - for final information please  
3. DINAJANG - for its attention to arrange issue of Order you from L&C in CTC.

In Charge  
N. F. Railway, Doley

**Brand Name: HTH TOURS**  
Company Name: HTH (Home to Home) Travel Services Pvt Ltd.  
Address: House No 55, 1st Floor, Rukman Nagar Path, Last Gate, Dibrugarh, Assam 781008  
Website: [hthtours.com](http://hthtours.com) Email: [support@hthtours.com](mailto:support@hthtours.com) Contact: 9808913300

**Dear Mr. Nishita Medhi,** Date: 14/04/2023

Greetings from HTH Tours!

We welcome you to our exciting team of HTH (Home to Home) Travel Services Pvt Ltd. at Guwahati office.

Your office timing would be from 10:30 - 08:30 on weekdays (Monday to Friday) & 10:30 to 10:30 on weekends (Saturday). Sundays and National/Regional holidays will also be applicable as per work pressure (working on holidays will be counted).

Your reporting person will be Mr. Megha (IT Head) and Mr. Ripa (IT Head)

Your internship duration with us would be 180 working days and 1st 03 months stipend will be 18000/- At in hand + other CTC & 2nd 03 months will be 18000/- At in hand + other CTCs. Post 03 months, apart from the stipend, we'll apply office expenses equally for employees and free trips on eligibility. Salary process date is 25th 10 of the month.

After completing 06 months of internship, we'll provide every intern with 03 month of experience letter, 01 Appreciation and Feedback letter, 01 Last month salary slip with Designation.

The internship contract will be for 180 working days and there'll be no change or negotiation on this. The Internship Contract will be recorded with the college so that any issue from the intern end will be discussed and solved in a joint discussion with intern/college/HTH.

Anyway, if any intern is willing to continue with us, we'll be pleased to offer them a minimum of L&C (negotiable as per their eligibility) salary per month from the 7th month.

Please consider the below points:-

**Guidelines for Work Responsibility & Job Role (Applied to all employees)**

As we're going through the very peak time & entering to the new business in the North East India sector, I being the company's strategic planner, would like to inform you all that we need to maintain our own Work Responsibility very seriously.

We know how much pressure we get during the peak time. Together we can make it lighter. For this we need to be more organized & everyone should act like a professional. If we do our own work

*Medhi Nishita*

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Company Name: HTH (Home to Home) Travel Services Pvt Ltd.  
Address: House No 55, 1st Floor, Rukman Nagar Path, Last Gate, Dibrugarh, Assam 781008  
Website: [hthtours.com](http://hthtours.com) Email: [support@hthtours.com](mailto:support@hthtours.com) Contact: 9808913300

**Dear Mr. Jyegga Mubashary,** Date: 14/04/2023

Greetings from HTH Tours!

We welcome you to our exciting team of HTH (Home to Home) Travel Services Pvt Ltd. at Guwahati office.

Your office timing would be from 10:30 - 08:30 on weekdays (Monday to Friday) & 10:30 to 10:30 on weekends (Saturday). Sundays and National/Regional holidays will also be applicable as per work pressure (working on holidays will be counted).

Your reporting person will be Mr. Megha (IT Head) and Mr. Ripa (IT Head)

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Please consider the below points:-

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We know how much pressure we get during the peak time. Together we can make it lighter. For this we need to be more organized & everyone should act like a professional. If we do our own work

*Jyegga Mubashary*

**HTM TENDER**

**Company Name: HTM Works in Road and Infrastructure**

Address: Road No. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

**GOVERNMENT OF ASSAM  
OFFICE OF THE ASSISTANT COMMISSIONER  
PUBLIC WORKS - DISPUR - JORHAT - COCHLAH  
DISPUR**

Date: 22.04.2023

No. 1000-1001/2023-24, for the procurement of the State Road Maintenance Contract for Class II Road, the following conditions are appended to the tender document as shown below subject to the terms and conditions of the tender and the tenderer shall be bound to observe the same. The tenderer shall be bound to observe the same and shall be liable to furnish the tenderer with the following terms and conditions and subject to the conditions mentioned below:-

The conditions of contract will not be governed by the tendering process. The tenderer shall be bound to observe the same and shall be liable to furnish the tenderer with the following terms and conditions and subject to the conditions mentioned below:-

Sl. No.	Name and Address of the Candidate	Rate	Amount of the Bid	Rate of the Bid	Name of the Candidate
1	1. M/s. Jyoti Enterprises Pvt. Ltd. (C/O. Jyoti Enterprises Pvt. Ltd. 10/10, 11/11, 12/12, 13/13, 14/14, 15/15, 16/16, 17/17, 18/18, 19/19, 20/20, 21/21, 22/22, 23/23, 24/24, 25/25, 26/26, 27/27, 28/28, 29/29, 30/30, 31/31, 32/32, 33/33, 34/34, 35/35, 36/36, 37/37, 38/38, 39/39, 40/40, 41/41, 42/42, 43/43, 44/44, 45/45, 46/46, 47/47, 48/48, 49/49, 50/50, 51/51, 52/52, 53/53, 54/54, 55/55, 56/56, 57/57, 58/58, 59/59, 60/60, 61/61, 62/62, 63/63, 64/64, 65/65, 66/66, 67/67, 68/68, 69/69, 70/70, 71/71, 72/72, 73/73, 74/74, 75/75, 76/76, 77/77, 78/78, 79/79, 80/80, 81/81, 82/82, 83/83, 84/84, 85/85, 86/86, 87/87, 88/88, 89/89, 90/90, 91/91, 92/92, 93/93, 94/94, 95/95, 96/96, 97/97, 98/98, 99/99, 100/100, 101/101, 102/102, 103/103, 104/104, 105/105, 106/106, 107/107, 108/108, 109/109, 110/110, 111/111, 112/112, 113/113, 114/114, 115/115, 116/116, 117/117, 118/118, 119/119, 120/120, 121/121, 122/122, 123/123, 124/124, 125/125, 126/126, 127/127, 128/128, 129/129, 130/130, 131/131, 132/132, 133/133, 134/134, 135/135, 136/136, 137/137, 138/138, 139/139, 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806/806, 807/807, 808/808, 809/809, 810/810, 811/811				

**SPM IAS ACADEMY**  
ESTABLISHED IN 2008

Mohit Boroika  
Jalal Ganga, Sonoma  
7864232098

DATE: 24.05.2023

**LETTER OF APPOINTMENT**

Dear Mohit Boroika,

With reference to your application and subsequent interview(s) you had with us, we are pleased to offer you employment in our organization on the terms and conditions mentioned in this letter of appointment herein below.

**Designation:** Academic Counsellor

**Location:** Guwahati

**Cost to Company:** Your cost to company will be Rs. 6,00,000/- (Rupees Six Thousand Only) per month and Rs. 2,00,000/- will be deducted if turnover is beyond 20,00,000/- (Rs. Twenty Crores) onwards.

**(1) DATE OF JOINING / APPOINTMENT DATE:** This appointment will commence from your date of joining which should not be later than January 26, 2023 provided that you indicate your acceptance to the same by signing and returning a duplicate copy of this letter of appointment to us immediately and in any case within 7 (Seven) days from the date of this Letter for Offer of Appointment.

This acknowledges that you have been advised by counsel, or had the opportunity to be advised by counsel, in the negotiation, execution and delivery of this Letter which is hereby a legal agreement and related documents. Further, it now you have any objections to the terms and conditions of this letter, the same should be communicated to us within 10 days from the date of this letter and prior to your tendering or your acceptance to the same. Failing which the entire terms and conditions as stipulated herein, shall be deemed to have been accepted by you without any reserve. The Appointment Date shall not be raised except if so stipulated by the Company to writing.

181 8822 8228  
www.spmiasacademy.com

**SAI VIKASH**  
Educational Institutions  
Guwahati, Assam

**LETTER OF APPOINTMENT**

To: \_\_\_\_\_  
Date: 22.05.2023

Mr. Mohit Kumar Boroika

Congratulations

This is to inform you that you have been selected for the post of Area Manager (Marketing) on the basis of your experience and the interview. Your job location will be at Saitaikash Educational Institutions, Guwahati, Assam.

As per the advertisement, the Employment Total Cost (ETC) is INR 6,00,000/- (Rupees Six Lakh Only Thousand only) per annum.

Kindly require you to report the concerned office on 27th May 2023.

The following criteria apply to this promotional appointment offer:

- Acceptance of the promotional offer letter.
- Acceptance of Terms and Regulations of the Organization.
- Joining letter by 22.05.2023.
- Submission of Educational Certificates, ID proof, Address proof & PAN card.

Kindly submit a signed copy of the appointment letter along with copies of relevant documents as a confirmation of your acceptance of the employment offer.

Best wishes,  
Yours sincerely,  
Managing Director

**bvg** **BVG INDIA LTD.**  
A MARKET LEADER GROUP COMPANY

DELHI OFFICE :  
4/F, B-6/6, Connaught Place, New Delhi - 110 028, India  
Tel: 011-42720710-42720711  
Fax: 011-42720712  
E-mail: info@bvgindia.com  
Website: www.bvgindia.com

Ref: Letter of Appointment/NOF/2023/01\_05  
Date: 28.05.2023

Ref: BVG/INDIA/2023/01/05/02/01 Date: 25 August 2023

To: Mr. Vinod Kumar  
15/15, Tenth Road, New Delhi  
110 028, India

**Subject: Offer letter/ Appointment letter**

Dear Vinod Kumar,

We are pleased to appoint you as a "Customer Service Executive" at our site "Sangreeta English Medium International English School" on the following terms and conditions:

- DATE OF JOINING:** Your date of joining is "21.09.2023". Please note that the Company follows the following policy in its recruitment process, and therefore Designation, Responsibilities and Location are subject to modifications in line with the requirements of the Company's requirement.
- REMUNERATION:** Your Gross Salary would be INR 7,00,000/-.
- NOTICE PERIOD / SEPARATION:**
  - Post joining, you will be at liberty to leave our employment by serving our notice period as mentioned in the offer letter or by forfeiting one month's salary to be deemed.
  - In case you fail to serve the notice period, your resignation will not be accepted and a full & final settlement will remain voidable. You will not be entitled to any kind of payment.
  - Your services are liable to be terminated without any notice or payment of any kind, one year for each year of continuous or continuous or part year which may be in the opinion of the management detrimental or prejudicial to the interest of the organization.
  - Period of resignation will be effective, if it is given during the notice period and you will not be entitled to payment or leave during the notice period.
- PERIOD OF PROBATION:** You will be on probation for a maximum period of 90 days from your date of joining the organization. The same may be extended at the organization's discretion based on the outcome of your overall performance & conduct. During the period of your probation, your employment can be terminated at any time without notice and without assigning any reason therefore.
- REASON:** You will be considered to have cause following circumstances:
  - The property/tenure you have been displaced is under lease/hold down.
  - The property/tenure you have been displaced has been closed / re-located under holding / no longer exists.
  - Notice period will be of maximum 90 days, starting from the day you are released from your existing organization.
  - You will not be eligible to receive any remuneration for the 90 days notice period.

Organization will provide you opportunity to be deployed on other projects only if suitable vacancies exist during that time. In the event of unavailability of the alternate issue your services with the organization will be terminated.

1818822828 | 181 8822 8228 | www.bvgindia.com | www.sangreetaenglish.com | 1818822828 | 1818822828 | 1818822828

(Private and Confidential)

**LETTER OF ENGAGEMENT**

Dear SOHITA DEVI,

We are pleased to inform you to the your engagement with Yousan Educativ LLP in Assam on contractual and co-tenure basis as Vocational Service Provider under the following terms and conditions:

- Place of posting: BARISALAH HS, MARIH
- Name of the Trade: SKILL & INTEGRITY
- Remuneration: Remuneration will be paid based on the nature of services rendered.

We wish you all success in this assignment.

Welcome to the Team,  
Yours sincerely,

  
Anil Kumar  
Managing Director  
Yousan Educativ LLP

(Authorized signatory)  
Guwahati, Assam  
Yousan Educativ LLP  
Human Resource: hr@yousan.edu.in  
Quality: quality@yousan.edu.in

Note: Acceptance of the letter of engagement should be shared within 48 hours through email at [hr@yousan.edu.in](mailto:hr@yousan.edu.in)

Yousan Educativ LLP (Formerly known as Educativ) LLP No. 482 100

Ref: The Engagement/2023/01/01  
 Date: 25.06.2023

(Private and Confidential)  
**LETTER OF ENGAGEMENT**

To: LEIGHA WAT

We are pleased to inform you that your engagement with Yuzon Education LLP is based on contractual and commercial basis as Freelance Service Provider under the following terms and conditions:

1. Place of posting: KUMHSEE, WIGI, NARAYAN, BHIMANG
2. Name of the Task: TEACHER & RESPONSIBLE
3. Remuneration: Remuneration will be paid based on the nature of services rendered.

We wish you all success in this assignment.  
 Welcome to the Team.  
 Yours sincerely,  
  
 Gaurav Joshi  
 Director, South  
 Yuzon Education LLP

Ref: The Engagement/2023/01/01  
 Date: 25.06.2023

(Private and Confidential)  
**LETTER OF ENGAGEMENT**

To: SHRUTI, BHADRA

We are pleased to inform you that your engagement with Yuzon Education LLP is based on contractual and commercial basis as Freelance Service Provider under the following terms and conditions:

1. Place of posting: LEIGHA WAT, WIGI, NARAYAN
2. Name of the Task: TEACHER & RESPONSIBLE
3. Remuneration: Remuneration will be paid based on the nature of services rendered.

We wish you all success in this assignment.  
 Welcome to the Team.  
 Yours sincerely,  
  
 Gaurav Joshi  
 Director, South  
 Yuzon Education LLP

Ref: The Engagement/2023/01/01  
 Date: 25.06.2023

(Private and Confidential)  
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 Yours sincerely,  
  
 Gaurav Joshi  
 Director, South  
 Yuzon Education LLP

Ref: The Engagement/2023/01/01  
 Date: 25.06.2023

(Private and Confidential)  
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2. Name of the Task: TEACHER & RESPONSIBLE
3. Remuneration: Remuneration will be paid based on the nature of services rendered.

We wish you all success in this assignment.  
 Welcome to the Team.  
 Yours sincerely,  
  
 Gaurav Joshi  
 Director, South  
 Yuzon Education LLP







**APEX PROFESSIONAL UNIVERSITY**  
Statutory University vide 2<sup>nd</sup> UGC Act, 1986



**DR. AMIR KHAN AHMED**  
[SENIOR ASSISTANT ACHARYA]  
EMP ID: APU1159

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**Date of Issue: 01/07/2023**

Vijay

**Issuing Authority**

[www.ApexUniversity.edu.in](http://www.ApexUniversity.edu.in)

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE DIRECTOR OF HIGHER EDUCATION, ASSAM**  
SAHULJARA, DISRUWHATI-13.

No.04H/CE/AC/2023/0481/0022/1047

D O R D E R

In pursuance of the authority conferred under provision of Rules, 716 of the Assam College Employees (Promotions) Rules, 2010 and on the basis of the recommendation of the Selection Committee and the Governing Body's resolution No.16, dated 09-06-2023 of the Governing Body of Arya Vidyapeeth College, Guwahati-16, Dispur (Kamrup), the following person is hereby appointed as Assistant Professor with the following terms and conditions mentioned below:

Name of the appointee	Designation	Department	The Post against which the appointment is made	Scale of pay
Dr. Dipak Mazumdar, U.A. as per A.P. No.17, 2017, Pt. B.1	Assistant Professor	Physics	Vac. to. Panch Kanti Bhui, retired.	Rs.57,700-1,82,400/-

This has the approval of Govt. vide D.O. No.231730, dated 16-06-2023.

**Terms and conditions:**

- The appointed Assistant Professor will be entitled to enjoy regular G.O.C. scale of pay of Rs.57,700-1,82,400/- with other allowances as per rules as applicable.
- The appointee concerned will have to furnish an undertaking before joining to the college as prescribed by the Finance (Budget) Department vide its letter No.04H/2023/79/13/1, dated 16-06-2023 regarding introduction of "New Professor" Aves along with the joining report.
- The appointment order is issued in anticipation of receipt of satisfactory PAF and the undersigned reserves the right to cancel the appointment order in case of receipt of unsatisfactory PAF.
- If the selected candidate or anyone of his family member has been enjoying the benefit under "Ordnance" Scheme they have to surrender the benefit of the scheme by giving undertaking at the time of joining.

Sd/ (Sharma Ranga NAI, A.S)  
Director of Higher Education, Assam  
Sahuljara, Dispur-13.

No.04H/CE/AC/2023/0481/0022/1047-A

Copy for information and necessary action to:

- The Commissioner and Secretary to the Govt. of Assam, Education (Higher) Department, Dispur, Guwahati-6.
- The Principal, Arya Vidyapeeth College, Guwahati-16, Dispur (Kamrup), with reference to his letter No.04H/2023/1047/1022/1047, dated 06-06-2023. He is directed to certify confirming that there is no instant case against the post pay / incumbent. While accepting the joining report, the authority should also ensure work/ academic activities as per job chart and report compliance.
- The Treasury Officer, Barring Treasury.
- The parent concerned (Dr. Dipak Mazumdar) to/for is directed to submit the undertaking on the new pension policy alongwith the joining report to the Principal.
- The Secret File.

Director of Higher Education, Assam  
Sahuljara, Dispur-13.

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE CHAMANAM, STATE LEVEL POLICE RECRUITMENT BOARD**  
POST OF CONSTABLE (IR) IN ASSAM POLICE  
INTIMATION LETTER

Letter No. SLPRB/REC/ADC & CID /104/2023/Vol-9

To:

SMTI PINKI KALITA

Roll No. : 1506720

Application ID : APREC202313425

S/O, D/O, W/O : CHABIN CHANDRA KALITA

**Sub : Intimation letter for Appointment to Assam Police.**

Ref : Advertisement No SLPRB/REC/CONST(AR&IB)/2021/462/1/81, dated 06-12-2021.

You are provisionally selected for appointment to the post of **Constable (IR) in Assam Police** subject to satisfactory completion of formalities as mentioned in the Advertisement.

You are directed to report at Police Reserve in **MORIGAOON District** on **1 November, 2023**. This would be only for the purpose of reporting. The place of posting and training would be intimated later, if all formalities are found correct.

If you are a beneficiary of "Ordnance" Scheme under Govt. of Assam, then you should voluntarily surrender the same.

Sd/ (D. E.P. Sharanant, I.PB)  
Asstt. Inspector General  
of Police (A), Assam  
Ukbar, Guwahati.

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS & HEAD OF FOREST FORCE (ASSAM), AHANVA BHAWAN,**  
**ZANJARIBUL GUWAHATI-781017**  
 Phone No. 0361-2501319 Email: [hc@assam.gov.in](mailto:hc@assam.gov.in)  
 O.D. No.49 Chowkide-2023-2047 Date: Guwahati, the 22<sup>nd</sup> May/2023

**ORDER**

As per recommendation of the State Level Recruitment Commission for Class IV Post, the following candidate is appointed to the post and vacancy as shown below subject to effect from the date of joining in the scale of pay as shown below, subject to fulfilment of the following terms and condition and subject to satisfactory National Affidavit submitted by the candidate as per the Personnel (II) Department O.M. No. ADP/2023/56, dated 18/11/2021 for the terms prescribed there in regarding character and antecedents and subject to satisfactory verification of documents and antecedents submitted by the candidate.

In pursuance of the Government of Assam Notification No. ADP/2023/1 dated 17<sup>th</sup> May 2023, the post of Chowkide is hereby re-designated as Multi-Tasking Staff (MTS).

The services of the newly appointed Chowkide (MTS) shall be governed by the "Assam Jukky Force Service Rules, 2007", notified vide Govt. Notification No.FR0-1/49/196, dated 04.05.2006.

The candidate so appointed will not be governed by the existing Assam Service (Private) Rules, 1969 and orders issued there under from time to time. He / She will be governed by a new set of Pension Rules under the "New Defined Contribution Pension Scheme".

Sl. No.	Name and Address of the Candidate	B.O. No.	Name of the Post	Scale of Pay	Initial Place of Posting
01	PROYANKA DEKA, HOUSE NO. 127, ARINGBUL MAIN PATH	126708	Chowkide (MTS)	PS-1 Rs.2200-2385 CP-46, 2800	Up to the Divisional Forest Officer, Guwahati, WARDH, Bokohe, Bokohe, Guwahati

The following are the Terms and Conditions of service for the appointee:

- During further service period, he/she may be deputed or his/her services may be placed on attachment or on secondment basis to any other department, corporation, office, public sector undertaking / society / Mission under the State Govt. within and outside the State having the same pay scale and Grade pay. For a period decided and specified by the State Govt.

While on such Deputation or on attachment or placed on Secondment basis he/she shall continue to be guided by the Assam Civil Services (Contract) Rules, 1962 and Assam Service (Discipline & Appeal) Rules, 1964.

*[Signature]*

OFFICE COPY

- The services of any selected candidate found to have furnished false / falsified information regarding educational qualification / caste / gender / NS status etc. to his / her application and detected subsequently, will be terminated and legal action will also be taken as per law.
- Any selected candidate for Class IV Post found to be unqualified / found to have suppressed information about educational qualification, in terms of the advertisement during entry in the service, his/her service will be terminated and also legal action will be taken as per norms.
- If a Candidate or any of his/her family members is residing benefit under the Orphan Scheme or the line of the appointment, he/she or the concerned family member shall voluntarily opt out of the Scheme, as per Orphan Guidelines for getting appointment to the post.
- The appointee shall also have to furnish a signed undertaking / affidavit at the time of joining in the following terms: "I, Proyanka Deka, appointed as Chowkide in Forest Department, Government of Assam do hereby solemnly affirm and declare that, I voluntarily and without duress agree to the terms and conditions mentioned in the appointment order. I also solemnly affirm and declare that I satisfy all the qualifying criteria of the post to which I am appointed to. I also declare that I do not have more than one wife living (applicable for male candidates) / have married a person who has wife living (applicable for female candidates). I also further declare that I do not have more than two living children as on or after 01-01-2023 from a single or multiple partners. In case of any breach in the contract for the service, I shall be summarily discharged from the Service."
- Further, the appointee shall also have to submit a National Affidavit as per provision of the Personnel (II) Department O.M. No. ADP/2021/101, dated 18/11/2021. Format of the affidavit is enclosed in Annexure-2.

The Candidate is to report at Assam Forest Guard School, Maligaon on 21/06/2023 with all relevant documents for orientation / training programme.

*[Signature]*  
 (M.K. Yadava, BPS)  
 PCCF & H.O.F, Assam

Memo No.FI-23/Direct Recruitment/Chowkide/2023 Date: 22<sup>nd</sup> May/2023

Copy for information and necessary actions:

- The Divisional Forest Officer, Guwahati WARDH Division, Bokohe, Guwahati
- Person concerned: PROYANKA DEKA, HOUSE NO. 127, ARINGBUL MAIN PATH, BOKOHE, GUWAHATI.
- Office copy.

*[Signature]*  
 Sh. Vinay Gupta, BPS  
 APCCF (Admin. & Vig.)  
 O/o the PCCF & H.O.F, Assam

OFFICE COPY

**State Level Recruitment Commission, Government of Assam**  
**Randomised Posting Results for Class III recruitments**

Application No.: 22100075649  
 Name: ABHISIT KALITA

Sl.	Department	Office	Post
1	INDUSTRIES, COMMERCE & PUBLIC ENTERPRISES DEPARTMENT	O/D COMMISSIONER OF INDUSTRIES & COMMERCE, ASSAM (SIV - 21 & OTHER DISTRICT OFFICES)	JUNIOR ASSISTANT

[View this page](#)

**State Level Recruitment Commission, Government of Assam**  
**Randomised Posting Results for Class III recruitments**

Application No.: 221004121988  
 Name: CHABIRAN MALIKANDEKIA

Sl.	Department	Office	Post
1	ANIMAL HUSBANDRY & VETERINARY DEPARTMENT	DIRECTORATE OF ANIMAL HUSBANDRY & VETERINARY, ASSAM	JUNIOR ASSISTANT (SAC)

[View this page](#)















**LACHT BARBROOKS COMMERCE ACADEMY**  
 ESTABLISHMENT OF THE BARBROOKS UNIVERSITY  
 Wombourne, Nagpur (INDIA) 441004  
 Mobile No. 9422001995

Ref No: LAC/BA/2023/04002      Date: 07/06/2024

**TO WHOMSOEVER IT MAY CONCERN**

It is to be notified that your esteemed institution, ONE OF THE BEST INSTITUTE, BARBROOKS, has received a request from a student, NAME, ADDRESS, ADDRESS (POSTAL ADDRESS) as an applicant for admission in your institute for the year 2023-2024 with our written confirmation. During her working period, we found her a vibrant, honest, hardworking, dedicated teacher with a professional attitude and exceptionally good teaching knowledge. She is capable to learn and absorb new skills.

I wish her every success in life.

Yours faithfully,  
  
 Principal  
 LACHT BARBROOKS COMMERCE ACADEMY  
 Wombourne, Nagpur (INDIA) 441004

Date: 07/06/2024

**BONGAIGAO B.ED. COLLEGE**  
 BONGAIGAO  
 AFFILIATED BY G.U.

Recognized By: NCTE, DRC, Bongaigaon  
 U-22-4 (Date: 24/06/2019) / 19 (Date: 20/06/2019)  
 W. No. 122/19, Bongaigaon, Assam. No. 8022019001  
 Email: bonggaigaoncollege@gmail.com

Ref No: BONGAIGAO/2024/1005/06      Date: 06/06/2024

To: **Dr. Anjali Devi,**  
 Principal, Bongaigaon College,  
 Bongaigaon, Assam

From: **Dr. Anjali Devi,**  
 Principal, Bongaigaon College,  
 Bongaigaon, Assam, PIN- 781001

**Subject: Contractual Appointment**

**Dear Sir / Madam,**

With reference to your application with the date submitted on 21/05/2024 to the Bongaigaon B.ED. College with the subject as above, I am glad to say that you are appointed as an Assistant Professor on contract basis for the post of Assistant Professor in Bongaigaon B.ED. College, Bongaigaon, Assam. The salary shall be Rs. 1,00,000/- per month. The appointment is for a period of 12 months from 01/07/2024 to 30/06/2025.

Yours faithfully,  
  
 Principal  
 BONGAIGAO B.ED. COLLEGE  
 BONGAIGAO, ASSAM

Date: 06/06/2024

**Barb Brooks**  
 Education & Training  
 Wombourne, Nagpur (INDIA) 441004  
 Mobile No. 9422001995  
 Email: lachbarb@barbrooks.com

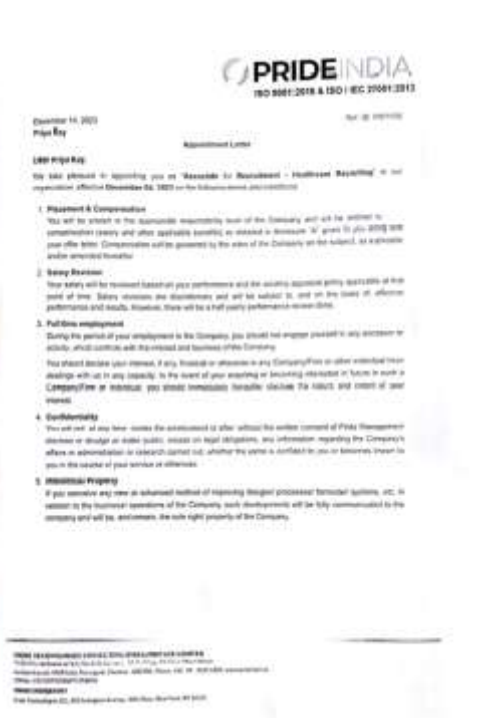
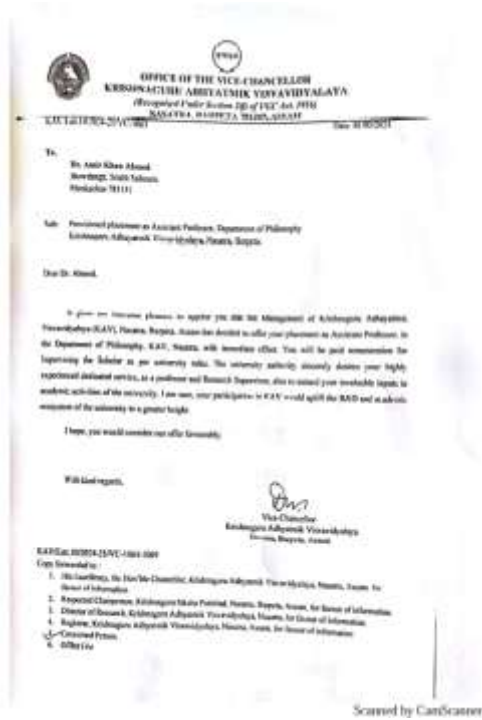
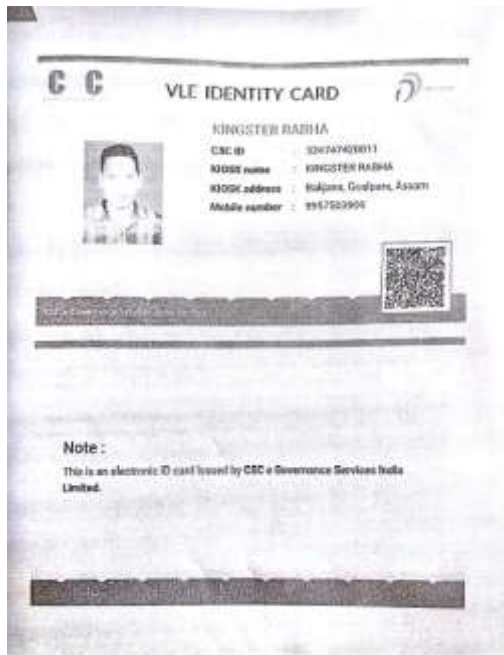
**Barb Brooks**

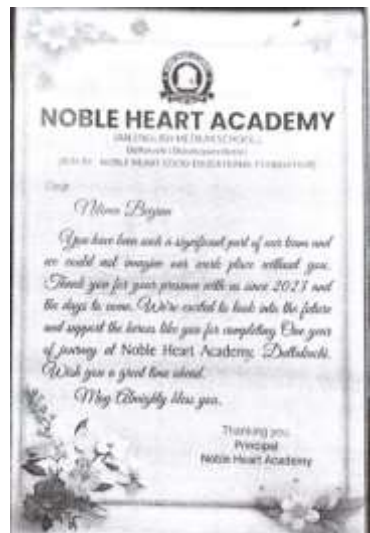
It is to be notified that your esteemed institution, ONE OF THE BEST INSTITUTE, BARBROOKS, has received a request from a student, NAME, ADDRESS, ADDRESS (POSTAL ADDRESS) as an applicant for admission in your institute for the year 2023-2024 with our written confirmation. During her working period, we found her a vibrant, honest, hardworking, dedicated teacher with a professional attitude and exceptionally good teaching knowledge. She is capable to learn and absorb new skills.

I wish her every success in life.

Yours faithfully,  
  
 Principal  
 LACHT BARBROOKS COMMERCE ACADEMY  
 Wombourne, Nagpur (INDIA) 441004

Date: 07/06/2024





GOVERNMENT OF ANDHRA  
**REGULATIONS**  
 2019  
**REGULATIONS**

**REGULATIONS**

1. The Government of Andhra Pradesh, in exercise of the powers conferred by sub-section (1) of section 12 of the Andhra State Education Act, 1953, hereby regulates the following conditions for the admission to the Government Degree College, Rajahmundry, for the year 2019-2020.

2. All the candidates are required to appear within the date specified in the prospectus for the admission to the Government Degree College, Rajahmundry, for the year 2019-2020.

Sr. No.	Name of Candidate	Sr. No.	Name of Candidate
1	Mr. Anand Kumar	26	Mr. Anand Kumar
2	Mr. Anand Kumar	27	Mr. Anand Kumar
3	Mr. Anand Kumar	28	Mr. Anand Kumar
4	Mr. Anand Kumar	29	Mr. Anand Kumar
5	Mr. Anand Kumar	30	Mr. Anand Kumar
6	Mr. Anand Kumar	31	Mr. Anand Kumar
7	Mr. Anand Kumar	32	Mr. Anand Kumar
8	Mr. Anand Kumar	33	Mr. Anand Kumar
9	Mr. Anand Kumar	34	Mr. Anand Kumar
10	Mr. Anand Kumar	35	Mr. Anand Kumar
11	Mr. Anand Kumar	36	Mr. Anand Kumar
12	Mr. Anand Kumar	37	Mr. Anand Kumar
13	Mr. Anand Kumar	38	Mr. Anand Kumar
14	Mr. Anand Kumar	39	Mr. Anand Kumar
15	Mr. Anand Kumar	40	Mr. Anand Kumar
16	Mr. Anand Kumar	41	Mr. Anand Kumar
17	Mr. Anand Kumar	42	Mr. Anand Kumar
18	Mr. Anand Kumar	43	Mr. Anand Kumar
19	Mr. Anand Kumar	44	Mr. Anand Kumar
20	Mr. Anand Kumar	45	Mr. Anand Kumar
21	Mr. Anand Kumar	46	Mr. Anand Kumar
22	Mr. Anand Kumar	47	Mr. Anand Kumar
23	Mr. Anand Kumar	48	Mr. Anand Kumar
24	Mr. Anand Kumar	49	Mr. Anand Kumar
25	Mr. Anand Kumar	50	Mr. Anand Kumar

GOVERNMENT OF ANDHRA  
**REGULATIONS**  
 2019  
**REGULATIONS**

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7	Mr. Anand Kumar	32	Mr. Anand Kumar
8	Mr. Anand Kumar	33	Mr. Anand Kumar
9	Mr. Anand Kumar	34	Mr. Anand Kumar
10	Mr. Anand Kumar	35	Mr. Anand Kumar
11	Mr. Anand Kumar	36	Mr. Anand Kumar
12	Mr. Anand Kumar	37	Mr. Anand Kumar
13	Mr. Anand Kumar	38	Mr. Anand Kumar
14	Mr. Anand Kumar	39	Mr. Anand Kumar
15	Mr. Anand Kumar	40	Mr. Anand Kumar
16	Mr. Anand Kumar	41	Mr. Anand Kumar
17	Mr. Anand Kumar	42	Mr. Anand Kumar
18	Mr. Anand Kumar	43	Mr. Anand Kumar
19	Mr. Anand Kumar	44	Mr. Anand Kumar
20	Mr. Anand Kumar	45	Mr. Anand Kumar
21	Mr. Anand Kumar	46	Mr. Anand Kumar
22	Mr. Anand Kumar	47	Mr. Anand Kumar
23	Mr. Anand Kumar	48	Mr. Anand Kumar
24	Mr. Anand Kumar	49	Mr. Anand Kumar
25	Mr. Anand Kumar	50	Mr. Anand Kumar

**OFFICE OF THE HEADMASTER**  
**KRISHNA KANTA HANDQUI PRIMARY, HIGH SCHOOL**  
**(Assamese Medium)**

(Date: 20/04/2024)

Bogura, Assam, Pin- 781218

Tel: 9836122001

Fax: 9836122002

Date: 20/04/2024

**TO WHOM IT MAY CONCERN**

Certified that **Ekramati Khatu, M.A., B.Ed.** - Abolok Khatu, an inhabitant of V/O. Sonawari, P.O. - Jangpara, P.S. - Patockhachhi, Dist. - Bongaigaon, Assam, Pin- 781218 has been serving in this institution as an assistant teacher in the subject of Assamese since 08<sup>th</sup> April, 2011 onwards. She is a strong and energetic woman of amiable disposition. I wish her success in every walk of her life.

Headmaster  
Krishna Kanta Handiqu Primary  
(Assamese Medium)  
Patokhachi, 781218

**OFFICE OF THE HEADMASTER**  
**KRISHNA KANTA HANDQUI PRIMARY, HIGH SCHOOL**  
**(Assamese Medium)**

(Date: 20/04/2024)

Bogura, Assam, Pin- 781218

Tel: 9836122001

Fax: 9836122002

Date: 20/04/2024

**TO WHOM IT MAY CONCERN**

Certified that **Ekramati Khatu, M.A., B.Ed.** - Abolok Khatu, an inhabitant of V/O. Sonawari, P.O. - Jangpara, P.S. - Patockhachhi, Dist. - Bongaigaon, Assam, Pin- 781218 has been serving in this institution as an assistant teacher in the subject of Assamese since 08<sup>th</sup> April, 2011 onwards. She is a strong and energetic woman of amiable disposition. I wish her success in every walk of her life.

Headmaster  
Krishna Kanta Handiqu Primary  
(Assamese Medium)  
Patokhachi, 781218

## 5.2.1: NUMBER OF OUTGOING STUDENTS PROGRESSION TO HIGHER EDUCATION DURING THE LAST FIVE YEARS

Year 2018-19

**ROYAL GLOBAL UNIVERSITY**  
**ACKNOWLEDGEMENT RECEIPT FOR SUBMISSION OF FORM & PROTCOPY OF DOCUMENTS SUBMITTED & VERIFIED WITH ORIGINAL**

App No: 2019/00000000000000000000 Date: 21/07/2019

Name: ANIL ANAND ANAND

Class Applied for: M.Sc. Physics Application for: REGISTRATION

Study Work:  For Document Submitted For Document Verified  For Document Not Submitted For Document Not Verified

<input checked="" type="checkbox"/> 1. Request for admission (photograph) 2 copies	<input checked="" type="checkbox"/> 1. Percentage of previous examination (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 2. Percentage of 10 <sup>th</sup> standard	<input checked="" type="checkbox"/> 2. Percentage of 12 <sup>th</sup> standard
<input checked="" type="checkbox"/> 3. Percentage of 12 <sup>th</sup> standard	<input checked="" type="checkbox"/> 3. Percentage of 10 <sup>th</sup> standard (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 4. Percentage of Diploma/ Degree of equivalent standard for PG studies	<input checked="" type="checkbox"/> 4. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 5. Percentage of 10 <sup>th</sup> standard (for Later date specify the Subject & Grade)	<input checked="" type="checkbox"/> 5. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 6. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)	<input checked="" type="checkbox"/> 6. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 7. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)	<input checked="" type="checkbox"/> 7. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 8. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)	<input checked="" type="checkbox"/> 8. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 9. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)	<input checked="" type="checkbox"/> 9. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)
<input checked="" type="checkbox"/> 10. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)	<input checked="" type="checkbox"/> 10. Percentage of 12 <sup>th</sup> standard (for Later date specify the Subject & Grade)

Signature: \_\_\_\_\_  
 (Authorized Signatory)



**IIT Bombay**  
 A Statutory Institute under  
 Ministry of Education, Govt. of India



**Hirakjyoti Rabha**

ID valid upto: 31/07/2025



Scan to verify

**23M1162**

**STUDENT**

**COTTON UNIVERSITY**  
 of South Cotton College and Cotton College (for Women)  
 Park Road, Guwahati, Assam-781001, India

**PROVISIONAL PASS CERTIFICATE**

Date: 11 Nov 21 SI No: 1752

This is to certify that **MRIDUL DEKA** son/daughter of **ANIL CHANDRA DEKA** was a student of **M.Sc in PHYSICS** from 2018 to 2020.

His/her Enrolment number was **PHY1862017**

He/she passed the Final examination in the year 2020 with a CGPA of **07.04** in Major (**PHYSICS**) and her overall CGPA is **07.18**

During His/her study in the University his/ her conduct and character was good.

Office Seal

Registrar  
 Cotton University

GAUhati UNIVERSITY  
গৰাহাটী বিশ্ববিদ্যালয়

Student ID Card

Name: MATIN CHOUDHURY  
Student ID No: GU/1954  
Dept: Electronics & Communication Technology  
Course Name: M.Sc (MEAC)  
Session: 2018-19  
Date of Issue: 31/10/2018  
Valid Upto: 31/07/2020

Handwritten notes: ১৯৮৭, ১৯, ২০১৮

GAUhati UNIVERSITY  
গৰাহাটী বিশ্ববিদ্যালয়

STUDENT ID CARD


Name : MATIN CHOUDHURY  
Student ID No : GU/1954  
Dept. : Electronics & Communication Technology  
Course Name : M.Sc (MEAC)  
Session : 2018-19  
Date of Issue : 31/10/2018  
Valid Upto : 31/07/2020



GAUhati UNIVERSITY  
গৰাহাটী বিশ্ববিদ্যালয়

STUDENT ID CARD


Name : BIKRAM DAS  
Student ID No : GU/0851  
Dept. : GEOLOGICAL SCIENCES  
Course Name : M.Sc  
Session : 2018-19  
Date of Issue : 01/10/2018  
Valid Upto : 31/07/2020



GAUhati UNIVERSITY  
গৰাহাটী বিশ্ববিদ্যালয়

STUDENT ID CARD

Name : UDDIPTA NARAYAN PATAR  
Student ID No : GU/0852  
Dept. : GEOLOGICAL SCIENCES  
Course Name : M.Sc  
Session : 2018-19  
Date of Issue : 01/10/2018  
Valid Upto : 31/07/2020



COTTON UNIVERSITY  
Panbazar, Guwahati-781001, Assam, India

Receipt No: 0200 Date: 16-Aug-2019

COMMISSION MONEY RECEIPT

Name: MRIGANOO BARMAN Roll No: 05LY1962912  
Course: Post Graduate Category: GP  
Subject: Geology

Sl. No.	Particulars	Amount	Total
1	Enrollment Fee	500.00	
2	Library Fee	100.00	
3	University Registration Fee	100.00	
4	Registration Fee	100.00	
5	Library Fee	100.00	
6	Library Security Fee (for 1st year)	100.00	
7	Library Fee	100.00	
8	Library Security Fee (for 2nd year)	100.00	
9	Library Fee	100.00	
10	Library Security Fee (for 3rd year)	100.00	
11	Library Fee	100.00	
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13	Library Fee	100.00	
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15	Library Fee	100.00	
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22	Library Security Fee (for 9th year)	100.00	
23	Library Fee	100.00	
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27	Library Fee	100.00	
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32	Library Security Fee (for 14th year)	100.00	
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35	Library Fee	100.00	
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37	Library Fee	100.00	
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39	Library Fee	100.00	
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53	Library Fee	100.00	
54	Library Security Fee (for 25th year)	100.00	
55	Library Fee	100.00	
56	Library Security Fee (for 26th year)	100.00	
57	Library Fee	100.00	
58	Library Security Fee (for 27th year)	100.00	
59	Library Fee	100.00	
60	Library Security Fee (for 28th year)	100.00	
61	Library Fee	100.00	
62	Library Security Fee (for 29th year)	100.00	
63	Library Fee	100.00	
64	Library Security Fee (for 30th year)	100.00	
65	Library Fee	100.00	
66	Library Security Fee (for 31st year)	100.00	
67	Library Fee	100.00	
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69	Library Fee	100.00	
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293	Library Fee	100.00	
294	Library Security Fee (for 145th year)	100.00	
295	Library Fee	100.00	
296	Library Security Fee (for 146th		



Challan- No. 7809140

United Bank of India  
 IBI A/C No. 1839050005784 IFSC CODE UTBI0GUVH8  
 Institute of Distance and Open Learning  
 Gauhati University

Name: BARASHA DAS  
 Roll No: 180287  
 Type Of Fee: Course Fee - 1 & Enrollment Fees  
 Amount: 7500 [7250 + 250] (Seven Thousand Five Hundred Only)

20/11/2020  
 1 CARD ISSUED  
 14/04/2020

Bank No. 01700  
**PUB KAMRUP COLLEGE** 008  
 P.O.-Bakula Charak, Kamrup (Assam), Pin-781021

Account Name: Diptan Das  
 Class: B.Sc. Agri. Ed. (Hons) - 20

Sl. No.	Description	Amount	
		Rs.	P.
1.	Admission Fee	1000.00	
2.	Tuition Fee (Class - Theory)		
3.	Student Union Fee (All Fee)		
4.	College Development Fee		
5.	Establishment & Building Fee		
6.	Library Fee		
7.	Registration Fee		
8.	Attendance Certificate Fee		
9.	Transportation Fee		
10.	Electricity Fee		
11.	Library Card Fee (Library/Institutional)		
12.	Library Card Fee		
13.	Science Laboratory Fee		
14.	Laboratory/Custom-Money (Subsidiary) Fee		
15.	Seminar/Clubbing/Sports/Workshop Fee		
16.	Guest Daily		
17.	Practical Fee		
18.	Major Subject Fee		
19.	Other		

Dr. Dipan Das  
 Date: 14/04/2020  
 Signature of the Collector

N.B.:  
 1. Cashless Money will be refunded after the session.  
 2. Fee when deposited will not be refunded.

North-East Times

Phone No. 2611001  
 Email: info@netimes.com, nctimes@gmail.com  
 Website: www.netimes.com

Dear Sir/Madam,

We are pleased to inform you that your application for the position of **Senior Lecturer in Education** has been considered and you have been selected for the same.

The following conditions apply to the position:

1. You will be required to work for 48 hours per week for 10 months.
2. Your salary will be Rs. 1,20,000 per month.
3. You will be entitled to a gratuity of Rs. 1,00,000 at the end of 10 months.
4. You will be entitled to a pension of Rs. 1,00,000 per month.
5. You will be entitled to a provident fund of Rs. 1,00,000.
6. You will be entitled to a gratuity of Rs. 1,00,000 at the end of 10 months.
7. You will be entitled to a gratuity of Rs. 1,00,000 at the end of 10 months.

Yours faithfully,  
 Director of Higher Education, Assam

University of Gauhati  
 (U.P.A. 0219)

**Master of Arts (M. A.) Examination, 2020**  
 (Provisional Certificate)

This is to certify that  
**Shanku Jyoti Kalogya**  
 (Registration No. 021208 of 2019-20)  
 of  
**University Class**  
 has been qualified for the Degree of Master of Arts (M.A.) in Anthropology by this University having passed all the Semester Examinations under Roll No. P.S. 151-154-0108 in the year 2020 scoring 80% in Examination Book Test Average (R.S.P.S.)

**GIRIJANANDA CHOWDHURY INSTITUTE OF MANAGEMENT AND TECHNOLOGY (GMT)**  
 The Institute of Management Education  
 K.N. D. HATHINAPARNA, AZARA, GUWAHATI-781017  
 Phone: 2611001, Fax: 2611002, Email: gmt.guarun@rediffmail.com

**PROVISIONAL PASS CERTIFICATE**

This is to certify that **SHANKU JYOTI KALOGYA** Roll No. **151-154-0108** a student of GMT, Guwahati has passed the Master of Arts (M.A.) Examination under First Semester & Technology (M.Tech.) Examination, Guwahati in 2020 scoring 80% T.A.

In accordance of the college rules and regulations, the student is eligible to proceed for the next level of studies.

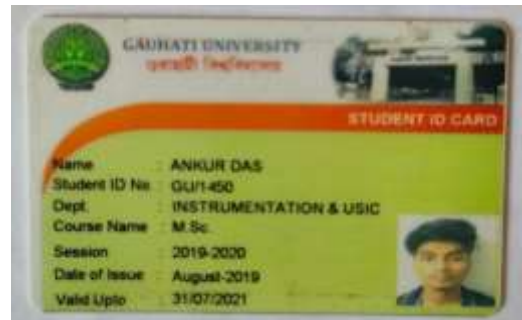
Date: 14/04/2020  
 Signature: \_\_\_\_\_  
 Principal, GMT





Year 2019-20





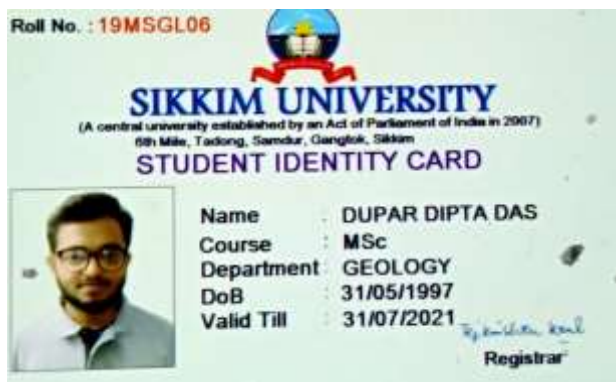
BANGALORE UNIVERSITY  
 ANSHU CHOUDHARY  
 INSTRUMENTATION & USIC  
 M.Sc.  
 2019-2020

Sl. No.	SUBJECT	MARKS			TOTAL	GRADE	DIVISION
		THEORY	PRACTICAL	INTERNAL			
1	ANALYTICAL CHEMISTRY	70	80	10	160	B	1
2	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
3	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
4	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
5	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
6	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
7	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
8	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
GRAND TOTAL		560	640	80	1280	B	1

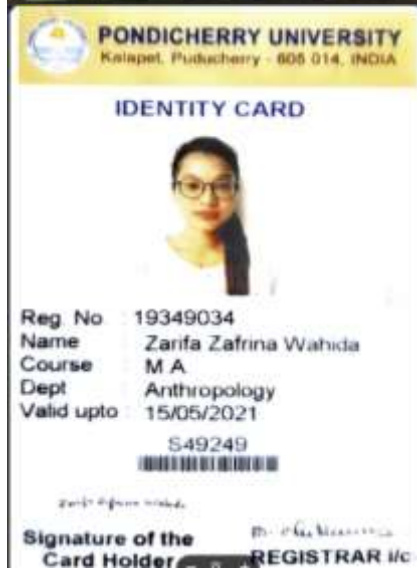
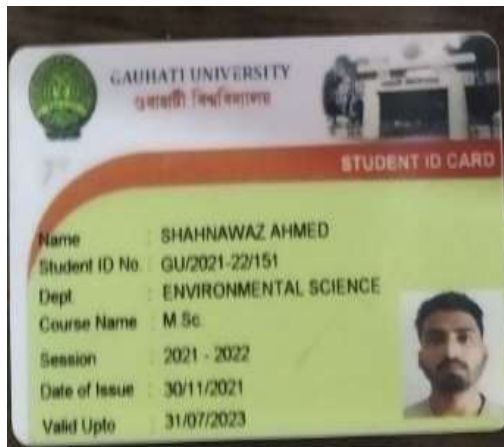
BANGALORE UNIVERSITY  
 JINTU CHOUDHURY  
 INSTRUMENTATION & USIC  
 M.Sc.  
 2019-2020

Sl. No.	SUBJECT	MARKS			TOTAL	GRADE	DIVISION
		THEORY	PRACTICAL	INTERNAL			
1	ANALYTICAL CHEMISTRY	70	80	10	160	B	1
2	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
3	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
4	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
5	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
6	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
7	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
8	ANALYTICAL CHEMISTRY AND INSTRUMENTATION	70	80	10	160	B	1
GRAND TOTAL		560	640	80	1280	B	1









**IDENTITY CARD**  
**DARRANG COLLEGE**  
 Tezpur, Assam :: Ph : 03712-220014




**MSC(BOTANY) @ 19PB0008**  
**BIDINTHA NARZARY**  
**S/O INDRESWAR NARZARY**  
**Gender M D.O.B 02/10/1996**

*[Signature]*

**Principal**  
**Darrang College**  
 Validity period 2019 - 2021

**NR:** This card is not transferable. The loss of the card should be reported immediately to the Principal

Darrang College <http://68.183.87.189/darrang-college/staff>

Receipt  
**DARRANG COLLEGE**  
 Tezpur, Assam, Santipur,  
 Ph: 03661

Receipt No: 19-2740 Date: 06-08-2019  
 Name of Student: BIDINTHA NARZARY Course: MSC(BOTANY)  
 Sub: BOTANY  
 Semester/Year: 1st Sem

Sl No.	Particulars	Amount
1	Admission Fee	20,000.00
	Total	20,000.00

IN WORDS: TWENTY THOUSANDS RUPEES ONLY

Recd By: Cash  
 Collected By: *[Signature]*



*U/C B*

**COTTON UNIVERSITY**  
 Pathankot, Guwahati-781011, Assam, India

Receipt No: 2019-08-01 Date: 20-Aug-2019  
 Receipt No: 2019-08-01 Date: 20-Aug-2019

Name: INDUWON ABANGH Roll No: 20190207 Name: INDUWON ABANGH Roll No: 20190207  
 Course Post Graduate Category: STM Course Post Graduate Category: STM  
 Subject: Botany Subject: Botany

Sl No.	Particulars	Amount
1	Admission Fee	9000
2	Tuition Fee	9000
3	Library Reference Fee	9000
4	Library Card Fee	9000
5	Library Fee	9000
6	Library Reference Fee	9000
7	Library Card Fee	9000
8	Library Fee	9000
9	Library Reference Fee	9000
10	Library Card Fee	9000
11	Library Fee	9000
12	Library Reference Fee	9000
13	Library Card Fee	9000
14	Library Fee	9000
15	Library Reference Fee	9000
16	Library Card Fee	9000
17	Library Fee	9000
18	Library Reference Fee	9000
19	Library Card Fee	9000
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96	Library Reference Fee	9000
97	Library Card Fee	9000
98	Library Fee	9000
99	Library Reference Fee	9000
100	Library Card Fee	9000

Total: 9000

Bank Name: 0410191201201  
 Branch: 0751201

**20903** **BAJI GANDHI UNIVERSITY**  
 Bhowanipally, Dibrugarh  
 Assam (India) Pathankot

Receipt No: 2019-08-01 Date: 7/12/19

Received from: *[Signature]*  
 Dipika Bhowanipally  
 19-2740

Semester/Course Dept: Botany  
 Specified below in Cash Bank Draft

Sl No.	PARTICULARS	AMOUNT
1	Admission Fee	12000.00
2	Tuition Fee	9000.00
3	Laboratory Utilization Fee	9000.00
4	Magazine Fee	9000.00
5	Transportation Fee	9000.00
6	Students Activity Fee	9000.00
7	Games & Sports Fee	9000.00
8	Library Fees (Per Semester)	9000.00
9	Library Card Fee	9000.00
10	Library Card Fee	9000.00
11	Library Media Fee	9000.00
12	Media Consumption Fee (Mass Com)	9000.00
13	Fees for First Seat	9000.00
14	Course Fee	9000.00
15	Hostel Admission Fee	9000.00
16	Hostel Room	9000.00
17	Semester Continuation Fee	9000.00
18	Field Study Tour	9000.00
19	Field Study	9000.00
20	Lain Admission Fee	9000.00
21	NSS Fee	9000.00
22	Informal/With Fee	9000.00
23	Training & Production	9000.00
24	Laboratory Fee	9000.00
25	Synopsis Fee	9000.00
26	Registration Fee	9000.00
<b>REFUNDABLE FEES</b>		<b>25000.00</b>
27	Laboratory Security Deposit	9000.00
28	Library Caution Money	9000.00
29	Media Library Caution Money	9000.00
30	Media Equip. Caution Money (Mass Com)	9000.00
31	Security Deposit	9000.00
<b>OTHER ACTIVITY FEES</b>		
32	Student Union Fee	9000.00
33	150000 Fee	30000.00
34		27000.00
35		

(Rupees) *Eight thousand seven hundred*  
*Five* only) Author's Signatory

**Mizoram University**  
 (A Central University, accredited 'A' grade by NAAC in 2014)

**Student Card**

Name: Bharati Thoasen  
 Course: Master of Science  
 Department: BioTechnology  
 Valid upto: 31-07-2021




ID No. MZU115867

*[Signature]*  
 Registrar

**GAUHATI UNIVERSITY**  
 গুৱাহাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

Name: AMLAN JYOTI BORA  
 Student ID No.: GU/1192  
 Dept.: BIOTECHNOLOGY  
 Course Name: M.Sc.  
 Session: 2019-2020  
 Date of Issue: August-2019  
 Valid Upto: 31/07/2021





**ADP COLLEGE**  
NALANDA-846004

REVENUE RECEIPT

SESSION: 2019-2020

DATE: 15-08-2019

STRENGTH: 1

CLASS: MSc (H) Bot. (T) ROLL NO. 8

SHIFT: A

SL.NO.	ACCRUED	AMOUNT
1	ADMISSION FEE	1500
2	DESKER FEE	2000
3	UNIVERSITY CARD	500
4	UNIVERSITY FEE	6000
5	COLLEGE DEV. FEE	5000
6	BUILDING FEE	10000
7	TELEVISION IMPROVEMENT FEE	2000
8	CONTINGENCY FEE	750
9	MCN FEE	2000
10	CONTR. FEE	3000
11	LABOR FEE	1000
12	LABORATORY FEE	1000
13	BOOKS FEE	7500
14	GAME FEE	500
15	UNIVERSITY FEE	2000
16	STUDENT FEE	4000
17	UNIVERSITY FEE	2000
18	UNIVERSITY FEE	2000
19	UNIVERSITY FEE	2000
20	UNIVERSITY FEE	2000
21	UNIVERSITY FEE	2000
22	UNIVERSITY FEE	2000
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93	UNIVERSITY FEE	2000
94	UNIVERSITY FEE	2000
95	UNIVERSITY FEE	2000
96	UNIVERSITY FEE	2000
97	UNIVERSITY FEE	2000
98	UNIVERSITY FEE	2000
99	UNIVERSITY FEE	2000
100	UNIVERSITY FEE	2000

Total Amount: 1,34,000

Amount (in words): FOUR THIRY THOUSAND TWO HUNDRED SIXTY ONLY

Authorized Signature

**TEACHERS' TRAINING COLLEGE**  
ESTD: 1992

Recognized by NCTE, Bhubaneswar  
Affiliated by Gauhati University



**NAME: PRANAMIKA SARMA**  
**CLASS : B.Ed 1st Year**  
**SESSION: 2019-20**  
**ROLL NO: 67**  
**ADDRESS: Forest School, Garigaon, Ghy**  
**DOB: 24-11-1997**  
**PHONE NO.: 8474015703**  
**BLOOD GROUP: B(+)**

*Pranamika Sarma*  
Signature of Principal

North Eastern Hill University  
Student's copy

Account may be deposited in Saving Account No.

Receipt No: 10213  
Date of Receipt: 22/08/2019  
Student Name: Priyanka Deka  
Father's Name: Pradip Kumar Deka  
Installation Name: 2019-2020/MSc/Post Graduate Botany-4th Semester/2019-20  
Roll No: 19MScPMB01  
Contact No: 8876434540

Sl.	Fee Detail	Rs. Amount	Pa.
1	Tuition Fee	840	0
2	Laboratory Fee	360	0
3	Admission Fees	180	0
4	Library Fees	120	0
5	Sports Fee	120	0
6	Medical Fee	180	0
7	Student Association Fund	110	0
8	Student Aid Fees	120	0
9	Laboratory Gasoline Money	320	0
10	Library Gasoline Money	480	0
11	Examination Fee	400	0
12	Bus Fee	600	0
13	Smart ID Card	100	0
14	Students Magazine	100	0
<b>Total:</b>		<b>4310</b>	<b>0</b>

Am't. in words: Rs. Four Thousand Three Hundred And Ten Only

Detail of Demand Draft/Cheque/Cash:  
Mode of Payment: Online (Rs.4,310.00)  
Transaction No.: cdd\_txn\_ref=781353020  
Transaction Date: 22-08-2019; cdd\_txn\_ref=781353020

*Priyanka Deka*  
Signature of Candidate

*Pradip Kumar Deka*  
Receiver's Signature

**ROYAL GLOBAL UNIVERSITY**  
STUDENT CARD



**SIMI PATGIRI**  
**M.Sc. BOTANY (2019-21)**  
**191851**

Registrar, RGU

**NORTH-EASTERN HILL UNIVERSITY**  
(A CENTRAL UNIVERSITY)  
SHILLONG-713022, MEGHALAYA, INDIA

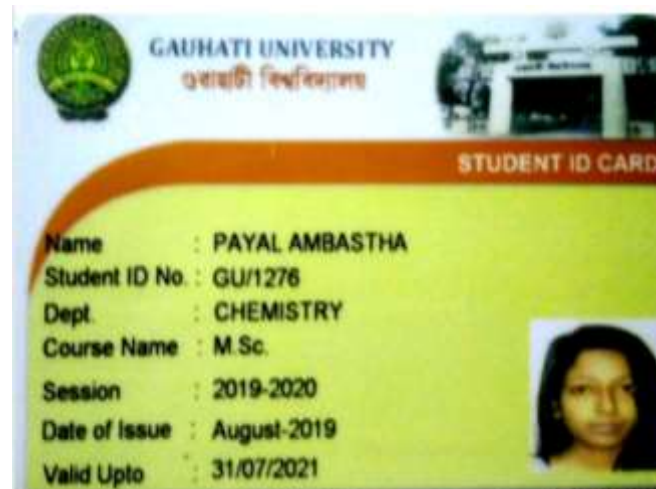
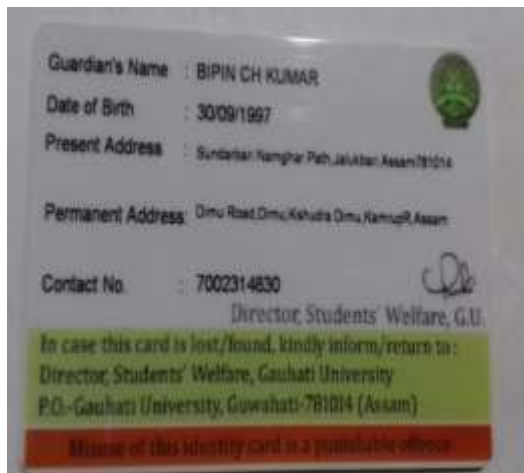


**ID CARD NO: 1901080003**  
**YEAR OF ADMISSION: 2019** **VALID UPTO: 31-07-2020**  
**NAME: Priyanka Deka**  
**GENDER: Female**  
**SON/DAUGHTER/WIFE OF: Mr. Pradip Kumar Deka**  
**DEPARTMENT: Botany(PMB)**  
**STUDY PROGRAMME: Post Graduate**  
**NATIONALITY: Indian**

**DATE OF BIRTH: 14-08-1997**

*Priyanka Deka*  
Dean, Student's Welfare





**STUDENT'S IDENTITY CARD**  
**BODOLAND UNIVERSITY**  
 (A State University)  
 KOKRAJHAR - (BTC) ASSAM-783379 (INDIA)

Name : **Tingku Swargiary**  
 Course : **MA**  
 Department : **Geography**  
 Issue Date : **10-09-2019**  
 Valid upto : **30-07-2021**

Registrar  
University

**STUDENT'S IDENTITY CARD**  
**BODOLAND UNIVERSITY**  
 (A State University)  
 KOKRAJHAR - (BTC) ASSAM-783379 (INDIA)

Name : **Susmita Sapkota**  
 Course : **MA**  
 Department : **Geography**  
 Issue Date : **10-09-2019**  
 Valid upto : **30-07-2021**

Registrar  
University

**GAUHATI UNIVERSITY**  
 গাহাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

Name : **SUSHMITA PEGU**  
 Student ID No. : **GU/0623**  
 Dept. : **GEOGRAPHY**  
 Course Name : **M.Sc.**  
 Session : **2019-2020**  
 Date of Issue : **August-2019**  
 Valid Upto : **31/07/2021**

**GAUHATI UNIVERSITY**  
 গাহাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

Name : **VARGABI THAKURIA**  
 Student ID No. : **GU/1862**  
 Dept. : **UNIVERSITY LAW COLLEGE**  
 Course Name : **LL.B.**  
 Session : **2019-2020**  
 Date of Issue : **16/09/2019**  
 Valid Upto : **31/07/2022**

**MEGHALAYA UNIVERSITY**  
 Meghalaya State University

**Post Graduate Provisional Admission Card for the year 2019-20**

Name : **Aradhita Nath**  
 Roll No. : **19-MGE-0028**  
 Course : **MGE**  
 Date of Issue : **JULY-2019**  
 Valid upto : **JUNE-2021**

Registrar

**UNIVERSITY OF SCIENCE & TECHNOLOGY, MEGHALAYA**  
 Shillong City, Shillong, Silig Road, Barapani, 7th Mile  
 Shillong, Meghalaya-783001

Name : **Aradhita Nath**  
 Enrollment No : **PG-2019-5746**  
 Roll No : **19-MGE-0028**  
 Course : **MGE**  
 Date of Issue : **JULY-2019**  
 Valid upto : **JUNE-2021**

Registrar



**RANGIA COLLEGE, RANGIA**  
 Rangia, Kamrup, Assam-781354  
 www.rangiacollege.ac.in




DATE OF ISSUE  
22-01-2023

**Dikshita Das**  
 PA-211-036-0011

C/o: David Das  
 DOB: 15-09-2000  
 Address: VIII -Jalah  
 Pin: 781101  
*Dikshita Das*  
 Signature of the Student

Class: MAE 3rd Semester  
 Contact: 8723955833  
 PO: Changsari  
 District: Kamrup,



*[Signature]*  
 Principle

8/2  
5/20

RECEIPT  
 PRAGYOTSHI COLLEGE  
 PA 447 448 (KORONGJHARATI) 781001

NAME: LONEE BARMAN  
 PHONE NO: 984223991  
 ROLL NO: 1

Sl.No	Account Head	Amount
	ADMISSION FEES	16000
	Total	16000

Authorized Signature

**B. BOROAH COLLEGE**  
 CHEMISTRY P.G. CLASS

Roll No. \_\_\_\_\_ Batch No. 508

Received From: *Manisha Das*  
 Rs. 10000/-

Particulars	Amount
Tuition fee	
Admission fee	
Transport fee	
Electric fee	
Building fee	
Library fee	
College library	
Ex. Laboratory fee	
Examination fee	
Class fee	
Student Aid fund fee	
Registration fee	
Enrollment fee	
N.C.C fee	
College Identification card fee	
MTN	
Development fee	
Fee	
Others	
TOTAL	10000/-

*[Signature]*  
*[Signature]*



Print Date & Time : 06/10/2021 06:40 PM

**GAUHATI UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022

**STUDENT COPY (Provisionally admitted)**

Application Submitted Date : 18/08/2021 19:44:53  
Application No. : 2072473

**Personal Details :**

Applicant's Name	AMARTHO DIBRAGEDE
Father's Name	RHODER DIBRAGEDE
Mother's Name	HEMA DIBRAGEDE
Paid Amount	10895.00
Reference No.	PA_211005203640_854788
Payment Date	10/5/2021 8:36:40 PM
Mobile No.	9811589828

**Declaration :**

I AMARTHO DIBRAGEDE, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 06/10/2021

Print Date & Time : 06/10/2021 06:40 PM

**GAUHATI UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022

**UNIVERSITY COPY (Provisionally admitted)**

Application Submitted Date : 18/08/2021 19:44:53  
Application No. : 2072473

**Personal Details :**

Applicant's Name	AMARTHO DIBRAGEDE
Father's Name	RHODER DIBRAGEDE
Mother's Name	HEMA DIBRAGEDE
Paid Amount	10895.00
Reference No.	PA_211005203640_854788
Payment Date	10/5/2021 8:36:40 PM
Mobile No.	9811589828

**Declaration :**

I AMARTHO DIBRAGEDE, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 06/10/2021

Print Date & Time : 06/10/2021 06:40 PM

**GAUHATI UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022

**UNIVERSITY COPY (Provisionally admitted)**

Application Submitted Date : 18/08/2021 19:44:53  
Application No. : 2072473

**Personal Details :**

Applicant's Name	AMARTHO DIBRAGEDE
Father's Name	RHODER DIBRAGEDE
Mother's Name	HEMA DIBRAGEDE
Paid Amount	10895.00
Reference No.	PA_211005203640_854788
Payment Date	10/5/2021 8:36:40 PM
Mobile No.	9811589828

**Declaration :**

I AMARTHO DIBRAGEDE, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 06/10/2021



Department of Anthropology  
Gauhati University

Dissemination & Publicity  
Established: 1983  
Jawahar Road  
Guwahati-781006

Date: 24/12/2024

ADMISSION RECEIPT

Name of the Student: Amal Dey

Class Roll No: 15

HOD, Anthropology  
PROFESSOR & HEAD  
DEPARTMENT OF ANTHROPOLOGY  
GAUHATI UNIVERSITY

NORTH-EASTERN HILL UNIVERSITY  
A CENTRAL UNIVERSITY  
DISSEMINATION & PUBLICITY

ID CARD NO: 200412004

YEAR OF ADMISSION: 2024 VALID UPTO: 01-07-2025

NAME: Daniel Doley

GENDER: Male

MIR/DAUGHTER/WIFE OF: Mr. Anandites Doley

DEPARTMENT: Anthropology

STUDY PROGRAMME: Post Graduate

DATE OF BIRTH: 04-10-1998

NATIONALITY: Indian

Date: Student's Signature







3/2  
3/2021

**PRAGJYOTISH COLLEGE**  
EDUCATION & RESEARCH

RECEIPT  
PRAGJYOTISH COLLEGE  
NO. 221, 210  
EDUCATION RD  
KHEJURI, GUWAHATI  
ASSAM, INDIA  
PIN-781001

ACCOUNT NO. 18000  
TOTAL AMOUNT 18000

Authorized Signature

**PRAGJYOTISH COLLEGE**  
EDUCATION & RESEARCH

RECEIPT

ACCOUNT NO. 18000  
TOTAL AMOUNT 18000

Authorized Signature

**Gauhati University**  
OFFICE OF THE SECRETARY, UNIVERSITY CLASSES

**ADMISSION PROCEEDURE**

This is to Certify that Ajanta Deka is a student of the Post Graduate Classes of the Gauhati University passing her/his 1<sup>st</sup> SEMESTER in the Department of Biological Sciences for the Session 2020-2021 bearing Roll No. 12 and Application ID 2048058.

She/He has been admitted into the Course of MAM.Sc./M.Com/M.B.A. under FEE Waiver Admission Scheme notified by the Government of Assam vide Order No. AME 679/2018-19 dated 10/06/2020 only.

Obtainable, the Admissions FEE for the said course is Rs. 12,205/- only.  
(Request to waive the said Adm. Fee. Requested only)

Issue No. 12  
Date: 15/07

Head of the Department  
Secretary  
University Classes  
Gauhati University  
Secretary  
University Classes  
Gauhati University

**COTTON UNIVERSITY**  
Guwahati, Assam, PIN:781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

**IDENTITY CARD**

**ANU PRIYA DAHAL**  
Enrolment ID : **GLY2062010**  
Course : **Master of Science**  
Department : **Geology**

Registrar  
Issuing Authority

Valid upto: 31 July 2023

COTTON UNIVERSITY	
<b>COTTON UNIVERSITY GUWAHATI</b> Guwahati, Assam, India	
<b>Admission Slip</b>	
Roll Number	2020210001
Reference Number	1116-2020210001-2021-2024
Name	BANASHREE BORA
Sex	Female
Mobile	9866049494
Course	M.Sc. Geology
Department/College	Geology College
Department/College Address	Geology College
Enrolment No.	2020210001
Enrolment Date	2021-07-20 10:30:27
Admission Status	Regular
Admitted for the Session	Yes
An Admission Applied for	04
Note: Please retain the serial of the admission slip for further reference.	

**DIBRUGARH UNIVERSITY**  
DIBRUGARH - 786 004

Session: \_\_\_\_\_

Student No. \_\_\_\_\_

Name (Block Letters) **HEMANGANA PHUKAN**

Department **APPLIED GEOLOGY**

Class **M. Sc. 1<sup>st</sup> Semester**

*K. K. Kalita*  
 HEAD  
 Issuing Authority  
 DEPARTMENT OF APPLIED GEOLOGY  
 DIBRUGARH UNIVERSITY

Sig. of the Student

**COTTON UNIVERSITY**  
Guwahati, Assam, PIN:781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

**BANASHREE BORA**

Enrolment ID : **GLY2062001**

Course : **Master of Science**

Department : **Geology**

*[Signature]*  
 Registrar  
 Issuing Authority

Valid upto: **31 July 2023**



**RECEIPT**  
**PRAGJYOTISH COLLEGE**  
PG 3RD SEM (GEOLOGY) for 2021-2022

RECEIPT NO: 9954  
DATE: 2021-12-09

NAME: ANUPAM BHUVAN  
PHONE NO: 7002802955  
ROLL NO: 5

Sl.No	Account Head	Amount
1	ADMISSION FEES -	22000
	<b>Total</b>	<b>22000</b>

Authorized Signature

Receipt is generated from **ଆମାବ COLLEGE**



**RECEIPT**  
**PRAGJYOTISH COLLEGE**  
PG 1ST SEM (GEOLOGY) for 2020-2021  
NAME: PARISMITA BARUAH  
PHONE NO: 6003054919  
ROLL NO: 2

RECEIPT NO: 1609  
DATE: 2021-01-07

Sl.No	Account Head	Amount
1	ADMISSION FEES -	22000
	<b>Total</b>	<b>22000</b>

Authorized Signature

Receipt is generated from **ମହାନାମା COLLEGE**



**RECEIPT**  
**PRAGJYOTISH COLLEGE**  
PG 3RD SEM (GEOLOGY) for 2021-2022

RECEIPT NO: 9957  
DATE: 2021-12-09

NAME: BHARGAB RAJBONGSHI  
PHONE NO: 8720929773  
ROLL NO: 1


Sl.No	Account Head	Amount
1	ADMISSION FEES -	22000
	<b>Total</b>	<b>22000</b>

Authorized Signature

Receipt is generated from **ଆମାବ COLLEGE**

Sl.No	Account Head	Amount
1	Admission Fee	22000.00
2	Library Fee	700.00
3	Registration Fee	500.00
4	Transportation Fee	1000.00
5	Medical Fee	1000.00
6	Security Fee	1000.00
7	Health Insurance Fee	1000.00
8	Medical Examination Fee	1000.00
9	Medical Fee	1000.00
10	Medical Fee	1000.00
11	Medical Fee	1000.00
12	Medical Fee	1000.00
13	Medical Fee	1000.00
14	Medical Fee	1000.00
15	Medical Fee	1000.00
16	Medical Fee	1000.00
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94	Medical Fee	1000.00
95	Medical Fee	1000.00
96	Medical Fee	1000.00
97	Medical Fee	1000.00
98	Medical Fee	1000.00
99	Medical Fee	1000.00
100	Medical Fee	1000.00


**SRI SATHYA SAI  
INSTITUTE OF HIGHER LEARNING**  
(Deemed to be University)  
**PRASANTHI NILAYAM CAMPUS**  
Puttaparthi - 515134, Anantapur Dist., A.P.



**Nani Gopal Das**  
I-M.Sc. in Biosciences  
Reg No:20156

Validity : 30-June-2021

Authorized Signatory

  
Director

**COTTON UNIVERSITY**  
Professor, Gandhiji 75101, Anant, India  
Website: <http://cottonuniversity.ac.in>

Acknowledgement Against Online Renewal Admissions

Enrollment ID	907296219
Name	PALLAB DAS
Course	Master of Science (M.Sc.)
Admission Fee	7000
Admission for Academic Year	2021-22
Admission Date	2021-11-20 20:24:47
Phone No.	9200813192280
Transaction ID	CF469175846
Admission Fee Amount (Rs.)	7000.00
Renewal Amount (Rs.)	3000.00
Amount Payable (Rs.)	3000.00
Payment for	Admission Fee
Amount Paid	3000.00
Reference No.	9072962190-92758460
Transaction No.	CF469175846
Transaction Date	2021-12-07 20:38:37
Payment Status	Success

This acknowledgment is given, provided and submitted in further support to the existing records as per the University rules & regulations.  
This is an electronically generated document, no need of signature.



**JORHAT WOMEN'S UNIVERSITY**  
 84, JORHAT ROAD, JORHAT  
 Assam - 781005, India. TEL: 0361-2511111

**PGI 04/2023**

Sl. No.	Name	Grade	Roll No.	Branch
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...
6	...	...	...	...
7	...	...	...	...
8	...	...	...	...
9	...	...	...	...
10	...	...	...	...



**TRIPURA UNIVERSITY**  
 Tripura University  
 Tripura University  
 Agartala - 781005

**PGI 04/2023**

Sl. No.	Name	Grade	Roll No.	Branch
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...
6	...	...	...	...
7	...	...	...	...
8	...	...	...	...
9	...	...	...	...
10	...	...	...	...

Sl. No.	Name	Grade	Roll No.	Branch
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
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8	...	...	...	...
9	...	...	...	...
10	...	...	...	...


















**COTTON UNIVERSITY**  
 P.O. BOX 10, GUWAHATI - 781001, ASSAM  
 WWW.COTTONUNIVERSITY.AC.IN

**Admission Confirmation and Undertaking**

Name	SATADU ACHARYA		
Course	MASTER OF ARTS (BENGALI) FIRST SEMESTER, 2021-2022		
Date of Admission	27/10/2021		

I, **SATADU ACHARYA**, Son of **SATADU ACHARYA** do hereby declare that I have made Online Payment for Admission in OIL for which details are mentioned above. If at any point of time it is found that the receipt is false or amount is not credited in Gauhati University Account my Admission may be cancelled.

Signature of Student

Application No.	Payment Date	Order ID	Bank Reference Number
27102021	27/10/2021	10102020210201	CHAS403000



**COTTON UNIVERSITY**  
 Guwahati, Assam, PIN:781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

IDENTITY CARD



**ABHIK BORDOLOI**  
 Enrolment ID : CHM2062001  
 Course : Master of Science  
 Department : Chemistry

Registrar  
 Issuing Authority

Valid upto: 31-July-2022

**GAUhati UNIVERSITY, ASSAM**  
 PAYMENT RECEIPT FOR ADMISSION 2021-2022  
 STUDENT COPY (Provisionally admitted)

Application Submitted Date: 19/10/2021 10:44:22  
 Application No.: 222473

**Personal Details:**

Applicant's Name	AMARTIYO DEBBARACI
Father's Name	PHOGEN DEBBARACI
Mother's Name	HEMA DEBBARACI
Full Amount	10000.00
Reference No.	PA_2110202046_202109
Payment Date	19/10/2021 0:30:42 PM
Mobile No.	9871000000

**Declaration:**  
 I AMARTIYO DEBBARACI, hereby declare that I have made Online Payment for Admission in OIL for which details are mentioned above. If at any point of time it is found that the receipt is false or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date: 19/10/2021

**GAUhati UNIVERSITY, ASSAM**  
 PAYMENT RECEIPT FOR ADMISSION 2021-2022  
 UNIVERSITY COPY (Provisionally admitted)

Application Submitted Date: 19/10/2021 10:44:22  
 Application No.: 222473

**Personal Details:**

Applicant's Name	AMARTIYO DEBBARACI
Father's Name	PHOGEN DEBBARACI
Mother's Name	HEMA DEBBARACI
Full Amount	10000.00
Reference No.	PA_2110202046_202109
Payment Date	19/10/2021 0:30:42 PM
Mobile No.	9871000000

**Declaration:**  
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Date: 19/10/2021

**GAUhati UNIVERSITY, ASSAM**  
 PAYMENT RECEIPT FOR ADMISSION 2021-2022  
 UNIVERSITY COPY (Provisionally admitted)

Application Submitted Date: 19/10/2021 10:44:22  
 Application No.: 222473

**Personal Details:**

Applicant's Name	AMARTIYO DEBBARACI
Father's Name	PHOGEN DEBBARACI
Mother's Name	HEMA DEBBARACI
Full Amount	10000.00
Reference No.	PA_2110202046_202109
Payment Date	19/10/2021 0:30:42 PM
Mobile No.	9871000000

**Declaration:**  
 I AMARTIYO DEBBARACI, hereby declare that I have made Online Payment for Admission in OIL for which details are mentioned above. If at any point of time it is found that the receipt is false or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date: 19/10/2021



**Fee Receipt**  
(Bank of India Online Portal)

**HANDIQUE GIRLS' COLLEGE**  
DIGHAJ, PUNJABI WEST  
GUWAHATI - 781001

Admission Fees

Receipt No.: 12976    Order No.: 2020021    Date: 09-10-2021

Name: JABRUNA KALITA  
Course: BSC CHEMISTRY 1ST SEMESTER 2021-2022    Roll No.: -1

Particulars	Amount (₹)
Starts Fee	14,800.00
Admission Fee	275.00
Minority Tax	100.00
Electricity Fee	240.00
Water Fee	50.00
Laboratory Fees	1,000.00
Library Fees	100.00
Class Fees	200.00
Classroom, Sports and Recreation	125.00
Expositional Fees	100.00
Contingencies Fees	300.00
Library Caution Money	200.00
Health Card Fees	100.00
Central Computer Centre, Internet and E-Journal	100.00
Conduct	1,175.00
Examination Fees	300.00
<b>Total (₹)</b>	<b>22,800.00</b>

Amount Twenty Five Thousand Only

This is a computer generated receipt. Hence signature is not needed.

**Understanding**

I, Jabruna Kalita, daughter of Dipak Prasad Kalita declare that -

# I have taken admission into BSC CHEMISTRY 1ST SEMESTER and this receipt for the amount 22,800.00.

# I also declare that all the information and documents provided for use by the authorities in this will prove to be true and correct. I shall be liable for any admission, if at any stage any document/information is found to be incorrect.

**RECEIPT**  
**PRAGJYOTISH COLLEGE**  
PG 1ST SEM EDUCATION for 2021-2022  
NAME: PRITINA LANGTHASA  
PHONE NO: 9864973828  
ROLL NO:

RECEIPT NO: 8912  
DATE: 2021-10-29  
Student's Copy

Sl.No	Account Head	Amount
1	MA EDUCATION ADMISSION FEES	18000
<b>Total</b>		<b>18000</b>

Authorized Signature

Print Date & Time	Print Date & Time	Print Date & Time
09/10/2021 08:02 PM	09/10/2021 08:02 PM	09/10/2021 08:02 PM
<b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 STUDENT COPY (Provisionally admitted)	<b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 UNIVERSITY COPY (Provisionally admitted)	<b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 UNIVERSITY COPY (Provisionally admitted)
Application Submitted Date : 20/08/2021 10:15:18	Application Submitted Date : 20/08/2021 10:15:18	Application Submitted Date : 20/08/2021 10:15:18
Application No. : 2077016	Application No. : 2077016	Application No. : 2077016
<b>Personal Details :</b>	<b>Personal Details :</b>	<b>Personal Details :</b>
Applicant's Name : MRITUL KALITA	Applicant's Name : MRITUL KALITA	Applicant's Name : MRITUL KALITA
Father's Name : MANIK CHANDRA DAS	Father's Name : MANIK CHANDRA DAS	Father's Name : MANIK CHANDRA DAS
Mother's Name : JABRUNA KALITA DAS	Mother's Name : JABRUNA KALITA DAS	Mother's Name : JABRUNA KALITA DAS
Paid Amount : 1475.00	Paid Amount : 1475.00	Paid Amount : 1475.00
Reference No. : PA_211000229004_070183	Reference No. : PA_211000229004_070183	Reference No. : PA_211000229004_070183
Payment Date : 09/10/2021 10:58:04 PM	Payment Date : 09/10/2021 10:58:04 PM	Payment Date : 09/10/2021 10:58:04 PM
Mobile No. : 9800219004	Mobile No. : 9800219004	Mobile No. : 9800219004
<b>Declaration :</b>	<b>Declaration :</b>	<b>Declaration :</b>
I MRITUL KALITA, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.	I MRITUL KALITA, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.	I MRITUL KALITA, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.
Date : 09/10/2021	Date : 09/10/2021	Date : 09/10/2021
Signature	Signature	Signature





**COTTON UNIVERSITY**  
Pan Bazaar, Guwahati-1, Assam  
Email: cotton.univ@gmail.com

ACKNOWLEDGMENT NUMBER: MA0211021

**Admission Confirmation and Undertaking**

Name	Niky Prabin Karthikey
Course	MASTER OF ARTS SOCIOLOGY FIRST SEMESTER, 2021-2022
Date of Admission	25/10/2021

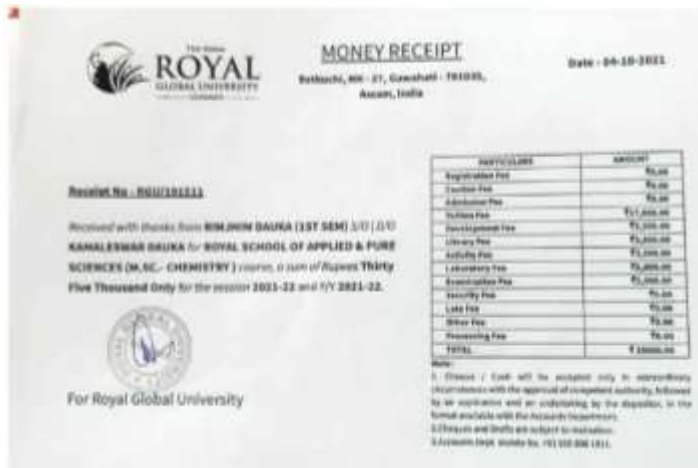
Congratulations! You are provisionally admitted to MASTER OF ARTS SOCIOLOGY FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2021-2022



*Niky Prabin Karthikey*  
Academic Register

**Declaration by the Student:**

I, Niky Prabin Karthikey, Son/Daughter of Dipakr Khatia do hereby declare that I have not taken admission in any institution / have taken admission in a different institution but have already withdrawn from that institution. The facts stated above are true to the best of my knowledge and belief.





**CELESTINE UNIVERSITY**  
 15/05/2021, 10:08 AM  
 15/05/2021, 10:08 AM

**Admission Certificate with Registration**

Name: **RESME BEGUM**  
 Class: **B.A. POLITICAL AND ECONOMY SEMESTER - III**  
 Roll No: **190445913**

Authorized Signature

**MINISTRY OF EDUCATION**

**RECEIPT**  
**PRAGJYOTISH COLLEGE**  
 PG 1ST SEM ASSAMENSU For 2021-2022  
 NAME: NAMITA BARIJAN  
 PHONE NO: 9706179298  
 ROLL NO:

RECEIPT NO: 6204  
 DATE: 2021-09-08  
 Student's Copy

Sl.No	Account Head	Amount
1	ADMISSION FEES -	12000
	<b>Total</b>	<b>12000</b>

Authorized Signature

**RECEIPT**  
**PRAGJYOTISH COLLEGE**  
 PG 1ST SEM ASSAMENSU For 2021-2022  
 NAME: RESME BEGUM  
 PHONE NO: 990445913  
 ROLL NO:

RECEIPT NO: 6204  
 DATE: 2021-09-08  
 Student's Copy

Sl.No	Account Head	Amount
1	ADMISSION FEES -	12000
	<b>Total</b>	<b>12000</b>

Authorized Signature

Card No-20  
**IDENTITY CARD** 0547

**গৌহাটী কমাৰ্চ কলেজ**  
**GAUHATI COMMERCE COLLEGE**  
 Guwahati-781001 (Assam)

Name: **DEBROT DEY**  
 Date of Birth: **23-03-2000**  
 Class: **B.A.**  
 Father's Name: **PRADIP DEY**  
 Address: **Debrajbari, Lam. II, P.O. Ballei, 781026**  
 By: **Debraj Deo**

**ARICE COLLEGE**  
**ADMISSION SLIDES**

No. **21/21** Date of Issuance  
 Name: **DEBROT DEY**  
 Father's Name: **PRADIP DEY**  
 Address: **Debrajbari - Ballei, Guwahati - 781026**  
 Date of Birth: **23-03-2000**  
 Class: **B.A.**  
 Semester: **I**  
 Date: **15/09/2021**

**ARICE COLLEGE, Guwahati**

**RECEIPT**

Name: **DEBROT DEY** Roll No: **21/21**  
 Date of Issue: **15/09/2021** Amount: **12000/-**

**ARICE COLLEGE, Guwahati**

**RECEIPT LIST**

Sl. No.	Particulars	Debit	Credit	Balance
1	Admission Fee	12000		12000
2	Library Fee	1000		11000
3	Transportation Fee	1000		10000
4	Medical Fee	1000		9000
5	Other Fee	1000		8000
6	Refund		8000	0
	<b>Total</b>	<b>16000</b>	<b>8000</b>	<b>0</b>

**JORHAT ENGINEERING COLLEGE**  
 JORHAT-7  
 Roll No. **005** 2021/MCA/013 Receipt No. **263**  
 Name **Ajit Narayan Prasad Gupta**  
 Date **25/09/2021**  
 Fee **12,000/-**  
 Mode of Payment **Private Bank**  
 Signature of the Officer **25/09/2021**

W. Income Sheet for Special Training Scheme  
 1. Name of the Candidate  
 2. Roll No.  
 3. Course  
 4. Fee  
 5. Date of Admission  
 6. Date of Examinations  
 7. Date of Completion  
 8. Date of Issuance of Certificate  
 9. Date of Issuance of Degree  
 10. Date of Issuance of Diploma  
 11. Date of Issuance of Certificate of Completion  
 12. Date of Issuance of Certificate of Eligibility  
 13. Date of Issuance of Certificate of Recognition  
 14. Date of Issuance of Certificate of Accreditation  
 15. Date of Issuance of Certificate of Approval  
 16. Date of Issuance of Certificate of Recognition of Prior Learning  
 17. Date of Issuance of Certificate of Recognition of Prior Learning  
 18. Date of Issuance of Certificate of Recognition of Prior Learning  
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 84. Date of Issuance of Certificate of Recognition of Prior Learning  
 85. Date of Issuance of Certificate of Recognition of Prior Learning  
 86. Date of Issuance of Certificate of Recognition of Prior Learning  
 87. Date of Issuance of Certificate of Recognition of Prior Learning  
 88. Date of Issuance of Certificate of Recognition of Prior Learning  
 89. Date of Issuance of Certificate of Recognition of Prior Learning  
 90. Date of Issuance of Certificate of Recognition of Prior Learning  
 91. Date of Issuance of Certificate of Recognition of Prior Learning  
 92. Date of Issuance of Certificate of Recognition of Prior Learning  
 93. Date of Issuance of Certificate of Recognition of Prior Learning  
 94. Date of Issuance of Certificate of Recognition of Prior Learning  
 95. Date of Issuance of Certificate of Recognition of Prior Learning  
 96. Date of Issuance of Certificate of Recognition of Prior Learning  
 97. Date of Issuance of Certificate of Recognition of Prior Learning  
 98. Date of Issuance of Certificate of Recognition of Prior Learning  
 99. Date of Issuance of Certificate of Recognition of Prior Learning  
 100. Date of Issuance of Certificate of Recognition of Prior Learning



Date : 25 September, 2021

**ADMISSION LETTER**

Dear AJIT NARAYAN PRASAD GUPTA,  
 Welcome to Assam Don Bosco University!  
 It is our pleasure to inform you that you have been admitted to Assam Don Bosco University, as per the details given below:

Name : AJIT NARAYAN PRASAD GUPTA  
 Student ID : DG2021MCA0041  
 Programme : Master of Computer Application

Your contact information available with us is as follows:  
 e-mail ID : ajitofficial@gmail.com  
 Phone/Whatsapp No : 9813220000  
 Contact Address : 462A DHARAPUR MAZARBAHAR SCHEME NEAR WATER SUPPLY  
 City/Town : DHARAPUR  
 PO : DHARAPUR  
 Dist : KAMRUP, Country : India, PIN : 781017

The Contact Information given above will be used for all official communications. If there is any rectification required, please contact the administrative office for rectification with a written application. Once again, we congratulate you on your admission to Assam Don Bosco University and we look forward to growing together during these coming years.

Yours Sincerely,  
 Registrar (admissions)

This is an auto-generated letter and hence does not require signature

**ASSAM ENGINEERING COLLEGE**  
 GUWAHATI-781 013  
 MCA 1st Sem  
 Roll No. **005**  
 Name **B-B Bhattacharya**  
 Roll No. **21/006**  
 Session **2021/22**  
 Date **25/09/21**  
 Signature **25/09/21**

1. English	2%	200
2. Mathematics	2%	200
3. Computer	2%	200
4. Library	2%	200
5. Laboratory	2%	200
6. T. & P. Cd	2%	200
7. Project	2%	200
8. Total	14%	1400
9. Theory	8%	800
10. Practical	6%	600
11. Library	2%	200
12. Computer	2%	200
13. Laboratory	2%	200
14. T & P Cd	2%	200
15. Project	2%	200
16. Total	14%	1400
17. Theory	8%	800
18. Practical	6%	600
19. Library	2%	200
20. Computer	2%	200
21. Laboratory	2%	200
22. T & P Cd	2%	200
23. Project	2%	200
24. Total	14%	1400
25. Theory	8%	800
26. Practical	6%	600
27. Library	2%	200
28. Computer	2%	200
29. Laboratory	2%	200
30. T & P Cd	2%	200
31. Project	2%	200
32. Total	14%	1400
33. Theory	8%	800
34. Practical	6%	600
35. Library	2%	200
36. Computer	2%	200
37. Laboratory	2%	200
38. T & P Cd	2%	200
39. Project	2%	200
40. Total	14%	1400
41. Theory	8%	800
42. Practical	6%	600
43. Library	2%	200
44. Computer	2%	200
45. Laboratory	2%	200
46. T & P Cd	2%	200
47. Project	2%	200
48. Total	14%	1400
49. Theory	8%	800
50. Practical	6%	600
51. Library	2%	200
52. Computer	2%	200
53. Laboratory	2%	200
54. T & P Cd	2%	200
55. Project	2%	200
56. Total	14%	1400
57. Theory	8%	800
58. Practical	6%	600
59. Library	2%	200
60. Computer	2%	200
61. Laboratory	2%	200
62. T & P Cd	2%	200
63. Project	2%	200
64. Total	14%	1400
65. Theory	8%	800
66. Practical	6%	600
67. Library	2%	200
68. Computer	2%	200
69. Laboratory	2%	200
70. T & P Cd	2%	200
71. Project	2%	200
72. Total	14%	1400
73. Theory	8%	800
74. Practical	6%	600
75. Library	2%	200
76. Computer	2%	200
77. Laboratory	2%	200
78. T & P Cd	2%	200
79. Project	2%	200
80. Total	14%	1400
81. Theory	8%	800
82. Practical	6%	600
83. Library	2%	200
84. Computer	2%	200
85. Laboratory	2%	200
86. T & P Cd	2%	200
87. Project	2%	200
88. Total	14%	1400
89. Theory	8%	800
90. Practical	6%	600
91. Library	2%	200
92. Computer	2%	200
93. Laboratory	2%	200
94. T & P Cd	2%	200
95. Project	2%	200
96. Total	14%	1400
97. Theory	8%	800
98. Practical	6%	600
99. Library	2%	200
100. Computer	2%	200
101. Laboratory	2%	200
102. T & P Cd	2%	200
103. Project	2%	200
104. Total	14%	1400
105. Theory	8%	800
106. Practical	6%	600
107. Library	2%	200
108. Computer	2%	200
109. Laboratory	2%	200
110. T & P Cd	2%	200
111. Project	2%	200
112. Total	14%	1400
113. Theory	8%	800
114. Practical	6%	600
115. Library	2%	200
116. Computer	2%	200
117. Laboratory	2%	200
118. T & P Cd	2%	200
119. Project	2%	200
120. Total	14%	1400
121. Theory	8%	800
122. Practical	6%	600
123. Library	2%	200
124. Computer	2%	200
125. Laboratory	2%	200
126. T & P Cd	2%	200
127. Project	2%	200
128. Total	14%	1400
129. Theory	8%	800
130. Practical	6%	600
131. Library	2%	200
132. Computer	2%	200
133. Laboratory	2%	200
134. T & P Cd	2%	200
135. Project	2%	200
136. Total	14%	1400
137. Theory	8%	800
138. Practical	6%	600
139. Library	2%	200
140. Computer	2%	200
141. Laboratory	2%	200
142. T & P Cd	2%	200
143. Project	2%	200
144. Total	14%	1400
145. Theory	8%	800
146. Practical	6%	600
147. Library	2%	200
148. Computer	2%	200
149. Laboratory	2%	200
150. T & P Cd	2%	200
151. Project	2%	200
152. Total	14%	1400
153. Theory	8%	800
154. Practical	6%	600
155. Library	2%	200
156. Computer	2%	200
157. Laboratory	2%	200
158. T & P Cd	2%	200
159. Project	2%	200
160. Total	14%	1400
161. Theory	8%	800
162. Practical	6%	600
163. Library	2%	200
164. Computer	2%	200
165. Laboratory	2%	200
166. T & P Cd	2%	200
167. Project	2%	200
168. Total	14%	1400
169. Theory	8%	800
170. Practical	6%	600
171. Library	2%	200
172. Computer	2%	200
173. Laboratory	2%	200
174. T & P Cd	2%	200
175. Project	2%	200
176. Total	14%	1400
177. Theory	8%	800
178. Practical	6%	600
179. Library	2%	200
180. Computer	2%	200
181. Laboratory	2%	200
182. T & P Cd	2%	200
183. Project	2%	200
184. Total	14%	1400
185. Theory	8%	800
186. Practical	6%	600
187. Library	2%	200
188. Computer	2%	200
189. Laboratory	2%	200
190. T & P Cd	2%	200
191. Project	2%	200
192. Total	14%	1400
193. Theory	8%	800
194. Practical	6%	600
195. Library	2%	200
196. Computer	2%	200
197. Laboratory	2%	200
198. T & P Cd	2%	200
199. Project	2%	200
200. Total	14%	1400
201. Theory	8%	800
202. Practical	6%	600
203. Library	2%	200
204. Computer	2%	200
205. Laboratory	2%	200
206. T & P Cd	2%	200
207. Project	2%	200
208. Total	14%	1400
209. Theory	8%	800
210. Practical	6%	600
211. Library	2%	200
212. Computer	2%	200
213. Laboratory	2%	200
214. T & P Cd	2%	200
215. Project	2%	200
216. Total	14%	1400
217. Theory	8%	800
218. Practical	6%	600
219. Library	2%	200
220. Computer	2%	200
221. Laboratory	2%	200
222. T & P Cd	2%	200
223. Project	2%	200
224. Total	14%	1400
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227. Library	2%	200
228. Computer	2%	200
229. Laboratory	2%	200
230. T & P Cd	2%	200
231. Project	2%	200
232. Total	14%	1400
233. Theory	8%	800
234. Practical	6%	600
235. Library	2%	200
236. Computer	2%	200
237. Laboratory	2%	200
238. T & P Cd	2%	200
239. Project	2%	200
240. Total	14%	1400
241. Theory	8%	800
242. Practical	6%	600
243. Library	2%	200
244. Computer	2%	200
245. Laboratory	2%	200
246. T & P Cd	2%	200
247. Project	2%	200
248. Total	14%	1400
249. Theory	8%	800
250. Practical	6%	600
251. Library	2%	200
252. Computer	2%	200
253. Laboratory	2%	200
254. T & P Cd	2%	200
255. Project	2%	200
256. Total	14%	1400
257. Theory	8%	800
258. Practical	6%	600
259. Library	2%	200
260. Computer	2%	200
261. Laboratory	2%	200
262. T & P Cd	2%	200
263. Project	2%	200
264. Total	14%	1400
265. Theory	8%	800
266. Practical	6%	600
267. Library	2%	200
268. Computer	2%	200
269. Laboratory	2%	200
270. T & P Cd	2%	200
271. Project	2%	200
272. Total	14%	1400
273. Theory	8%	800
274. Practical	6%	600
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276. Computer	2%	200
277. Laboratory	2%	200
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279. Project	2%	200
280. Total	14%	1400
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295. Project	2%	200
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300. Computer	2%	200
301. Laboratory	2%	200
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303. Project	2%	200
304. Total	14%	1400
305. Theory	8%	800
306. Practical	6%	600
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308. Computer	2%	200
309. Laboratory	2%	200
310. T & P Cd	2%	200
311. Project	2%	200
312. Total	14%	1400
313. Theory	8%	800
314. Practical	6%	600
315. Library	2%	200
316. Computer	2%	200
317. Laboratory	2%	200
318. T & P Cd	2%	200
319. Project	2%</	

Transaction No.: 1944878984663

**TRIPURA UNIVERSITY**  
PAY-IN SLIP (Banker's Copy)

Bank Identification Number : 0002000000

Account No: 630918 0000      Branch Name: (003-01 / SEM 1)

Name: T. N. SINGH (REGULAR)      Pay Mode: 20010000

Post ID: (003-01 / SEM 1)      Centre: ALL in Tripura

Fee Type: 42400000000000

File No: 1

DETAILS	AMOUNT (IN ₹)
COMPLETION FEE	100.00
DEVELOPMENT FEE	100.00
PRINTING FEE	100.00
EXAMINATION FEE	100.00
RESEARCH FEE	100.00
LIBRARY FEE	100.00
SPORTS	100.00
STUDENT WELFARE FUND	100.00
TUTION FEE	100.00
<b>TOTAL</b>	<b>1000.00</b>

**AMOUNT PAID IN BANKING SHEET ONLY**

**TRIPURA UNIVERSITY**  
Application Certificate and Enrollment

Name: SUMI HALOI  
Date: 20/08/2021  
Institution: TRIPURA UNIVERSITY, SEMESTER: 003-01/SEM 1

Registration / Fee Payment Receipt Number: 2007370401

Signature of Student: *Sumi Haloi*

Signature of Head of Institution: *[Signature]*

Stamp: **TRIPURA UNIVERSITY**

**PRAGJYOTISH COLLEGE**  
Guwahati-781 009

**IDENTITY CARD**

Date of Issue: 11/01/2021 valid upto 13/10/21

Name of the Student: *Piya Karanika*

Father's Name: *Mahadeo Prasad Sah*

Address: *Lokhya Road, Lalgaonsh.*

Phone No: *6001070339*      Blood Group: *MH+*

Subject: *Geography (Msc)*

Sign of Student: *Piya Karanika*

Principal: *[Signature]*

**PRAGJYOTISH COLL**

**IGNOU**  
The Peoples' University  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068

**IGNOU - Student Identity Card**

Enrollment Number: 2007370401

IC Code: 04: GUWAHATI

Name of the Programme: **M.A. MASTER OF ARTS (RURAL DEVELOPMENT)**

Name: **SUMI HALOI**

Mother's Name: **JAYMATI HALOI**

Address: **House no 53, Jayanta Nagar, Guwahati refinery road Guwahati KAMRUP METRO ASSAM 781020**

Pin Code: 781020

Signature: *Sumi Haloi*

**SAUNAT UNIVERSITY, ASSAM**  
LACONIC REPORT FOR ADMISSION 2021-22

UNIVERSITY COPY (Previously attached)

Application Number/Date: 110001/10/21

Application No.: 20001

Personal Details:

Applicant's Name	SUKA PATA
Applicant's Sex	MALE
Applicant's Age	20/08/2001
Applicant's Marital Status	Single
Applicant's Religion	Hindu
Applicant's Caste	SC
Applicant's Education	12th
Applicant's Address	110001/10/21
Applicant's Phone No.	9876543210
Applicant's Signature	[Signature]

Signature: *[Signature]*

1. I, SUKA PATA, hereby declare that I have made timely Payment to Admissions Office, for which details are mentioned above. If at any point of time it is found that the receipt is false or amount is not credited in Student Accounts Account my Admission may be cancelled.

Date: 11/10/21      Sign: *[Signature]*

**SAUNAT UNIVERSITY, ASSAM**  
Original Copy

Application No.: 110001/10/21      Date: 10/10/2021

Applicant's Name: SUKA PATA

Applicant's Sex: MALE

Applicant's Age: 20/08/2001

Applicant's Marital Status: Single

Applicant's Religion: Hindu

Applicant's Caste: SC

Applicant's Education: 12th

Applicant's Address: 110001/10/21

Applicant's Phone No.: 9876543210

Applicant's Signature: [Signature]

Signature: *[Signature]*

1. I, SUKA PATA, hereby declare that I have made timely Payment to Admissions Office, for which details are mentioned above. If at any point of time it is found that the receipt is false or amount is not credited in Student Accounts Account my Admission may be cancelled.

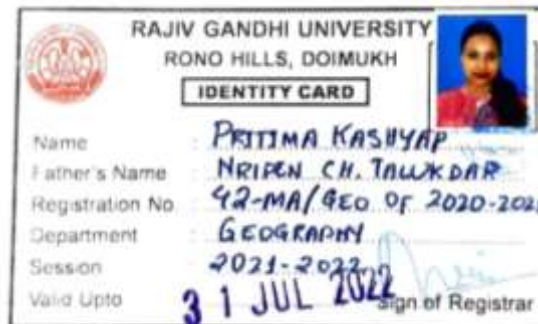
Date: 11/10/21      Sign: *[Signature]*



SHRI RAJIV UNIVERSITY MAULI  
RANO HILLS, DOIMUKH  
BARI, DOIMUKH

Program for Data Bank Entry Form

Student Name: \_\_\_\_\_  
Roll No: \_\_\_\_\_  
Program: \_\_\_\_\_  
REGISTRATION NUMBER FOR: \_\_\_\_\_  
Date of the Student: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Date of Issue: \_\_\_\_\_  
Date of Validity: \_\_\_\_\_  
Date of Expiry: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_



SHRI RAJIV UNIVERSITY MAULI  
RANO HILLS, DOIMUKH  
BARI, DOIMUKH

Program for Data Bank Entry Form

Student Name: \_\_\_\_\_  
Roll No: \_\_\_\_\_  
Program: \_\_\_\_\_  
REGISTRATION NUMBER FOR: \_\_\_\_\_  
Date of the Student: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Date of Issue: \_\_\_\_\_  
Date of Validity: \_\_\_\_\_  
Date of Expiry: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_



TEZPUR UNIVERSITY  
Boko, Kamrup, Guwahati, Assam  
PG 1st Sem (MATHEMATICS)

Program Applied : M.A. in Hindi & Sanskrit

Applicant Name	Roll No	Registration No	Admission No
KRITARATHA KASHYAP	13	2021/PG-MATH/13	2021/PG-MATH/13

Examination ID	Examination Date	Examination Category	Examination Status
2021/PG-MATH/13	2021/11/2021	General	Completed

S. No.	Particulars	Amount
1	Admission Fee	10000.00
2	Hostel Fee (per month)	2000.00
3	Hostel Food (per month)	2000.00
4	Library Fee (per semester)	1000.00
Total		15000.00

You are previously admitted. The pending documents have to be submitted in the office of the Controller of Examinations through the concerned Head of the Department within 30 days, failing which your admission may be cancelled.

Note: Degree holder will be awarded by the university after verification of receipt of the fee amount.





**Fees Receipt**  
(WebDCL Online Portal)

Online Payment

**ARYA VIDYAPEETH COLLEGE**  
Re-accredited with grade A by NAAC  
Gopinath Nagar, Guwahati, PIN - 781016

**Admission Fees** (STUDENT COPY)

Receipt No. : 13362 Order No. : 262338 Date : 07-10-2021

Name : BRAJEN DEKA  
Course : MSc 1ST SEM MATHEMATICS, 2021-2022  
Roll No. : 30

Particulars	Amount (₹)
Admission Fees	738.00
<b>Total (₹) :</b>	<b>738.00</b>

Rupees Seven Hundred Thirty Only

This is a computer generated receipt, hence signature is not needed.

**TEZPUR UNIVERSITY**  
WILSON TOLA, TEZPUR, ASSAM  
Phone No. 9866209911

Programme Applied : M.Sc. in Mathematics

Applicant Name	Roll No.	Receipt No.	Transaction
BRAJEN DEKA	30	262338	10/08/2021

Application No. : 2000080

Transaction ID : 10/10/2021-12:32:34 PM

Admission Category : General/Unreserved

S. No.	Particulars	Amount
1	Admission Fee	738.00
2	Tezpur University Fee	0.00
3	Tezpur University Deposit	0.00
4	Tezpur University Library and Internet	0.00
	<b>Total</b>	<b>738.00</b>

Note: This receipt is generated by the university after verification of receipt of the fee amount.



**GAUHATI UNIVERSITY**  
OFFICE OF THE SECRETARY, UNIVERSITY CLASSES

Tezpur, Assam

This is to certify that **PANKHI PRANAYEE BARMAN** is a student of the Post Graduate Classes of the Gauhati University pursuing Master (I) SEMESTER in the Department of **Mathematics** for the Session 2021-2022 having Roll No. **30** and Application No. **2000080**.

He/She has been admitted into the Course of **M.Sc. in Mathematics** under PGU Water Admission Subject notified by the Government of Assam vide Order No. KAS 629(21)16 dated 19/08/2021.

Reference for Admission Fee for the said course is No. **10/10/2021-12:32:34 PM**

Date Recd. of ₹ **738.00**

*(Signature)*  
07-10-2021  
Head of the Department  
(Head and Registrar)  
Department of Mathematics  
Gauhati University

*(Signature)*  
Secretary  
University Classes  
Gauhati University  
Tezpur, Assam

Print Date & Time : 10/10/2021 10:13 AM

**GAUHATI UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022  
STUDENT COPY (Provisionally admitted)

Application Submitted Date : 12/08/2021 12:43:11  
Application No. : 2000080

Personal Details :

Applicant's Name	PANKHI PRANAYEE BARMAN
Father's Name	KARNADHAR BARMAN
Mother's Name	PRANITA BARMAN
Paid Amount	8975.00
Reference No.	PA_211012123224_848390
Payment Date	10/10/2021 12:32:34 PM
Mobile No.	7636054638

Declaration :  
I PANKHI PRANAYEE BARMAN, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 16/10/2021

*(Signature)*

Print Date & Time : 10/10/2021 10:13 AM

**GAUHATI UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022  
UNIVERSITY COPY (Provisionally admitted)

Application Submitted Date : 12/08/2021 12:43:11  
Application No. : 2000080

Personal Details :

Applicant's Name	PANKHI PRANAYEE BARMAN
Father's Name	KARNADHAR BARMAN
Mother's Name	PRANITA BARMAN
Paid Amount	8975.00
Reference No.	PA_211012123224_848390
Payment Date	10/10/2021 12:32:34 PM
Mobile No.	7636054638

Declaration :  
I PANKHI PRANAYEE BARMAN, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 15/10/2021

*(Signature)*

Print Date & Time : 10/10/2021 10:13 AM

**GAUHATI UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022  
UNIVERSITY COPY (Provisionally admitted)

Application Submitted Date : 12/08/2021 12:43:11  
Application No. : 2000080

Personal Details :

Applicant's Name	PANKHI PRANAYEE BARMAN
Father's Name	KARNADHAR BARMAN
Mother's Name	PRANITA BARMAN
Paid Amount	8975.00
Reference No.	PA_211012123224_848390
Payment Date	10/10/2021 12:32:34 PM
Mobile No.	7636054638

Declaration :  
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Date : 16/10/2021

*(Signature)*



Print Date & Time : 21/10/2021 01:23 PM

**GAUhati UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022  
STUDENT COPY (Provisionally admitted)

Application Submitted Date : 29/08/2021 14:01:28  
Application No. : 2079898

Personal Details :

Applicant's Name	: MRIDUSHMITA BORPUJARI
Father's Name	: LATE DILIP BORPUJARI
Mother's Name	: LATE SWARNALATA BORPUJARI
Paid Amount	: 1475.00
Reference No.	: PA_211019223030_872665
Payment Date	: 10/19/2021 10:30:30 PM
Mobile No.	: 9402908657

Declaration :

I MRIDUSHMITA BORPUJARI, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 21/10/2021 Signature

Print Date & Time : 21/10/2021 01:23 PM

**GAUhati UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022  
UNIVERSITY COPY (Provisionally admitted)

Application Submitted Date : 29/08/2021 14:01:28  
Application No. : 2079898

Personal Details :

Applicant's Name	: MRIDUSHMITA BORPUJARI
Father's Name	: LATE DILIP BORPUJARI
Mother's Name	: LATE SWARNALATA BORPUJARI
Paid Amount	: 1475.00
Reference No.	: PA_211019223030_872665
Payment Date	: 10/19/2021 10:30:30 PM
Mobile No.	: 9402908657

Declaration :

I MRIDUSHMITA BORPUJARI, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 21/10/2021 Signature

Print Date & Time : 21/10/2021 01:23 PM

**GAUhati UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022  
UNIVERSITY COPY (Provisionally admitted)

Application Submitted Date : 29/08/2021 14:01:28  
Application No. : 2079898

Personal Details :

Applicant's Name	: MRIDUSHMITA BORPUJARI
Father's Name	: LATE DILIP BORPUJARI
Mother's Name	: LATE SWARNALATA BORPUJARI
Paid Amount	: 1475.00
Reference No.	: PA_211019223030_872665
Payment Date	: 10/19/2021 10:30:30 PM
Mobile No.	: 9402908657

Declaration :

I MRIDUSHMITA BORPUJARI, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 21/10/2021 Signature

Print Date & Time : 08/10/2021 05:29 PM

**GAUhati UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022  
STUDENT COPY (Provisionally admitted)

Application Submitted Date : 18/08/2021 18:50:16  
Application No. : 2071804

Personal Details :

Applicant's Name	: BHASWATI DEKA
Father's Name	: BIREN CHANDRA DEKA
Mother's Name	: MANJU DEKA
Paid Amount	: 8975.00
Reference No.	: PA_211005175316_853856
Payment Date	: 10/05/2021 5:53:16 PM
Mobile No.	: 7002576532

Declaration :

I BHASWATI DEKA, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 08/10/2021 Signature

Print Date & Time : 08/10/2021 05:29 PM

**GAUhati UNIVERSITY, ASSAM**  
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Application Submitted Date : 18/08/2021 18:50:16  
Application No. : 2071804

Personal Details :

Applicant's Name	: BHASWATI DEKA
Father's Name	: BIREN CHANDRA DEKA
Mother's Name	: MANJU DEKA
Paid Amount	: 8975.00
Reference No.	: PA_211005175316_853856
Payment Date	: 10/05/2021 5:53:16 PM
Mobile No.	: 7002576532

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Date : 08/10/2021 Signature

**ROYAL MONEY RECEIPT**  
 Date: 20.10.2021

Received of Rs. 8645/- (Eight thousand six hundred and 45/-) only from Mr. Chinmay Parasar for the purpose of admission fee of Mr. Chinmay Parasar for the year 2021-2022.

Signature: \_\_\_\_\_  
 Date: 21/10/2021

**NET COLLEGE, Gauhati**  
**FEE RECEIPT (2021-2022)**

Sl. No.	Particulars	Amount	Rate	Total
1	Admission Fee	8645.00		8645.00
2	Library Fee	100.00		100.00
3	Transportation Fee	100.00		100.00
4	Medical Fee	100.00		100.00
5	Other Fee	100.00		100.00
<b>Total</b>		<b>8945.00</b>		<b>8945.00</b>

Signature: \_\_\_\_\_  
 Date: 21/10/2021

**ICON COMMERCE COLLEGE**  
 Name: Shreya Dasgupta  
 Father's Name: Dr. Debjit Dasgupta

Address: Kulibari, Guwahati-781021  
 Date of Birth: 02.05.2004  
 Contact No: 9382149834

Sl. No.	Class	Section	Date of Admission	Signature of Student
1	B.A.	1	21.10.2021	

**IDENTITY CARD**  
**GAUHATI COMMERCE COLLEGE**  
 Guwahati-781021 (Assam)

Roll No: **2459**

Name in full: MANJUSHI BRASSABORYIA H.B.  
 Date of Birth: 20.05.2004  
 Class: B.A. Roll No: 80  
 Father's Name: SANJIBKANTH BARUALHAWRYA  
 Address: BARUALHAWRYA, HOZOLA, GUWAHATI, ASSAM  
 Phone No. (H): 9723049111

Signature: \_\_\_\_\_  
 Date: 21/10/2021

Print Date & Time : 21/10/2021 03:44 PM

**GAUHATI UNIVERSITY, ASSAM**  
**E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022**  
**STUDENT COPY (Provisionally admitted)**

Application Submitted Date : 24/08/2021 23:42:06  
 Application No. : 2075974

**Personal Details :**

Applicant's Name	: CHINMAY PARASAR
Father's Name	: MAHESH SARMA
Mother's Name	: ARPANA DEVI
Paid Amount	: 8645.00
Reference No.	: PA_211021140529_868565
Payment Date	: 10/21/2021 2:05:29 PM
Mobile No.	: 9101887169

**Declaration :**  
 I CHINMAY PARASAR, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 21/10/2021  
 Signature: \_\_\_\_\_

Print Date & Time : 21/10/2021 03:44 PM

**GAUHATI UNIVERSITY, ASSAM**  
**E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022**  
**UNIVERSITY COPY (Provisionally admitted)**

Application Submitted Date : 24/08/2021 23:42:06  
 Application No. : 2075974

**Personal Details :**

Applicant's Name	: CHINMAY PARASAR
Father's Name	: MAHESH SARMA
Mother's Name	: ARPANA DEVI
Paid Amount	: 8645.00
Reference No.	: PA_211021140529_868565
Payment Date	: 10/21/2021 2:05:29 PM
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Date : 21/10/2021  
 Signature: \_\_\_\_\_

Print Date & Time : 21/10/2021 03:44 PM

**GAUHATI UNIVERSITY, ASSAM**  
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Date : 21/10/2021  
 Signature: \_\_\_\_\_

STUDENT IDENTITY CARD  
**K. C. DAS COMMERCE COLLEGE**  
 (A Privatized College under Govt. of Assam)  
 GUWAHATI-781008, ASSAM  
 www.kcdcollege.ac.in  
 kcdcollege@gmail.com  
 +91361 2733691 | 9435727157



**Rasmita Sarma**

D.O.B : 23-03-2000  
 Father: PHANNORA SARMA  
 Course : M. Com. 1st Semester  
 Session: 2021-2022 Section :  
 Roll No: 18 Blood Group :  
 Email : rasmitabharadwaj2000@gmail.com  
 Mobile No : 9002140082

Address : Vill: Khatorwipara, P.O: Patanpur, Pin Code: Patanpur, P.S: Khatorwipara, Dist: Neeb Tariga Tean



Principal

त्रिपुरा विश्वविद्यालय  
**TRIPURA UNIVERSITY**  
 (A Central University)  
 Suryamaninagar, 799022, Tripura, INDIA

STUDENT IDENTITY CARD

ENROLLMENT NO  
2196440062



ID CARD NO  
SIB112021076

**MANIKYA JAMATIA**  
 M.COM.

Date of Birth : 16-02-1999  
 Date of Issue : 18-NOV-2021  
 Valid up to : 30-06-2023



NAME	ROLL NO.	SECTION	DATE OF ISSUE	DATE OF VALIDITY
MANIKYA JAMATIA	2196440062	M.COM.	18-NOV-2021	30-06-2023

त्रिपुरा विश्वविद्यालय  
**TRIPURA UNIVERSITY**  
 (A Central University)  
 Suryamaninagar, 799022, Tripura, INDIA

STUDENT IDENTITY CARD

ENROLLMENT NO  
2196440016



ID CARD NO  
SIB112021086

**AMBIKA JAMATIA**  
 M.COM.

Date of Birth : 08-02-2001  
 Date of Issue : 18-NOV-2021  
 Valid up to : 30-06-2023



त्रिपुरा विश्वविद्यालय  
**TRIPURA UNIVERSITY**  
 (A Central University)  
 Suryamaninagar, 799022, Tripura, INDIA

STUDENT IDENTITY CARD

ENROLLMENT NO  
2196440027



ID CARD NO  
SIB112021087

**BRUKTA REANG**  
 M.COM.

Date of Birth : 13-09-2000  
 Date of Issue : 18-NOV-2021  
 Valid up to : 30-06-2023



IDENTITY CARD  
 3 Year LL.B./LL.B.(H)  
**J.B. LAW COLLEGE**  
 GUWAHATI - 3



**Jimila Begum**

GAUHATI UNIVERSITY  
 গৌহাটী বিশ্ববিদ্যালয়

STUDENT ID CARD

Name : PRERANA DEKA  
 Student ID No : GUJ021-22062  
 Dept : ENGLISH  
 Course Name : M.A.  
 Session : 2021 - 2022  
 Date of Issue : 30/11/2021  
 Valid Upto : 31/07/2023







**Pooja University, Chandigarh**  
 An ISO 9001:2015 Certified Quality Institute

**We need to submit (MS Form to Pooja University)**

Admission Type	1905 (Full Session)
Admission Office	University School of Open Learning, (U), Chandigarh
Admission No.	4112120015
Admission Date	31/08/2021
Branch/Program Code	4112000001
Category	Self-financed (Open)
Center/Institution	Chandigarh
Center	Shivalik
Name of Applicant	HARGITA HARGITA DAS
Admission Office	37, SECTOR 17, CHANDIGARH
Admission Office	UNIVERSITY SCHOOL OF OPEN LEARNING
Age (Years)	21/08/2000
Admission No.	4112120015
Marital Status	Unmarried

Document Type	Date
Fee No.	2021070001
Name	HARGITA HARGITA DAS
Admission No.	4112120015
Payment Date	15/08/2021
Payment Date	15/08/2021
Branch Code	4112

**Working & Contact Information:**

**Head Office:**  
 Pooja University, Chandigarh  
 Sector 17, Chandigarh  
 Chandigarh, India  
 Phone: +91 172 222 2222  
 Email: info@poojauniversity.edu.in

**Chandigarh Office:**  
 Pooja University, Chandigarh  
 Sector 17, Chandigarh  
 Chandigarh, India  
 Phone: +91 172 222 2222  
 Email: info@poojauniversity.edu.in

**Master of Arts (Political Science)**

**Course:**  
 1. Masters Political Science (I) (MPT)  
 2. Comparative Politics - Understanding Advanced Industrial Systems (CPI)  
 3. Indian Politics - Political Processes (Comparative) (IP)  
 4. Theory of International Relations (TIR)

**Programme Director:**  
 Name: Dr. Anshu Kataria  
 Address: Pooja University, Chandigarh  
 Phone: +91 172 222 2222  
 Email: info@poojauniversity.edu.in



Document Type	Date
Fee No.	2021070001
Name	HARGITA HARGITA DAS
Admission No.	4112120015
Payment Date	15/08/2021
Payment Date	15/08/2021
Branch Code	4112



Transaction No. : 20210700010015

**TRIPURA UNIVERSITY**

**PAY IN SLIP (Student's Copy)**

Student Enrollment Number : 2021070001



AIN :	2021070001	Payment Status :	2021-21 / SEM-1
Name :	YASHEE DEBBARMA	Pay Date :	28/07/2021
Paid On :	2021-21 / SEM-1	Course :	M.A. in Philosophy
Fee Type :	ADMISSION FEES		
Fee Amt :	1		

DETAILS	AMOUNT (Rs.)
COMPUTERWISE	200.00
DEVELOPMENT FEE	800.00
ENROLLMENT FEE	500.00
EXAMINATION FEE	800.00
INSURANCE FEE	100.00
LIBRARY FEE	300.00
SPORTS	100.00
STUDENT'S WELFARE FUND	300.00
TUTION FEE	1000.00
<b>TOTAL</b>	<b>4100.00</b>

FOUR THOUSAND ONE HUNDRED FIFTY ONLY



**COTTON UNIVERSITY**  
 1st Floor, Cotton Lane, Assam  
 Email: cottonuniv@gmail.com

ACKNOWLEDGMENT NUMBER: MAF021021

**Admission Confirmation and Undertaking**

Name	HARGITA DAS
Course	MASTER OF ARTS PHILOSOPHY FIRST SEMESTER, 2021-2022
Date of Admission	09/11/2021

Congratulations! You are provisionally admitted to MASTER OF ARTS PHILOSOPHY FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2021-2022.



*Hargita Das*  
 Academic Registrar

**Declaration by the Student:**

I, HARGITA DAS, Son/daughter of DEBKA DAS do hereby declare that I/We have not taken admission in any institution / have taken admission in a different institution but have already withdrawn from the institution. The facts stated above are true to the best of my knowledge and belief.

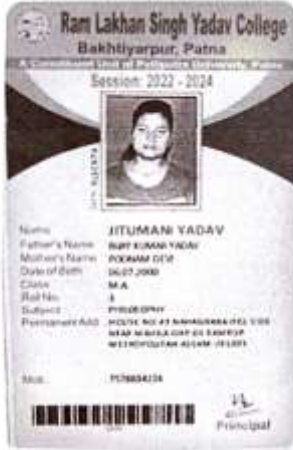
*Hargita Das*  
 Signature of Student

**अप्रमत्तेन वेदव्यम्**

For any query/assistance, visit the university website [www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in) at 11 AM to 6 PM and 09 AM to 05 PM on your respective mobile.

<p>Print Date &amp; Time : 18/10/2021 08:00 PM</p> <p><b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 STUDENT COPY (Provisionally admitted)</p> <p>Application Submitted Date : 31/08/2021 18:40:14 Application No. : 5004141</p> <p>Personal Details :</p> <table border="1"> <tr><td>Applicant's Name</td><td>HIMANSHU BARUAH</td></tr> <tr><td>Father's Name</td><td>SONEGWAR BARUAH</td></tr> <tr><td>Mother's Name</td><td>MINA BARUAH</td></tr> <tr><td>Paid Amount</td><td>12770.00</td></tr> <tr><td>Reference No.</td><td>PA_211018183345_865894</td></tr> <tr><td>Payment Date</td><td>10/18/2021 8:33:45 PM</td></tr> <tr><td>Mobile No.</td><td>948069635</td></tr> </table> <p>Declaration : I HIMANSHU BARUAH, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.</p> <p>Date : 18/10/2021 <input type="text"/> Signature</p>	Applicant's Name	HIMANSHU BARUAH	Father's Name	SONEGWAR BARUAH	Mother's Name	MINA BARUAH	Paid Amount	12770.00	Reference No.	PA_211018183345_865894	Payment Date	10/18/2021 8:33:45 PM	Mobile No.	948069635	<p>Print Date &amp; Time : 18/10/2021 08:00 PM</p> <p><b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 UNIVERSITY COPY (Provisionally admitted)</p> <p>Application Submitted Date : 31/08/2021 18:40:14 Application No. : 5004141</p> <p>Personal Details :</p> <table border="1"> <tr><td>Applicant's Name</td><td>HIMANSHU BARUAH</td></tr> <tr><td>Father's Name</td><td>SONEGWAR BARUAH</td></tr> <tr><td>Mother's Name</td><td>MINA BARUAH</td></tr> <tr><td>Paid Amount</td><td>12770.00</td></tr> <tr><td>Reference No.</td><td>PA_211018183345_865894</td></tr> <tr><td>Payment Date</td><td>10/18/2021 8:33:45 PM</td></tr> <tr><td>Mobile No.</td><td>948069635</td></tr> </table> <p>Declaration : I HIMANSHU BARUAH, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.</p> <p>Date : 18/10/2021 <input type="text"/> Signature</p>	Applicant's Name	HIMANSHU BARUAH	Father's Name	SONEGWAR BARUAH	Mother's Name	MINA BARUAH	Paid Amount	12770.00	Reference No.	PA_211018183345_865894	Payment Date	10/18/2021 8:33:45 PM	Mobile No.	948069635	<p>Print Date &amp; Time : 18/10/2021 08:00 PM</p> <p><b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 UNIVERSITY COPY (Provisionally admitted)</p> <p>Application Submitted Date : 31/08/2021 18:40:14 Application No. : 5004141</p> <p>Personal Details :</p> <table border="1"> <tr><td>Applicant's Name</td><td>HIMANSHU BARUAH</td></tr> <tr><td>Father's Name</td><td>SONEGWAR BARUAH</td></tr> <tr><td>Mother's Name</td><td>MINA BARUAH</td></tr> <tr><td>Paid Amount</td><td>12770.00</td></tr> <tr><td>Reference No.</td><td>PA_211018183345_865894</td></tr> <tr><td>Payment Date</td><td>10/18/2021 8:33:45 PM</td></tr> <tr><td>Mobile No.</td><td>948069635</td></tr> </table> <p>Declaration : I HIMANSHU BARUAH, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.</p> <p>Date : 18/10/2021 <input type="text"/> Signature</p>	Applicant's Name	HIMANSHU BARUAH	Father's Name	SONEGWAR BARUAH	Mother's Name	MINA BARUAH	Paid Amount	12770.00	Reference No.	PA_211018183345_865894	Payment Date	10/18/2021 8:33:45 PM	Mobile No.	948069635
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<p>Print Date &amp; Time : 09/11/2021 12:28 PM</p> <p><b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 STUDENT COPY (Provisionally admitted)</p> <p>Application Submitted Date : 09/08/2021 12:28:17 Application No. : 2003741</p> <p>Personal Details :</p> <table border="1"> <tr><td>Applicant's Name</td><td>SEEMA RAM BORO</td></tr> <tr><td>Father's Name</td><td>MOTI RAM BORO</td></tr> <tr><td>Mother's Name</td><td>MINA BORO</td></tr> <tr><td>Paid Amount</td><td>875.00</td></tr> <tr><td>Reference No.</td><td>PA_211001833021_824978</td></tr> <tr><td>Payment Date</td><td>10/10/2021 7:33:45 PM</td></tr> <tr><td>Mobile No.</td><td>987654321</td></tr> </table> <p>Declaration : I SEEMA RAM BORO, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.</p> <p>Date : 09/11/2021 <input type="text"/> Signature</p>	Applicant's Name	SEEMA RAM BORO	Father's Name	MOTI RAM BORO	Mother's Name	MINA BORO	Paid Amount	875.00	Reference No.	PA_211001833021_824978	Payment Date	10/10/2021 7:33:45 PM	Mobile No.	987654321	<p>Print Date &amp; Time : 09/11/2021 12:28 PM</p> <p><b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 UNIVERSITY COPY (Provisionally admitted)</p> <p>Application Submitted Date : 09/08/2021 12:28:17 Application No. : 2003741</p> <p>Personal Details :</p> <table border="1"> <tr><td>Applicant's Name</td><td>SEEMA RAM BORO</td></tr> <tr><td>Father's Name</td><td>MOTI RAM BORO</td></tr> <tr><td>Mother's Name</td><td>MINA BORO</td></tr> <tr><td>Paid Amount</td><td>875.00</td></tr> <tr><td>Reference No.</td><td>PA_211001833021_824978</td></tr> <tr><td>Payment Date</td><td>10/10/2021 7:33:45 PM</td></tr> <tr><td>Mobile No.</td><td>987654321</td></tr> </table> <p>Declaration : I SEEMA RAM BORO, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.</p> <p>Date : 09/11/2021 <input type="text"/> Signature</p>	Applicant's Name	SEEMA RAM BORO	Father's Name	MOTI RAM BORO	Mother's Name	MINA BORO	Paid Amount	875.00	Reference No.	PA_211001833021_824978	Payment Date	10/10/2021 7:33:45 PM	Mobile No.	987654321	<p>Print Date &amp; Time : 09/11/2021 12:28 PM</p> <p><b>GAUHATI UNIVERSITY, ASSAM</b> E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022 UNIVERSITY COPY (Provisionally admitted)</p> <p>Application Submitted Date : 09/08/2021 12:28:17 Application No. : 2003741</p> <p>Personal Details :</p> <table border="1"> <tr><td>Applicant's Name</td><td>SEEMA RAM BORO</td></tr> <tr><td>Father's Name</td><td>MOTI RAM BORO</td></tr> <tr><td>Mother's Name</td><td>MINA BORO</td></tr> <tr><td>Paid Amount</td><td>875.00</td></tr> <tr><td>Reference No.</td><td>PA_211001833021_824978</td></tr> <tr><td>Payment Date</td><td>10/10/2021 7:33:45 PM</td></tr> <tr><td>Mobile No.</td><td>987654321</td></tr> </table> <p>Declaration : I SEEMA RAM BORO, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.</p> <p>Date : 09/11/2021 <input type="text"/> Signature</p>	Applicant's Name	SEEMA RAM BORO	Father's Name	MOTI RAM BORO	Mother's Name	MINA BORO	Paid Amount	875.00	Reference No.	PA_211001833021_824978	Payment Date	10/10/2021 7:33:45 PM	Mobile No.	987654321
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Mobile No.	987654321																																											



**COTTON UNIVERSITY**  
Pan Bazaar, Guwahati-781001, Assam, India  
Email: cottonuniv@gmail.com

**ADMINISTRATIVE DEPARTMENT**

**Admission Confirmation and Registration**

Name	Prastutee Sharma
Course	MASTERS OF ARTS IN POLITICAL SCIENCE (FIRST SEMESTER) SESSION: 2021-2022
Date of Admission	17/10/2021
Issue ID	10000000000000000000

Registration of this card is mandatory for all students admitted in COTTON UNIVERSITY for the academic session 2021-2022.



*Prastutee Sharma*  
Academic Registrar

Signature for the Student

*Prastutee Sharma*  
Signature of Student

We assure you that the information provided in this card is true and correct. The card is valid for the duration of the session. The card is valid for the duration of the session. The card is valid for the duration of the session.

<b>GENERAL INFORMATION</b>	<b>ACADEMIC INFORMATION</b>	<b>PERSONAL INFORMATION</b>
Name: Prastutee Sharma Course: M.A. Political Science Date of Issue: 17/10/2021	Enrollment ID: PHL2101018 Session: 2021-2022 Department: Political Science	Address: House No. 6, Datalpara, Baloram Path, Near Dakshin Guwahati Jatiya Vidyalaya, Kamrup Metro, Assam, 781025 Contact No: 8638585237 DOB: 30-11-2000

 <p><b>COTTON UNIVERSITY</b> Pan Bazaar, Guwahati-1, Assam <b>PROVISIONAL ID CARD</b></p>	<p><b>Address</b> : HOUSE NO 6 DATALPARA , BALORAM PATH NEAR DAKSHIN GUWAHATI JATIYA VIDYALAYA, KAMRUP METRO, ASSAM, 781025</p> <p><b>Contact No.</b> : 8638585237</p> <p><b>DOB</b> : 30-11-2000</p>
<p><b>ID Card No.</b> : 17070</p> <p><b>Name</b> : PRASTUTEE SHARMA</p> <p><b>Enrollment ID</b> : PHL2101018</p> <p><b>Course</b> : MAR (FIRST SEMESTER)</p> <p><b>Issue Date</b> : 27-10-2021</p> <p><b>Validity</b> : 31-Dec-2021</p>	 <p><i>Prastutee Sharma</i> <b>Academic Registrar</b> Issuing Authority</p>

<b>GENERAL INFORMATION</b>	<b>ACADEMIC INFORMATION</b>	<b>PERSONAL INFORMATION</b>
Name: Snigdha Dey Course: M.Sc. Anthropology Date of Issue: 30/11/2021	Enrollment ID: GU/2021-22/477 Session: 2021-2022 Department: Anthropology	Address: [Address] Contact No: [Contact No] DOB: [DOB]





**GAUHATI UNIVERSITY, ASSAM**

**E-PAYMENT RECEIPT FOR ADMISSION 2021 - 2022**

Application Submitted Date : 29/08/2021 19:28:06

Application No. : 2076023

**Personal Details :**

Applicant's Name	: NILAKSHI MAHANTA
Father's Name	: BHADEN MAHANTA
Mother's Name	: MTU MAHANTA
Paid Amount	: 8975.00
Reference No.	: PA_211030203000_869200
Payment Date	: 10/30/2021 8:28:56 PM
Mobile No.	: 8723850618

**Declaration :**

I NILAKSHI MAHANTA, hereby declare that I have made Online Payment for Admission in GU for which details are mentioned above. If at any point of time it is found that this receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 03/11/2021

Signature





Print Date & Time : 28/01/2021 07:13 PM

**GAUhati UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2020 - 2021

**STUDENT COPY**

Application Submitted Date : 22/10/2020 20:04:29  
Application No. : 1012256

Personal Details :

Applicant's Name	: NANDITA BORAH
Father's Name	: DANDU RAM BORAH
Mother's Name	: RANJU HAZARIKA
Paid Amount	: 19030.00
Reference No.	: PA_210128184133_764446
Payment Date	: 1/28/2021 0:41:33 PM
Mobile No.	: 0101508020

Declaration :  
I NANDITA BORAH, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 28/01/2021 *Nandita Borah*  
Signature

Print Date & Time : 28/01/2021 07:13 PM

**GAUhati UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2020 - 2021

**UNIVERSITY COPY**

Application Submitted Date : 22/10/2020 20:04:29  
Application No. : 1012256

Personal Details :

Applicant's Name	: NANDITA BORAH
Father's Name	: DANDU RAM BORAH
Mother's Name	: RANJU HAZARIKA
Paid Amount	: 19030.00
Reference No.	: PA_210128184133_764446
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Date : 28/01/2021 *Nandita Borah*  
Signature

Print Date & Time : 28/01/2021 07:13 PM

**GAUhati UNIVERSITY, ASSAM**  
E-PAYMENT RECEIPT FOR ADMISSION 2020 - 2021

**UNIVERSITY COPY**

Application Submitted Date : 22/10/2020 20:04:29  
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I NANDITA BORAH, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date : 28/01/2021 *Nandita Borah*  
Signature

Your Student Number is: 212864  
14 September 2021  
Mr. Swapnil SARMAH  
VII - Seapah, Pa. Digha Maj Gown  
Po-Boginali Lakshipur, Assam  
India  
787002



Dear Swapnil

I am pleased to confirm that you have been made a Conditional offer of a place at Swansea University:

COURSE:	Computer Science, MSc (based at Bay Campus)
MODE OF STUDY:	Full Time
TERM START DATE:	17Jan/2022
EXPECTED END DATE:	27Jan/2023
FEE STATUS:	Overseas
TUITION FEES:	£18100. Please see the attached Terms and Conditions for details of how the fees may increase in future years.
FINCH FEES:	not applicable

ADMISSIONS SELECTOR FOR ABOVE PROGRAMME: Miss HJ Cusick

If you have any queries regarding the programme, please email me at [student.admin@swansea.ac.uk](mailto:student.admin@swansea.ac.uk)

**DETAILS OF OFFER:**

Your offer has been made based on the information you provided at the time of your application to Swansea University.

**YOUR OFFER IS SUBJECT TO YOU SATISFYING THE FOLLOWING CONDITIONS**

Providing official academic transcripts and/or copy of Bachelor certificate confirming award of Bachelor degree with minimum grade of 6.1/10

If you accept this offer, you will need to have met all conditions (and provided evidence of this) prior to the course start date listed above (unless otherwise stated). If you believe you will be unable to make this deadline, please contact us immediately by email at [student.admin@swansea.ac.uk](mailto:student.admin@swansea.ac.uk)

If you do not satisfy any conditions of the offer or if you fail to provide evidence as if required, or if it becomes apparent that any information you provided at the time of, or in connection with, your application to Swansea University is false, inaccurate, misleading, incomplete or incorrect, we may withdraw your offer of a place and you will not be able to enrol on the course.

**OUR CONTRACT WITH YOU:**



### Admission Acknowledgement Receipt

**PANDU COLLEGE**  
PC - Pandu, Guwahati - 781 012, Assam  
Admission Acknowledgement Receipt 2020-21

Form No.:  
17764

**Dear Sir,** you have been admitted against your EHE Unique ID U2003411700582 via PC SCIENCE - 1st Semester. Your Roll No is

Roll No	 Unique ID U2003411700582
---------	---

Class	PG SCIENCE - 1st Semester
Roll No	
Name	Pooja Das
Form No	17764
Unique ID	U2003411700582
Father's Name	Pharidhar Das
Date of Admission	05-10-2021
Fees Paid	Nil



#### ADMISSION SLIP

Name: AMARNATH UPADHYAY  
Application No: 202128803  
Admission Date: 24-12-2021 11:10:00

Admission Details	
Programme	Master of Science in Microbiology
Roll No.	21
Student System Unique No.	202100010755

This is a computer generated receipt hence no signature is required

Admission Acknowledgement Slip	
Form Number	2120001184008
Reference Number	7191072266710400804/1/124
Name	AMARNATH UPADHYAY
Email	amarnathupadhyay@gmail.com
Mobile	9804221000
Course	M.Sc. Zoology
Department College	Ekant Mah College
Department College Addressed	Ekant Mah College
Course Fee	10000
Transaction Date/Time	2021-11-28 12:00:01
Admission Status	Paidment Status
Fee Allocation Status	
Applied for Fee Allocation	No
Fee Allocation Applied On	No

Note: Please retain the print of this acknowledgement slip for further reference.

**DIBRUGARH UNIVERSITY**  
DIBRUGARH - 786 004

Session 2021 - 2023

**IDENTITY CARD**

Student No. ....

Name (Block Letters) **SHWETA BARDHAN**

Department **LIFE SCIENCE**

Class **M.Sc. 1<sup>st</sup> SEMESTER**

Issuing Authority *[Signature]* 25/11/2021  
 Sig. of the Student *[Signature]*

**NERIM GROUP OF INSTITUTIONS**  
Centre of Excellence for  
Management Studies, Computer Education,  
Social Work, Commerce, Auditing Studies  
and Teacher Education  
ESTABLISHED BY NERIM EDUCATIONAL SOCIETY

**NERIM**

**MONEY RECEIPT**

NERIM Management College (SI-02)

Receipt No. 82591 Date 19-Nov-2021  
 Name: Sudhakar Prasad AKA 23 22  
 Address: New APE, 1st floor, USA 21  
 Account No. 45098000000000000000  
 Particulars: CASH ON HAND (CASH RECEIVABLE) Amount 5,000.00  
 CASH TUTION FEE USA 1ST SEM. Amount 40,000.00

Total: ₹ 45,000.00

Rs. Forty Five Thousand Only  
 (Being the amount received)

Particulars: Check No. Branch Amount  
 751675205 Not Applicable 45,000.00

Authorised by: *[Signature]*  
 Padma Nath Sarathi (Officer)  
 Assistant, Khatuagar, Cuttack-751002  
 Website: www.nerim.org Fax: 0674 2736902  
 Mob: 9944021938/944507288 mail: mahendras@nerim.com

**82591**

**Mahendra's IDENTITY CARD**

Enquiry No. 4440950

Batch Time 01:00 PM

Batch Start Date 10 Nov 2021

Valid Till 25 Oct 2022

Status New Icard

**BHASKAR JYOTI SAR**  
GHY0492289727

16 Dec 2021

**GREEN CARD**



Sl. No.	Name	Address	Mobile No.	Signature

**GREEN UNIVERSITY**

**MAHENDRA SARKAR**  
 Assistant Professor  
 Department of Philosophy

**Ram Lakhan Singh Yadav College**

*[Signature]*

Sl. No.	Name	Address	Mobile No.	Signature



**OFFICE OF THE SECRETARY, UNIVERSITY CLASSES**  
**GAZARATI UNIVERSITY, GAZARATI, TD-604**

**CLASS ALLOTMENT SLIP**

Name (Block Letters) SHARDA, SHREY

Roll No. 2020

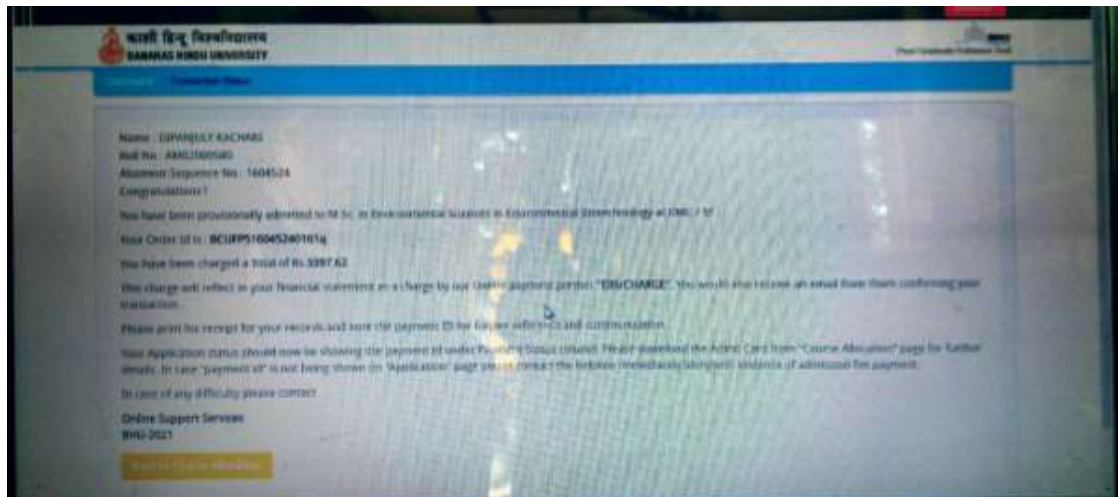
Class BA 1st Sem

Section 2020 - 2023

Head [Signature]  
 Dept. of [Signature]

UOB: CA No. 20

N.B.: This slip along with UOB: CA, is to be used to purchase the required books from the vendor. The vendor must clearly write the Name, Roll No. and Class Roll No. on the back of the UOB: CA and bring it to the Department.  
 It is to be retained by the Student.





**Fee Receipt**  
(NBSCCL Online Portal)

**HANDIQUE GIRLS' COLLEGE**  
DHANU PUKHURI WEST  
SLAMNATI - 781031

Admission Fees



REGISTRATION : 12844 QRID No : 204848 DATE : 02-10-2021

Name : Divyika Kumar,  
Course : MSc ZOOLOGY 1ST SEMESTER, 2021-2022 Roll No. : 2

Particulars	Amount (₹)
Course Fees	10,200.00
Admission Fees	2,100.00
Library Fee	100.00
Electricity Fees	340.00
Water Fees	40.00
Laboratory Fees	4,800.00
Library Fees	100.00
Unif. Fees	300.00
Games, Sports and Recreation	120.00
Magazine Fees	140.00
Contingency Fees	100.00
Library Courier Money	300.00
Health Card Fees	100.00
Centre Computer Center, internet and e-Journals	100.00
Deposit	1,110.00
Administrative Fees	800.00
<b>Total (₹) :</b>	<b>21,860.00</b>

Notes: Fees to be Paid only

This is a computer generated receipt. Hence signature is not needed.

**Undertaking**

I, Divyika Kumar, daughter of Ganesh Shankar De hereby declare that -

# I have taken admission into MSc ZOOLOGY 1ST SEMESTER into this college for the session 2021-2022.

# I do declare that all the information and documents provided by me for the admission is true and genuine; and I will be liable for any admission if any stage any document submitted is found to be incorrect.

Signature of Student

10/02/21



**NERIM**  
NORTH EASTERN REGIONAL INSTITUTE OF MANAGEMENT  
A Free Education College of Management, Computer, Health Studies and Finance

Free Download

NERIM

For a better view

Category A Narayan Lal Dasgupta Institute of Management, Guwahati - 781002 Ph. No. 0361-253688, 2537-2538	Category B Narayan Lal Dasgupta Institute of Management, Guwahati - 781002 Ph. No. 0361-253688, 2537-2538	Category C Narayan Lal Dasgupta Institute of Management, Guwahati - 781002 Ph. No. 0361-253688, 2537-2538	
---	---	---	--

Form No. - 004

Application form for Admission

Course Applied for	M.B.A. - FULL TIME - Evening		
1. Name of the Applicant (In Block Letters)	DIVYIKA KUMAR		
2. Father's Name (In Block Letters)	ANAND ANANDAN DASGUPTA	Phone No.	Mobile
3. Mother's Name (In Block Letters)	POYI KUMAR DASGUPTA	Phone No.	Mobile
4. Address	Permanent Address COL. JYOTI BISHAI BISHAI DELHI/ROHATKI/CHH. P.O., HINDOLAKHATA, P.O. KANAKPURI, DIST. KAMRUP	Address Correspondence COL. JYOTI BISHAI BISHAI DELHI/ROHATKI/CHH. P.O., HINDOLAKHATA, P.O. KANAKPURI, DIST. KAMRUP	
	Dist. - ASSAM	Pincode - 781002	State - ASSAM
	Mobile - 98270840	Landline	Mobile - 98270840
5. Email ID	divyika001@gmail.com		
6. Date of Birth	20071980		
7. Academic Qualification			
Examination Passed	Year of Passing	Class / Division	Grade / Division
10th CBSE	2019	101	80%
12th (Arts) CBSE	2021	101	80%
Graduation - Stream - SCIENCE	APRIL 2020		80%
Final Graduation - Stream - Others			
8. Next Examination	Course Name	Job Profile	Duration
9. Name of the School / College / Institution	PRADYOTAN COLLEGE		
10. Date of Completion	2020		
11. Local Residence	Name	Address	Phone No.

10

**PANDU COLLEGE**  
P.O. Panbali, Guwahati, Assam (Ph. No. 0361-2537460)  
Contact No. - 0361-2537460  
www.panducollege.org | Email: info@panducollege.org

**IDENTITY CARD**

Name: CHAYANIKA DEKA  
Course: PG 1st & 2nd Semester  
Roll No: PG-20-21-200-19  
PG Name: GOPAL DEKA  
Phone: 7502733896  
Email: chayanikanika@gmail.com

10 August, 2021

**NOWGONG COLLEGE (AUTONOMOUS)**  
Regd. Office: Nowgong, Assam  
(An Autonomous College Under Gauhati University)

**STATEMENT OF GRADE**

Session: 2020-21

MINISTRY OF DISTANCE EDUCATION, ASSAM

Name: CHAYANIKA DEKA  
Enrollment No: 2020210019  
Roll No: 2020210019

Sl. No.	Course Name	Grade	Percentage	Grade Point
1	B.A. (Hons.) English	B	75.00	2.00
2	B.A. (Hons.) History	B	75.00	2.00
3	B.A. (Hons.) Political Science	B	75.00	2.00
4	B.A. (Hons.) Sociology	B	75.00	2.00
5	B.A. (Hons.) Economics	B	75.00	2.00
6	B.A. (Hons.) Computer Science	B	75.00	2.00
7	B.A. (Hons.) Health Studies	B	75.00	2.00
8	B.A. (Hons.) Management	B	75.00	2.00
9	B.A. (Hons.) Finance	B	75.00	2.00
10	B.A. (Hons.) Information Technology	B	75.00	2.00
11	B.A. (Hons.) Law	B	75.00	2.00
12	B.A. (Hons.) Journalism	B	75.00	2.00
13	B.A. (Hons.) Mass Media	B	75.00	2.00
14	B.A. (Hons.) Public Administration	B	75.00	2.00
15	B.A. (Hons.) Social Work	B	75.00	2.00
16	B.A. (Hons.) Environmental Studies	B	75.00	2.00
17	B.A. (Hons.) Physical Education	B	75.00	2.00
18	B.A. (Hons.) Yoga	B	75.00	2.00
19	B.A. (Hons.) Sanskrit	B	75.00	2.00
20	B.A. (Hons.) Assamese	B	75.00	2.00
21	B.A. (Hons.) Bengali	B	75.00	2.00
22	B.A. (Hons.) Hindi	B	75.00	2.00
23	B.A. (Hons.) Urdu	B	75.00	2.00
24	B.A. (Hons.) Persian	B	75.00	2.00
25	B.A. (Hons.) Arabic	B	75.00	2.00
26	B.A. (Hons.) Chinese	B	75.00	2.00
27	B.A. (Hons.) Japanese	B	75.00	2.00
28	B.A. (Hons.) Korean	B	75.00	2.00
29	B.A. (Hons.) Russian	B	75.00	2.00
30	B.A. (Hons.) French	B	75.00	2.00
31	B.A. (Hons.) German	B	75.00	2.00
32	B.A. (Hons.) Italian	B	75.00	2.00
33	B.A. (Hons.) Spanish	B	75.00	2.00
34	B.A. (Hons.) Portuguese	B	75.00	2.00
35	B.A. (Hons.) Greek	B	75.00	2.00
36	B.A. (Hons.) Latin	B	75.00	2.00
37	B.A. (Hons.) Sanskrit	B	75.00	2.00
38	B.A. (Hons.) Assamese	B	75.00	2.00
39	B.A. (Hons.) Bengali	B	75.00	2.00
40	B.A. (Hons.) Hindi	B	75.00	2.00
41	B.A. (Hons.) Urdu	B	75.00	2.00
42	B.A. (Hons.) Persian	B	75.00	2.00
43	B.A. (Hons.) Arabic	B	75.00	2.00
44	B.A. (Hons.) Chinese	B	75.00	2.00
45	B.A. (Hons.) Japanese	B	75.00	2.00
46	B.A. (Hons.) Korean	B	75.00	2.00
47	B.A. (Hons.) Russian	B	75.00	2.00
48	B.A. (Hons.) French	B	75.00	2.00
49	B.A. (Hons.) German	B	75.00	2.00
50	B.A. (Hons.) Italian	B	75.00	2.00
51	B.A. (Hons.) Spanish	B	75.00	2.00
52	B.A. (Hons.) Portuguese	B	75.00	2.00
53	B.A. (Hons.) Greek	B	75.00	2.00
54	B.A. (Hons.) Latin	B	75.00	2.00
55	B.A. (Hons.) Sanskrit	B	75.00	2.00
56	B.A. (Hons.) Assamese	B	75.00	2.00
57	B.A. (Hons.) Bengali	B	75.00	2.00
58	B.A. (Hons.) Hindi	B	75.00	2.00
59	B.A. (Hons.) Urdu	B	75.00	2.00
60	B.A. (Hons.) Persian	B	75.00	2.00
61	B.A. (Hons.) Arabic	B	75.00	2.00
62	B.A. (Hons.) Chinese	B	75.00	2.00
63	B.A. (Hons.) Japanese	B	75.00	2.00
64	B.A. (Hons.) Korean	B	75.00	2.00
65	B.A. (Hons.) Russian	B	75.00	2.00
66	B.A. (Hons.) French	B	75.00	2.00
67	B.A. (Hons.) German	B	75.00	2.00
68	B.A. (Hons.) Italian	B	75.00	2.00
69	B.A. (Hons.) Spanish	B	75.00	2.00
70	B.A. (Hons.) Portuguese	B	75.00	2.00
71	B.A. (Hons.) Greek	B	75.00	2.00
72	B.A. (Hons.) Latin	B	75.00	2.00
73	B.A. (Hons.) Sanskrit	B	75.00	2.00
74	B.A. (Hons.) Assamese	B	75.00	2.00
75	B.A. (Hons.) Bengali	B	75.00	2.00
76	B.A. (Hons.) Hindi	B	75.00	2.00
77	B.A. (Hons.) Urdu	B	75.00	2.00
78	B.A. (Hons.) Persian	B	75.00	2.00
79	B.A. (Hons.) Arabic	B	75.00	2.00
80	B.A. (Hons.) Chinese	B	75.00	2.00
81	B.A. (Hons.) Japanese	B	75.00	2.00
82	B.A. (Hons.) Korean	B	75.00	2.00
83	B.A. (Hons.) Russian	B	75.00	2.00
84	B.A. (Hons.) French	B	75.00	2.00
85	B.A. (Hons.) German	B	75.00	2.00
86	B.A. (Hons.) Italian	B	75.00	2.00
87	B.A. (Hons.) Spanish	B	75.00	2.00
88	B.A. (Hons.) Portuguese	B	75.00	2.00
89	B.A. (Hons.) Greek	B	75.00	2.00
90	B.A. (Hons.) Latin	B	75.00	2.00
91	B.A. (Hons.) Sanskrit	B	75.00	2.00
92	B.A. (Hons.) Assamese	B	75.00	2.00
93	B.A. (Hons.) Bengali	B	75.00	2.00
94	B.A. (Hons.) Hindi	B	75.00	2.00
95	B.A. (Hons.) Urdu	B	75.00	2.00
96	B.A. (Hons.) Persian	B	75.00	2.00
97	B.A. (Hons.) Arabic	B	75.00	2.00
98	B.A. (Hons.) Chinese	B	75.00	2.00
99	B.A. (Hons.) Japanese	B	75.00	2.00
100	B.A. (Hons.) Korean	B	75.00	2.00

Total Grade: B  
Total Percentage: 75.00  
Grade Point: 2.00

**COTTON UNIVERSITY**  
The Cotton University, Assam  
www.cottonuniversity.edu.in

**ADMISSION CONFIRMATION AND UNDERTAKING**

Name: **SATADI AKHARAJ**  
Course: **MASTERS OF ARTS (ANTHROPOLOGY) (GENERAL AND HONORS)**  
Date of Admission: **20/07/2023**

I, **SATADI AKHARAJ**, do hereby undertake to abide by the rules and regulations of Cotton University, Assam, and to pay the fees and other charges as mentioned in the prospectus of Cotton University, Assam, and to attend the classes regularly.

Signature of Student

Signature of Registrar

Signature of Head of Institution

**GAUHATI UNIVERSITY**

Department of Education and Post Graduation Studies

**MARKSHEET**

Name: **SATADI AKHARAJ**  
Roll No: **2023161006**  
Date of Admission: **20/07/2023**

Sl. No.	Name of the Course	Grade	Grade Points	Grade	Grade Points
01	Anthropology (General)	B	3.00	B	3.00
02	Anthropology (Honors)	B	3.00	B	3.00
03	Anthropology (General)	B	3.00	B	3.00
04	Anthropology (Honors)	B	3.00	B	3.00
05	Anthropology (General)	B	3.00	B	3.00
06	Anthropology (Honors)	B	3.00	B	3.00
07	Anthropology (General)	B	3.00	B	3.00
08	Anthropology (Honors)	B	3.00	B	3.00
09	Anthropology (General)	B	3.00	B	3.00
10	Anthropology (Honors)	B	3.00	B	3.00
11	Anthropology (General)	B	3.00	B	3.00
12	Anthropology (Honors)	B	3.00	B	3.00
13	Anthropology (General)	B	3.00	B	3.00
14	Anthropology (Honors)	B	3.00	B	3.00
15	Anthropology (General)	B	3.00	B	3.00
16	Anthropology (Honors)	B	3.00	B	3.00
17	Anthropology (General)	B	3.00	B	3.00
18	Anthropology (Honors)	B	3.00	B	3.00
19	Anthropology (General)	B	3.00	B	3.00
20	Anthropology (Honors)	B	3.00	B	3.00
21	Anthropology (General)	B	3.00	B	3.00
22	Anthropology (Honors)	B	3.00	B	3.00
23	Anthropology (General)	B	3.00	B	3.00
24	Anthropology (Honors)	B	3.00	B	3.00
25	Anthropology (General)	B	3.00	B	3.00
26	Anthropology (Honors)	B	3.00	B	3.00
27	Anthropology (General)	B	3.00	B	3.00
28	Anthropology (Honors)	B	3.00	B	3.00
29	Anthropology (General)	B	3.00	B	3.00
30	Anthropology (Honors)	B	3.00	B	3.00
31	Anthropology (General)	B	3.00	B	3.00
32	Anthropology (Honors)	B	3.00	B	3.00
33	Anthropology (General)	B	3.00	B	3.00
34	Anthropology (Honors)	B	3.00	B	3.00
35	Anthropology (General)	B	3.00	B	3.00
36	Anthropology (Honors)	B	3.00	B	3.00
37	Anthropology (General)	B	3.00	B	3.00
38	Anthropology (Honors)	B	3.00	B	3.00
39	Anthropology (General)	B	3.00	B	3.00
40	Anthropology (Honors)	B	3.00	B	3.00
41	Anthropology (General)	B	3.00	B	3.00
42	Anthropology (Honors)	B	3.00	B	3.00
43	Anthropology (General)	B	3.00	B	3.00
44	Anthropology (Honors)	B	3.00	B	3.00
45	Anthropology (General)	B	3.00	B	3.00
46	Anthropology (Honors)	B	3.00	B	3.00
47	Anthropology (General)	B	3.00	B	3.00
48	Anthropology (Honors)	B	3.00	B	3.00
49	Anthropology (General)	B	3.00	B	3.00
50	Anthropology (Honors)	B	3.00	B	3.00

Date of Issue: **20/07/2023**  
Signature of Registrar

**ASSAM UNIVERSITY**

Name: **Shiba Talukdar**  
Class: **MBA**  
Department: **Bank Science**  
Date of Birth: **19/06/2002**

Signature of Registrar

Father's Name: **Bhuvanendra Talukdar**  
Mother's Name: **Kulika Talukdar**  
Permanent Address: **Balukhola Road, N/10, 4, Sakhalgaon, Assam, Pin-781011**  
Verification Mark: **Large watermark on right side**  
Blood Group: **O+**  
Date of Birth: **19/06/2002**  
Telephone No: **9760867732**

Signature of Cardholder

**THE ASSAM UNIVERSITY**  
**KUMAR BHASKAR VARMA SANDESHI AND ANCESTRY STUDIES UNIVERSITY**  
www.assamuniversity.edu.in

**Admission Slip**

Name: **Arjuna Begum**  
Department: **Educative**  
Enrolment No: **ANT-2161006**  
Date of Admission: **14-08-2023**

Signature of Registrar

Signature of Head of Institution

**COTTON UNIVERSITY**  
Guwahati, Assam, PIN: 781001, India  
www.cottonuniversity.edu.in

**IDENTITY CARD**

**ARJUMA BEGUM**  
Enrolment ID: **ANT2161006**  
Course: **Master of Arts**  
Department: **Anthropology**

Signature of Registrar  
Registrar  
Issuing Authority

Date of Issue: **11 July 2023**



**Pragayish College**  
 Darjeeling-720011  
 Assam India  
 Nepal

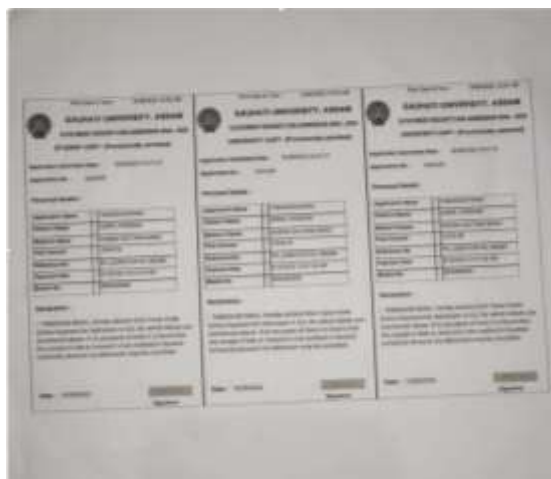
New No. 5807  
 No. 29/1/20

Date: 06 Semester Year: 4th Semester Date Roll No: PGEDU2019

Student's Name: KALITA (SONYING) Father's Name: LABONG (SONYUNG) Subject: DDW4

1	Pass Certificate	100
	Amount Paid	100
	Mode of Payment	

College/Office



**COTTON UNIVERSITY**  
 For Student: GATEWAY 78707, Assam, India  
 Email: [headoffice@cottonuniversity.ac.in](mailto:headoffice@cottonuniversity.ac.in)

UNIVERSITY OF MANAGEMENT

**Admission Confirmation and Undertaking**

Name	PURNIMA MEHRA
Father's Name	PULAK MEHRA
Course	MASTERS OF ARTS ENGLISH - FIRST SEMESTER 2023-2024
Date of Admission	27/08/2023
Selected Subjects	ENL
Enrollment No.	1000000047912

Congratulations! You are provisionally admitted to MASTER OF ARTS ENGLISH, FIRST SEMESTER at COTTON UNIVERSITY, for the academic session 2023-2024.

*[Signature]*  
Academic Registrar

**Declaration by the Student:**

I, **PURNIMA MEHRA**, Son/Daughter of **PULAK MEHRA** do hereby declare that all the information given above is true and correct. I have been admitted to my institution. I have been admitted to a different institution for the present admission from that institution. The facts stated above are true to the best of my knowledge and belief.

*[Signature]*  
Signature of Student

NB: For the latest notification and list of documents verification visit the official website [www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in) and SMS to your registered mobile.



**DOCTOR HARISINGH GOUR**  
**VISHWAVIDYALAYA, SAGAR (M.P.)**  
 ACCREDITED A-GRADE BY UGC/AAC  
**STUDENT REGISTRATION DETAILS**

DEPARTMENT NAME : Department of Applied Geology

PROGRAMME NAME : M.Tech. Applied Geology (3 Yr Programme)

ROLL NO. / FORM ID : AM2484140

PERMANENT REGISTRATION NO. : V22251632

STUDENT NAME : JAI JAGANATH KULI

FATHER'S NAME : BHUBAN CHANDRA KULI

MOTHER'S NAME : RUPMOTI PATHORI KULI

GENDER : MALE

DATE OF BIRTH : 31/03/2000

EMAIL ID : 8484jag007@gmail.com

MOBILE NO. : 9101028662

REGISTRATION DATE :  
 DATE OF ISSUE : 31/03/2023

*[Signature]*  
Director, Academic Affairs

• The Permanent Registration Number of the student must be quoted for all the transactions with Sagar vishwaavidyalaya.  
 • Documents, if any, should be brought to the notice of the University immediately.

**डिब्रुगढ़ विश्वविद्यालय**  
**Dibrugarh University**  
Dibrugarh-786004, Assam, India

**Student Identity Card**

**Enrollment ID:** Z2MAEN0001  
**Name:** Bhagana Das  
**Department/Center:** Department of English  
**Programme:** M.A. in English  
**Enrollment Year:** 2022 **Blood Group:** B+  
**Hostel:** N/A **Roon No.:** N/A  
**Address:** Sukhuli, -781101, Karimg

Issued On: 27-09-2022 / Valid Upto: 31-08-2024 Dean, Stud

**North Lakshmapur College (Autonomous)**  
Dibrugarh University  
Dibrugarh-786004, Assam, India

**ADMISSION RECEIPT**  
Admission No. 2022-23  
Enrollment No. 2022-23

Roll No. 2022-23	Enrollment No. 2022-23	Enrollment Fee 1000
Fee Receipt No. 2022-23	Admission Fee 1000	Enrollment Fee 1000

**Student ID: 20220223** **Enrollment No: 2022-23-001**

Fee Details		Amount
1	Admission Fee	1000.00
2	Enrollment Fee	1000.00
<b>Total</b>		<b>2000.00</b>

**RAJ ADARSHIN**

Signature of the Dean

**JADAVPUR UNIVERSITY, KOLKATA - 32**  
Original Money Receipt

Receipt No.	100/2022	Issue Date	21-09-2022
Payee Name	Mr. Anil Kumar	Payee Address	10, Park Road, Kolkata - 700016
Payee Phone	9876543210	Payee Email	anil.kumar@gmail.com
Payee PAN	ABCDE1234F	Payee Signature	[Signature]

Sl. No.	Particulars	Amount
1	Admission Fee	1000.00
2	Enrollment Fee	1000.00
3	Library Fee	500.00
4	Medical Fee	200.00
5	Transport Fee	300.00
6	Other Charges	100.00
<b>Total</b>		<b>3100.00</b>

RECEIVED IN FULL AND RECEIVED FROM THE STUDENT'S BANK ACCOUNT  
Payment Made Cash  
Receipt No. 100/2022

Received by: [Signature]  
Signature of the Dean

1. This receipt is valid only for the purpose mentioned above and is not valid for any other purpose.  
2. The receipt is valid only for the purpose mentioned above and is not valid for any other purpose.  
3. The receipt is valid only for the purpose mentioned above and is not valid for any other purpose.

I Card Receipt

**MAHARAJA SRINANTHA SANKARADEVA**  
MAHARAJA SRINANTHA SANKARADEVA UNIVERSITY  
KANNUR - 690 001

**ADMISSION RECEIPT**

**Student ID: 20220223** **Enrollment No: 2022-23-001**

Sl. No.	Particulars	Amount
1	Admission Fee	1000.00
2	Enrollment Fee	1000.00
3	Library Fee	500.00
4	Medical Fee	200.00
5	Transport Fee	300.00
6	Other Charges	100.00
<b>Total</b>		<b>3100.00</b>

Received by: [Signature]  
Signature of the Dean

**MAHARAJA SRINANTHA SANKARADEVA**  
UNIVERSITY  
KANNUR - 690 001

**ADMISSION RECEIPT**

**Name:** MANALISA BEZBARJAN  
**Programme:** B.A.  
**Department:** ENGLISH  
**Session:** 2021-22

Received by: [Signature]  
Signature of the Dean

**ROYAL GLOBAL UNIVERSITY**

**STUDENT CARD**

**ASHMITA BORO**  
M.A. ENGLISH 2022-24

[Signature]

Signature of the Dean

**ASSAM DON BOSCO UNIVERSITY**  
Dibrugarh, Assam - 786004

**ADMISSION RECEIPT**

**Name:** MANALISA BEZBARJAN  
**Programme:** B.A.  
**Department:** ENGLISH  
**Session:** 2021-22

Received by: [Signature]  
Signature of the Dean





Year 2021-22





**Fee Receipt**  
(Receipt, Online Form)  
**ARYA VIDYA PEETH COLLEGE**  
(Autonomous)  
Re-accredited with grade A by NAAC  
Sapthagangal Nagar, Guwahati, PIN - 781016

**Admission Fees** (Official Stamp)  
Receipt No: 2888 Order No: 28783 Date: 20/08/2022  
Name: **ISTATITHA ANJITA**  
Course: **MSC 1ST SEM CHEMISTRY 2022-2023**  
Roll No.: **1**

Particulars	Amount (₹)
Admission Fees	25,000.00
<b>Total (₹)</b>	<b>25,000.00</b>

Amount Payable (Five Thousand) Only  
This is a computer generated receipt. Please signatures to use receipt.



**Fee Receipt**  
(Receipt, Online Form)  
**ARYA VIDYA PEETH COLLEGE**  
(Autonomous)  
Re-accredited with grade A by NAAC  
Sapthagangal Nagar, Guwahati, PIN - 781016

**Admission Fees** (Official Stamp)  
Receipt No: 2889 Order No: 28783 Date: 20/08/2022  
Name: **ISTATITHA ANJITA**  
Course: **MSC 1ST SEM CHEMISTRY 2022-2023**  
Roll No.: **2**

Particulars	Amount (₹)
Admission Fees	25,000.00
<b>Total (₹)</b>	<b>25,000.00</b>

Amount Payable (Five Thousand) Only  
This is a computer generated receipt. Please signatures to use receipt.

**TEZPUR UNIVERSITY**  
WAKHAT, TEZPUR, ASSAM  
Website: www.tezpuruni.edu

**Programs Applied:** M.A. in History  
**Application Name:** 0120220001  
**Application No.:** 0120220001  
**Transaction ID:** 012022000101010000  
**Reference Number:** 012022000101010000  
**Phone No.:** 9866172020

**Account No.:** 42000000000000000000  
**Roll No.:** 0120220001  
**Transaction No.:** 012022000101010000  
**Bank Name:** 012022000101010000

Sl. No.	Particulars	Amount
1.	Fee Application	1000.00
2.	Payment Fee	1000.00
3.	Online Exam Fee	1000.00
	<b>Total</b>	<b>3000.00</b>

No fees are payable online. If payment by demand draft is preferred, it should be deposited at the University of Bank of India, Wakhat, Tezpur, Assam. The receipt should be submitted to the University of Bank of India, Wakhat, Tezpur, Assam. The receipt should be submitted to the University of Bank of India, Wakhat, Tezpur, Assam.

**Checklist**

- All documents are submitted.
- Fee receipt of Class I and II is submitted under seal to the Board/ Council.
- Mark sheets/grade cards of Class I and II is submitted under seal to the Board/ Council.
- Mark sheets/grade cards (self-attesting) submitted.
- Certificate of P.W.E. or equivalent examination during the last 5th B.E.
- Certificate of qualifying examination.
- Affidavit not filed from the student as per the advertisement.
- Valid 10th (MBA) and 12th (Non-Career) Level (TEZPUR) certificate issued by the competent authority for the student admission under reserved category (if applicable) along with the certificate will be loaded on the web portal (if applicable).
- All documents submitted by the District Public Instructional Officer (D.P.O.) or any other authority after the qualifying examination for more than one year after starting 10th examination.
- The candidate will also be required to submit an affidavit along with the application form to the University of Bank of India, Wakhat, Tezpur, Assam.
- Affidavit Certificate.
- The name of parent/guardian also photograph.

Signature: *[Signature]*  
Date: *[Date]*

**INDIAN INSTITUTE OF TECHNOLOGY MANDI**  
Mandi-173005 (Himachal Pradesh) India

**IDENTITY CARD**

Roll No : A22011  
Name : Man Priya  
Class : M.A.  
Branch : MA  
DOB : 15.04.2000

Issuing Authority: Dean(Students) Sign of Card Holder

**COLLEGE UNIVERSITY**  
For Degree, Certificate, Diploma  
Phone: 011-26301100

**Admission Confirmation and Undertaking**

Name: **Mani Priya**  
Course: **MASTER OF ARTS SOCIOLOGY FIRST SEMESTER, JUNE 2022**  
Date of Admission: **20/08/2022**

Completed this form (Application) issued to **MASTER OF ARTS SOCIOLOGY FIRST SEMESTER, JUNE 2022 UNIVERSITY** for the admission session **2022-2023**.

**Declaration by the Student:**

I hereby declare that I am a citizen of India and I am eligible for admission to the above course and I am not a candidate for any other course in the same university. I am not a candidate for any other course in the same university.

Signature of Student: *[Signature]*

**Payment Details**

Account No.	Payment Date	Amount	Bank Reference Number
41000000000000000000	20/08/2022	10000.00	41000000000000000000

**Student's Copy**  
**OFFICE OF THE SECRETARY, UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781014**

37

**CLASS ALLOWANCE SLIP**

Name (Block Letter) PRASUTTI DEKA  
 Subject Assignment  
 Class 1st Semester Roll No. 91  
 Session 2022-23

Head Prasutti Deka  
 Dept. of Assignment  
 Dept. of Assignment  
 Director (University)  
 Guwahati

DOB, Ch. No. \_\_\_\_\_

**MR:** This slip along with the OMR-CK, will have to be deposited in the respective Department by the student. The candidate must clearly write his Name, Subject and Class Roll No. at the back of the OMR-CK before submitting the same to the Examiners.

(To be obtained by the Student)

**GUWAHATI UNIVERSITY**  
 For Exam, Guwahati, Assam  
 Email: [exam@guu.ac.in](mailto:exam@guu.ac.in)

**Admission Confirmation and Undertaking**

Name	<u>DRS</u>
Class	<u>MASTER OF LIBRARY AND INFORMATION SCIENCE (M.L.I.S.) FIRST SEMESTER, 2021-2022</u>
Date of Admission	<u>20/10/2021</u>

**Declaration by the Student**

I, DRS, in pursuance of being a student of GUWAHATI UNIVERSITY, do hereby declare that I am a citizen of India and I am not a member of any other university or institution. I have not been awarded any other degree or diploma or certificate or any other qualification. I have not been awarded any other degree or diploma or certificate or any other qualification. I have not been awarded any other degree or diploma or certificate or any other qualification.

**Signature of Student**

**MR:** For any latest notification visit the University website [www.guuniversity.ac.in](http://www.guuniversity.ac.in) or at Home & Events and OMR in your registered mobile.

**PRAGJYOTISH MAHAVIDYALAY**  
**PRAGJYOTISH COLLEGE**  
 GUWAHATI - 781009

**IDENTITY CARD**

Date of Issue 03/09/22 Valid upto: 130/06/23

Name of the Student DIPANKAR KUMAR  
 Father's Name LATE DAYAL KUMAR  
 Address BORIPARA, MALIGAON  
 Phone No. 6900899204 Blood Group: B+  
 Subject ZOOLOGY (M.Sc)  
 Son of Student Dipankar Kumar

**B. BOROOAH COLLEGE, GUWAHATI-7**

**IDENTITY CARD**  
 Session - 2022-2023

Student's Name: Hyanhitee Das  
 Father's Name: Dhirnwar Das  
 Local Address: Fataloi Ambwari, Kailashankar, H/W side, palu, Borooah  
 Class: C.A. 2nd sem Stream: Science Roll No. 9  
 Phone No. 9876442714

This card is valid upto May 2023

**PRINCIPAL**  
 B. BOROOAH COLLEGE  
 GUWAHATI-7

**PRAGJYOTISH MAHAVIDYALAY**  
**PRAGJYOTISH COLLEGE**  
 GUWAHATI - 781009

**IDENTITY CARD**

Date of Issue 06/09/22 upto: 130/06/23

Name of the Student Siddhanta Mallick  
 Father's Name N.C. Mallick  
 Address Hajo  
 Phone No. 9822586444 Blood Group: A+  
 Subject ZOOLOGY (M.Sc)  
 Sign of Student Siddhanta Mallick

**DIBRUGARH UNIVERSITY**  
 DIBRUGARH - 786004

**IDENTITY CARD**  
 Session - 2022-23

Student's Name (Block Letter) HEMA PHUKAN  
 Department Life Science  
 Class M.Sc 1st Semester  
 Issuing Authority HEMA PHUKAN  
 Director of Studies  
 Dibrugarh University

**TEZPUR UNIVERSITY**  
 Napaam, Tezpur - 784001, Assam No. C. 1415

Holder's Name IGANKAN HALOI  
 Programme M.A. in LIT.  
 Roll No. 26123083 Date of Birth 03/12/  
 Candidate's Name GOPINATH HALOI  
 Home Address VILL: SATHIKHOMI DIST: NALBARI, ASSAM  
 Pin: 78137

Valid up to 30/06/2025

Date of Issue 14/09/23 Controller of Examinations Tezpur University

**UNIVERSITY OF SCIENCE & TECHNOLOGY MEGHALAYA**  
 Boka Hill, Shillong, Jaintia Hills, Meghalaya

**UNIVERSITY CARD**

Enrollment No.	2022000001
Category	REGULAR
Stream	B.TECH. IN AI & ML
Department	DEPT. OF AI & ML
Year	1
Semester	1
Roll No.	2022000001
Issue Date	14/09/2023
Valid Upto	30/06/2025

**Signature of Student**





**SPM IAS ACADEMY**  
**STUDENT ID CARD**  
 Name: Gourabhal Date: 12/06/2022  
 Registered with marks from M.Sc./M.A. Geology 2021  
 The sum of Fees: Family Debt 10000/-  
 By Cash/Draft/Debit No. cash 10000/- 10/06/2022  
 Fee: 10000/- 10/06/2022 10000/-  
 Date of issue: 10/06/2022 10000/- 10000/-  
 Registration Fee: 10000/-  
 Note: 1. Money is not refundable or adjustable at any time.  
 2. Admission valid only after receipt of fee receipt.  
 Authorised Signatory  
 And Place, H. K. Market, Guwahati, Assam. Phone: +91 9811201010

**SPM IAS ACADEMY**  
**STUDENT ID CARD**  
 Name: Gourabhal Date: 06/06/2022  
 Registered with marks from M.Sc./M.A. Geology 2021  
 The sum of Fees: Family Debt 10000/-  
 By Cash/Draft/Debit No. cash 10000/- 06/06/2022  
 Fee: 10000/- 06/06/2022 10000/-  
 Date of issue: 06/06/2022 10000/- 10000/-  
 Registration Fee: 10000/-  
 Note: 1. Money is not refundable or adjustable at any time.  
 2. Admission valid only after receipt of fee receipt.  
 Authorised Signatory  
 And Place, H. K. Market, Guwahati, Assam. Phone: +91 9811201010

**GAUHATI UNIVERSITY**  
**গোহাটী বিশ্ববিদ্যালয়**  
**STUDENT ID CARD**  
 Name : MONITEZ GOGOI  
 Student ID No. : GU/2021-22/66  
 Dept. : GEOLOGICAL SCIENCE  
 Course Name : M.Sc.  
 Session : 2021 - 2022  
 Date of issue : 30/11/2021  
 Valid Upto : 31/07/2023

**GAUHATI UNIVERSITY**  
**গোহাটী বিশ্ববিদ্যালয়**  
**STUDENT ID CARD**  
 Name : DIPANJAL DEKA  
 Student ID No. : GU/2021-22/74  
 Dept. : GEOLOGICAL SCIENCE  
 Course Name : M.Sc.  
 Session : 2021 - 2022  
 Date of issue : 30/11/2021  
 Valid Upto : 31/07/2023

**GAUHATI UNIVERSITY**  
**গোহাটী বিশ্ববিদ্যালয়**  
**STUDENT ID CARD**  
 Name : PRITISIKHA DAS  
 Student ID No. : GU/2021-22/63  
 Dept. : GEOLOGICAL SCIENCE  
 Course Name : M.Sc.  
 Session : 2021 - 2022  
 Date of issue : 30/11/2021  
 Valid Upto : 31/07/2023

**NATIONAL INSTITUTE OF TECHNOLOGY**  
**ROURKELA**  
**STUDENT IDENTITY CARD**  
 Roll Number : 422AG2095  
 Name : ANIMESH DAS  
 Course Name : M.Sc.  
 Department : Earth and Atmospheric Sciences  
 Admission Year : 2022  
 Issue date : 06 Aug 2022  
 Valid till : 30 Jun 2024  
 ASST. REGISTRAR (AC-UG & PG)

Roll No. : 22MSGL08  
**SIKKIM UNIVERSITY**  
 (A central university established by an Act of Parliament of India in 2007)  
 6th Mile, Tadong, Gangtok, Sikkim  
**STUDENT IDENTITY CARD**  
 Name : KARCHANG PEGU  
 Course : MSc  
 Department : GEOLOGY  
 DoB : 30/12/2000  
 Valid Till : 31/07/2024  
 Registrar

  
**DOCTOR HARISINGH GOUR  
 VISHWAVIDYALAYA, SAGAR (M.P.)**  
 ACCREDITED A-GRADE BY UGC/RAAC  
**STUDENT REGISTRATION DETAILS**

DEPARTMENT NAME : Department of Applied Geology  
 PROGRAMME NAME : M.Tech. Applied Geology (3 Yr Programme)  
 ROLL NO./FORM ID : AM2024140  
 PERMANENT REGISTRATION NO. : Y22201032  
 STUDENT NAME : JAI JAGANATH KULI  
 FATHER'S NAME : BHUBAN CHANDRA KULI  
 MOTHER'S NAME : RUBIMOTI PATHOSI KULI  
 GENDER : MALE  
 DATE OF BIRTH : 31/03/2000  
 EMAIL ID : kshajaganath@gmail.com  
 MOBILE NO. : 9191028662  
 REGISTRATION DATE :  
 DATE OF ISSUE : 31/03/2023

  
 Director, Academic Affairs

• The Permanent Registration Number of the student must be quoted for all the transactions with Sage Vishwavidyalaya.  
 • Discrepancies, if any, should be brought to the notice of the University immediately.

  
**GAUHATI UNIVERSITY**  
 গুৱাহাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

Name : SNIGDHA DEY  
 Student ID No. : GU/2021-22/477  
 Dept. : ANTHROPOLOGY  
 Course Name : M.Sc.  
 Session : 2021 - 2022  
 Date of Issue : 30/11/2021  
 Valid Upto : 31/07/2023



  
**COTTON UNIVERSITY**  
 Guwahati, Assam, PIN: 781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

  
**ARJUMA BEGUM**  
 Enrolment ID : ANT2161006  
 Course : Master of Arts  
 Department : Anthropology

Registrar  
 Issuing Authority

Valid upto: 31 July 2023

  
**COTTON UNIVERSITY**  
 Guwahati, Assam, PIN: 781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

  
**SUKANYA DAS**  
 Enrolment ID : PH22203094  
 Course : Master of Arts  
 Department : Philosophy

Registrar  
 Issuing Authority

Sl. No.	Name	Enrolment ID	Course	Department	Issue Date	Valid Upto
1	JAI JAGANATH KULI	AM2024140	M.Tech. Applied Geology	Department of Applied Geology	31/03/2023	31/03/2023
2	ARJUMA BEGUM	ANT2161006	Master of Arts	Department of Anthropology	31/07/2023	31/07/2023
3	SUKANYA DAS	PH22203094	Master of Arts	Department of Philosophy	30/11/2021	31/07/2023

  
**COTTON UNIVERSITY**  
 Guwahati, Assam, PIN: 781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

  
**ARJUMA BEGUM**  
 Enrolment ID : ANT2161006  
 Course : Master of Arts  
 Department : Anthropology

Registrar  
 Issuing Authority

Valid upto: 31 July 2023

Sl. No.	Name	Enrolment ID	Course	Department	Issue Date	Valid Upto
1	JAI JAGANATH KULI	AM2024140	M.Tech. Applied Geology	Department of Applied Geology	31/03/2023	31/03/2023
2	ARJUMA BEGUM	ANT2161006	Master of Arts	Department of Anthropology	31/07/2023	31/07/2023
3	SUKANYA DAS	PH22203094	Master of Arts	Department of Philosophy	30/11/2021	31/07/2023

  
**COTTON UNIVERSITY**  
 Guwahati, Assam, PIN: 781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

  
**ARJUMA BEGUM**  
 Enrolment ID : ANT2161006  
 Course : Master of Arts  
 Department : Anthropology

Registrar  
 Issuing Authority

Valid upto: 31 July 2023





**UNIVERSITY CLASSES**  
**GATEWAY UNIVERSITY, DIBRUGARH**

**CLASS ALIGNMENT SLIP**

Name: Wineela Barfor  
 Class: M.A. in Social Work  
 Section: 2021-22

Head: [Signature]

1. This slip is valid for the duration of the semester only. It is not valid for the next semester.

2. This slip is valid for the duration of the semester only. It is not valid for the next semester.

**DIBRUGARH UNIVERSITY**  
 DIBRUGARH - 786 004

Session: 2021-22

Student No. 08

**IDENTITY CARD**

Name (Block Letters): DIJK JYOTI  
HANDIQUE

Department: M.A. (C.S.W.S)

Class: 1st S. Semester

Issuing Authority: [Signature]  
 Sig. of the Student: [Signature]

**UNIVERSITY CLASSES**  
**GATEWAY UNIVERSITY, DIBRUGARH**

**CLASS ALIGNMENT SLIP**

Name: [Blank]  
 Class: [Blank]  
 Section: [Blank]

Head: [Blank]

1. This slip is valid for the duration of the semester only. It is not valid for the next semester.

2. This slip is valid for the duration of the semester only. It is not valid for the next semester.

Welcome, **BIKASH**  
**BARALLI**

**UNIVERSITY CLASSES**  
**GATEWAY UNIVERSITY, DIBRUGARH**

**CLASS ALIGNMENT SLIP**

Name: [Blank]  
 Class: [Blank]  
 Section: [Blank]

Head: [Blank]

**UNIVERSITY CLASSES**  
**GATEWAY UNIVERSITY, DIBRUGARH**

**CLASS ALIGNMENT SLIP**

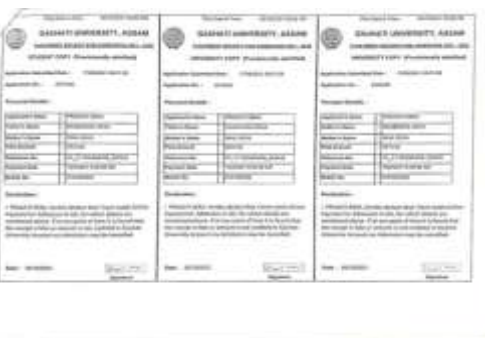
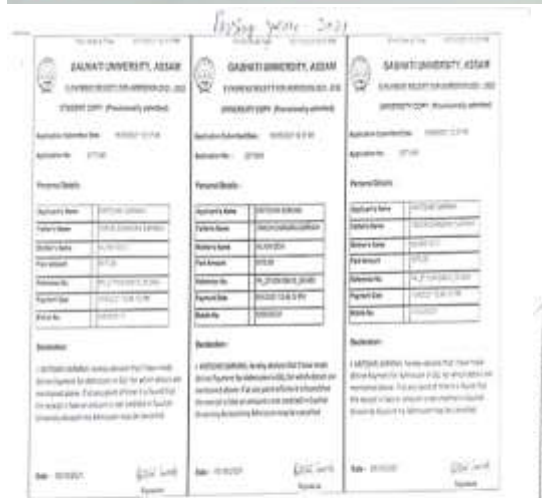
Name: [Blank]  
 Class: [Blank]  
 Section: [Blank]

Head: [Blank]









**Page Number** **Page No.**

**HADDOLE GIRLS COLLEGE**  
HIGHER SECONDARY SCHOOL  
HADDOLA, DIST. NAGALAND

Application No. 201908      Application Submitted Date: 18/08/2019

Sl. No.	Particulars	Amount (₹)
1	Application Fee	100.00
2	Registration Fee	100.00
3	Library Fee	100.00
4	Medical Fee	100.00
5	Transportation Fee	100.00
6	Hostel Fee	100.00
7	Food Fee	100.00
8	Text Book Fee	100.00
9	Stationery Fee	100.00
10	Other Fee	100.00
11	Total	1100.00

Signature of Applicant: \_\_\_\_\_ Date: 18/08/2019

**Page Number** **Page No.**

**HADDOLE GIRLS COLLEGE**  
HIGHER SECONDARY SCHOOL  
HADDOLA, DIST. NAGALAND

Application No. 201908      Application Submitted Date: 18/08/2019

Sl. No.	Particulars	Amount (₹)
1	Application Fee	100.00
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6	Hostel Fee	100.00
7	Food Fee	100.00
8	Text Book Fee	100.00
9	Stationery Fee	100.00
10	Other Fee	100.00
11	Total	1100.00

Signature of Applicant: \_\_\_\_\_ Date: 18/08/2019

**Page Number** **Page No.**

**GAIHATI UNIVERSITY, ASSAM**  
SADHANA HOUSE (DORAMONDI, DISA)

Application Submitted Date: 18/08/2019 12:14:48  
Application No.: 201908

**PERSONAL DETAILS**

Applicant's Name	PRINCEY DEBORA
Father's Name	DEBORA DEBORA DEBORA
Mother's Name	DEBORA DEBORA
Place of Birth	DEBORA
Reference No.	18/08/2019 12:14:48
Program Date	18/08/2019 12:14:48
Mobile No.	9876543210

**Declaration:**  
I, PRINCEY DEBORA, hereby declare that I have made Online Payment for Admission in G.U. for which details are mentioned above. If at any point of time it is found that the receipt is false or amount is not credited to G.U. Account by Advertiser may be cancelled.

Date: 18/08/2019      Signature: \_\_\_\_\_

**Page Number** **Page No.**

**GAIHATI UNIVERSITY, ASSAM**  
SADHANA HOUSE (DORAMONDI, DISA)

Application Submitted Date: 18/08/2019 12:14:48  
Application No.: 201908

**PERSONAL DETAILS**

Applicant's Name	PRINCEY DEBORA
Father's Name	DEBORA DEBORA DEBORA
Mother's Name	DEBORA DEBORA
Place of Birth	DEBORA
Reference No.	18/08/2019 12:14:48
Program Date	18/08/2019 12:14:48
Mobile No.	9876543210

**Declaration:**  
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Date: 18/08/2019      Signature: \_\_\_\_\_

**Page Number** **Page No.**

**GAIHATI UNIVERSITY, ASSAM**  
SADHANA HOUSE (DORAMONDI, DISA)

Application Submitted Date: 18/08/2019 12:14:48  
Application No.: 201908

**PERSONAL DETAILS**

Applicant's Name	PRINCEY DEBORA
Father's Name	DEBORA DEBORA DEBORA
Mother's Name	DEBORA DEBORA
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Reference No.	18/08/2019 12:14:48
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Date: 18/08/2019      Signature: \_\_\_\_\_





Fees Receipt  
(WebDCL Online Portal)



**HANDIQUE GIRLS' COLLEGE**  
DIGHALI PUKHURI WEST  
GUWAHATI - 781001  
Admission Fees

Receipt No. : 12938 Order No. : 204839 Date : 09-10-2021

Name : *Kakuli deka*  
Course : *MA ASSAMESE 1ST SEMESTER, 2021-2022* Roll No. : 1

Particulars	Amount (₹)
Course Fees	9,500.00
Admission Fees	215.00
Municipality Tax	100.00
Electricity Fees	250.00
Water Fees	50.00
Library Fees	100.00
Union Fees	200.00
Games, Sports and Recreation	125.00
Magazine Fees	150.00
Contingency Fees	500.00
Library Caution Money	200.00
Identity Card Fees	100.00
Central Computer Center, Internet and E-Journal	100.00
Enrollment	1,110.00
Examination Fees	500.00
<b>Total (₹)</b>	<b>13,200.00</b>

Report in words: *Thirteen Thousand Two Hundred Only*

This is a computer generated receipt. Hence signature is not needed.

**Undertaking**

I, *Kakuli deka*, daughter of *Anil chandra deka* hereby declare that -



Fees Receipt  
(WebDCL Online Portal)



**HANDIQUE GIRLS' COLLEGE**  
DIGHALI PUKHURI WEST  
GUWAHATI - 781001  
Admission Fees

Receipt No. : 12938 Order No. : 204839 Date : 09-10-2021

Name : *Kakuli deka*  
Course : *MA ASSAMESE 1ST SEMESTER, 2021-2022* Roll No. : 1

Particulars	Amount (₹)
Course Fees	9,500.00
Admission Fees	215.00
Municipality Tax	100.00
Electricity Fees	250.00
Water Fees	50.00
Library Fees	100.00
Union Fees	200.00
Games, Sports and Recreation	125.00
Magazine Fees	150.00
Contingency Fees	500.00
Library Caution Money	200.00
Identity Card Fees	100.00
Central Computer Center, Internet and E-Journal	100.00
Enrollment	1,110.00
Examination Fees	500.00
<b>Total (₹)</b>	<b>13,200.00</b>

Report in words: *Thirteen Thousand Two Hundred Only*

This is a computer generated receipt. Hence signature is not needed.

**Undertaking**

I, *Kakuli deka*, daughter of *Anil chandra deka* hereby declare that -



RECEIPT  
**PRAGJYOTISH COLLEGE**  
PG 1ST SEM ASSAMESE for 2021-2022  
NAME: *RESMI BEGUM*  
PHONE NO: 9954045913  
ROLL NO:

RECEIPT NO: 6234  
DATE: 09/10/2021  
Student's Copy

Sl. No	Account Head	Amount
1	ADMISSION FEES -	12000
	<b>Total</b>	<b>12000</b>

Authorized Signature



RECEIPT  
**PRAGJYOTISH COLLEGE**  
PG 1ST SEM ASSAMESE for 2021-2022  
NAME: *RESMI BEGUM*  
PHONE NO: 9954045913  
ROLL NO:

RECEIPT NO: 6234  
DATE: 09/10/2021  
Student's Copy

Sl.No	Account Head	Amount
1	ADMISSION FEES -	12000
	<b>Total</b>	<b>12000</b>

Authorized Signature

Book No. **RECEIPT** Sl. No. **6553**  
**WEST GUWAHATI COLLEGE OF EDUCATION**  
Pandu, Guwahati - 12

Name : *Sri/Smt Lavita Barmun*

Roll No. **83** Session **2022-24**

Sl. No.	DESCRIPTION	Amount	
		Rs	P
	<i>B.Ft. 1st year Course fee, 2022</i>	<i>75000</i>	<i>00</i>
	<i>UPI Trans. I b - 226396898238/ Dt 20/09/2022 Credited in SBI A/c</i>		





**MAHAPURUSHA SRIMANTA SANKARADEVA VISHVAVIDYALAYA** Card No. 640  
 HB ROAD, KOLANGPAR, NAGAON-782001, ASSAM  
 (RECOGNISED UNDER SECTION 2(F) OF UGC ACT, 1956)

**Name : SIMANTA TALUKDAR**  
**Programme : Ph.D.**  
**Department : Centre for North East Studies**  
**Session : 2021-22**

**Date of Birth : 1997-01-12**  
**Blood Group : O+**  
**Guardian Name : Damodar Talukdar**  
**Permanent Address : Vill: Ancheli**  
**P.O: Ancheli**  
**Pin Code: 781327**  
**P.S: Simla**  
**Dist: Baksa**  
**Contact No. : 9101323125**  
**Date Of Issue : 2022-04-08**  
**Valid Upto : 2023-04-07**

In case of the card lost/found, kindly inform/return to: Registrar, MSSV, Nagaon-782001, Assam Phone:95310-89104, Email:mssvnagaon@gmail.com

**GAUHATI UNIVERSITY**  
 গৌহাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

**Name : SHAHNAWAZ AHMED**  
**Student ID No. : RS/1158**  
**Dept. : ENVIRONMENTAL SCIENCE**  
**Course Name : Ph.D**  
**Session : 2023-2024**  
**Date of Issue : 05/10/2023**  
**Valid Upto : 18/08/2026**

**GAUHATI UNIVERSITY**  
 গৌহাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

**Name : NITUL TALUKDAR**  
**Student ID No. : GU/2022-23/915**  
**Dept. : ANTHROPOLOGY**  
**Course Name : M.A.**  
**Session : 2022-2023**  
**Date of Issue : 01/09/2022**  
**Valid Upto : 31/07/2024**

**COTTON UNIVERSITY**  
 Guwahati, Assam, PIN-781001, India  
 www.cottonuniversity.ac.in

**STUDENT IDENTITY CARD**

**RAKTIMA DEKA**  
 Enrolment ID : HIN2261026  
 Course : Master of Arts  
 Department : Hindi

Registrar  
 Issuing Authority

**COTTON UNIVERSITY**  
 Bar Bazaar, Guwahati 781001, Assam, India  
**PROVISIONAL ID CARD**

**ID Card No. : 2210388**  
**Name : PRIYANKA BARMAN**  
**Enrollment ID : BEN22E1011**  
**Course : MAH (FIRST SEMESTER)**  
**Issue Date : 06-09-2022**  
**Validity : 30-Nov-2022**

**Address : ULUBARI, SOUTH SARANIA, GANDHI MANDAP ROAD, KAMRUP METROPOLITAN, ASSAM, 781007**  
**Contact No. : 7797736882**  
**DOS : 22-08-2021**

Academic Registrar  
 Issuing Authority

**GAUHATI UNIVERSITY**  
গৰাক্ষী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

Name : UJJALDEEP KAKATI  
 Student ID No. : GU/2021-22/992  
 Dept. : BOTANY  
 Course Name : M.Sc.  
 Session : 2021 - 2022  
 Date of Issue : 30/11/2021  
 Valid Upto : 31/07/2023

Suardian's Name : NABIN KAKATI  
 Date of Birth : 15/11/1999  
 Present Address : Pakarkona,PS-Hajo, Kamrup R, Assam- 781104  
 Permanent Address: Pakarkona,PS-Hajo, Kamrup R, Assam- 781104  
 Contact No. : 8822608537

Director, Students' Welfare, Gauhati University  
 P.O.-Gauhati University, Guwahati-781014 (Assam)

*Message of this Identity card is a punishable offence.*

**COTTON UNIVERSITY**  
FOURTH SEMESTER EXAM RESULT - 2022  
(End Semester Examination)

Name: Pratyak Bora Roll Number: 21070002  
 Enrollment ID: 2022100000 Semester: 4  
 Programme: MASTER OF SCIENCE (M.Sc) Examination Year: 2022

Paper Code	Paper Title	Paper Grade	Grade Point	Grade	Letter Grade
2022100001	INTEGRATED THE AND DEVELOPMENTAL BIOLOGY	A	3	B	B
2022100002	ADVANCED PLANT PHYSIOLOGY & BIOCHEMISTRY - I	B	4	A	A
2022100003	STATISTICS	B	3	B	B
2022100004	ENGLISH AND ENVIRONMENT	B	3	B	B

Year Class	Total Marks	G.P.A.
2022100001	100	3.00
2022100002	100	4.00
2022100003	100	3.00
2022100004	100	3.00

Disclaimer: Cotton University is not responsible for any discrepancy and that may occur due to any error being submitted on the website. The final authority on matters of correction is the university. These cards are valid as long as they are not cancelled or replaced by the university. The university is not responsible for any loss or damage to the card.

**INDIAN INSTITUTE OF TECHNOLOGY MANDI**  
Mandi-177005 (Himachal Pradesh) India

**IDENTITY CARD**

Roll No : A22011  
 Name : Man Priya  
 Class : M.A.  
 Branch : MA  
 DOB : 15.04.2000

Issuing Authority: Dean(Students) Sign of Card Holder

**COTTON UNIVERSITY**  
Guwahati, Assam, PIN:781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

**STUDENT IDENTITY CARD**

BHANITA KALITA  
 Enrolment ID : HIN2261029  
 Course : Master of Arts  
 Department : Hindi

**NATIONAL INSTITUTE OF TECHNOLOGY ROURKELA**

**STUDENT IDENTITY CARD**

Roll Number : 422AG2095  
 Name : ANIMESH DAS  
 Course Name : M.Sc.  
 Department : Earth and Atmospheric Sciences  
 Admission Year : 2022  
 Issue date : 06 Aug 2022  
 Valid till : 30 Jun 2024

ASST. REGISTRAR (AC-UG & PG)

**COTTON UNIVERSITY**  
Guwahati, Assam, Pin: 781001, India  
[www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)

**STUDENT IDENTITY CARD**

ANKUR JYOTI DAS  
 Enrolment ID : ENG2261067  
 Course : Master of Arts  
 Department : English

Registrar Issuing Authority  
 Valid upto: 30 July 2024

**GAUHATI UNIVERSITY**  
**GRADE SHEET**  
 (UNIVERSITY EXAMINATION)

Name: \_\_\_\_\_  
 Roll No.: \_\_\_\_\_

Sl. No.	Course Title	Grade	Grade Point	Credit	Grade Point x Credit
1	English	B	2.0	3	6.0
2	Mathematics and Physics	C	1.0	4	4.0
3	Mathematical Methods	C	1.0	4	4.0
4	General Chemistry	C	1.0	4	4.0
5	Practical in Physical Chemistry - I	C	1.0	4	4.0
<b>Total</b>					<b>20.0</b>

**NORTH-EASTERN HILL UNIVERSITY**  
 Shillong - 793 022 (Meghalaya)

Department: \_\_\_\_\_  
 Programme: \_\_\_\_\_

**GRADE SHEET**

Following is the statement of Grade Point (GPA) obtained by \_\_\_\_\_

Roll No.: \_\_\_\_\_ Registration No.: \_\_\_\_\_ in \_\_\_\_\_

Year: \_\_\_\_\_  
 Semester Examination Held: \_\_\_\_\_

COURSE CODE	COURSE TITLE	MARKS OBTAINED	CREDIT CARRIED	GRADE POINTS	MARKS PERCENTAGE
NEHU C-001	English	65.00	3	2.0	65.00
NEHU C-002	Mathematical and Physics	45.00	4	1.0	45.00
NEHU C-003	Mathematical Methods	45.00	4	1.0	45.00
NEHU C-004	General Chemistry	45.00	4	1.0	45.00
NEHU C-005	Practical in Physical Chemistry - I	45.00	4	1.0	45.00
<b>Total</b>		<b>245.00</b>	<b>19</b>	<b>1.0</b>	<b>45.00</b>

**AGPA Percentage (Overall):**

1st Semester	2nd Semester	3rd Semester	4th Semester	AGPA Overall percentage	Overall Grade
45.00	45.00	45.00	45.00	45.00	A

Checked by: \_\_\_\_\_  
 Date: \_\_\_\_\_

**GAUHATI UNIVERSITY**  
 GRADE SHEET  
 (UNIVERSITY EXAMINATION)

Name: \_\_\_\_\_  
 Roll No.: \_\_\_\_\_

Sl. No.	Course Title	Grade	Grade Point	Credit	Grade Point x Credit
1	English	B	2.0	3	6.0
2	Mathematics and Physics	C	1.0	4	4.0
3	Mathematical Methods	C	1.0	4	4.0
4	General Chemistry	C	1.0	4	4.0
5	Practical in Physical Chemistry - I	C	1.0	4	4.0
<b>Total</b>					<b>20.0</b>

**GAUHATI UNIVERSITY**  
 GRADE SHEET  
 (UNIVERSITY EXAMINATION)

Name: \_\_\_\_\_  
 Roll No.: \_\_\_\_\_

Sl. No.	Course Title	Grade	Grade Point	Credit	Grade Point x Credit
1	English	B	2.0	3	6.0
2	Mathematics and Physics	C	1.0	4	4.0
3	Mathematical Methods	C	1.0	4	4.0
4	General Chemistry	C	1.0	4	4.0
5	Practical in Physical Chemistry - I	C	1.0	4	4.0
<b>Total</b>					<b>20.0</b>

**GAUHATI UNIVERSITY**  
 গাৰ্হাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

Name: **ROJITA RAJBONGSHI**  
 Student ID No: **GU/2020-21/260**  
 Dept: **ANTHROPOLOGY**  
 Course Name: **M.Sc.**  
 Session: **2020-2021**  
 Date of Issue: **01/01/2021**  
 Valid Upto: **31/07/2022**

**TRIPURA UNIVERSITY**  
 (Central University)  
 Agartala - Suryamangal - 799012

**Provisional Certificate**

This is to certify that **Khadimol Begum** having Registration No. 010001 of 2020-2021 has obtained the Degree of **B.A. in History** from this University at the Final Examination held in the year 2021 and has passed the examination with **Consolation Grade C**.

This provisional certificate has been issued in lieu of original degree certificate, which will be issued to her/ him at a later date.

Director of Examinations (U)



No. 87542  
**KAMRUP COLLEGE OF VOCATIONAL TRAINING**  
 কামৰূপ কাৰিকৰী প্ৰশিক্ষণ মহাবিদ্যালয়  
 Vice: Guwahati 15/09/20  
 Received from: SHASHANKA RAJSA  
 Trade Class: CSA (2CV)

FEE		Rs.	P.
1. Admission fee	-	25000	000
2. Tuition fee for	-		
3. Common Room fee	-		
4. Game fee	-		
5. Examination fee	-		
6. Diploma fee	-		
7. Seat-vest, Light/Fan charge for	-		
8. Honor of Book	-		
9. Contribution to Development Fund	-		
10. Library fee	-		
11. Canteen Money	-		
12. Any other	-		
13. Cash	-		
14. NEFT	-		
15. Cheque	-		
<b>FINES</b>			
1. Late fee fine	-		
2. Other fine	-		
<b>TOTAL Rs.</b>		<b>25000</b>	<b>000</b>

Report: Handy line through only  
 Note: Flow and flow mentioned in this Receipt are not reflected in Month



**Student's Copy**  
**OFFICE OF THE SECRETARY : UNIVERSITY CLASSES**  
**GAURATI UNIVERSITY, GUWAHATI - 781 014**

426



**CLASS ALLOTMENT SLIP**

Name (Block Letters): MEHALLI RAJSA  
 Subject: Science  
 Class: HA 10 Sem Roll No: 24  
 Session: 2022

Head Deptt. of: Dr. Paban Saha  
Professor & Head  
Department of Education  
Central University, Assam  
 DDB: Ch. No. \_\_\_\_\_

N.B.: This slip along with the DDB. Ch. will have to be deposited in the respective Department by the student. The candidate must clearly write his Name, Subject and Class Roll No. on the back of the DDB.Ch before submitting the same to the Department.

(To be retained by the Student)





GAUHATI UNIVERSITY  
গুৱাহাটী বিশ্ববিদ্যালয়

STUDENT ID CARD

Name :  
Student ID No :  
Dept. :  
Course Name :  
Session :  
Date of Issue :  
Valid Upto :

Portrait photo of the student.





**Fee Receipt**  
(BANK OF INDIA Payment)

**ARYA VIDYAPEETH COLLEGE**  
(Autonomous)  
Re-accredited with grade A by NAAC  
Gowahati Nagar, Guwahati, PIN - 781016

Receipt No. 22896 Order No. 228775 Date: 20-08-2023  
Name: Sunish Kumar Saha  
Course: MSC 1ST SEM CHEMISTRY, 2022-2023  
Roll No: 12

Particulars	Amount (₹)
Admission Fee	25,000.00
<b>Total (₹)</b>	<b>25,000.00</b>

Bank Name: Bank of India Branch: Guwahati  
This is a computer-generated receipt. Hence signature is not needed.



**Fee Receipt**  
(BANK OF INDIA Payment)

**ARYA VIDYAPEETH COLLEGE**  
(Autonomous)  
Re-accredited with grade A by NAAC  
Gowahati Nagar, Guwahati, PIN - 781016

Receipt No. 22896 Order No. 228775 Date: 20-08-2023  
Name: Sunish Kumar Saha  
Course: MSC 1ST SEM CHEMISTRY, 2022-2023  
Roll No: 12

Particulars	Amount (₹)
Admission Fee	25,000.00
<b>Total (₹)</b>	<b>25,000.00</b>

Bank Name: Bank of India Branch: Guwahati  
This is a computer-generated receipt. Hence signature is not needed.

**Student's Copy**  
**OFFICE OF THE SECRETARY : UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781 014**

2341

**CLASS ALLOTMENT SLIP**

Name (Block Letters) Koushik Ujir  
Subject Environmental Science  
Class M.Sc 1st Semester Roll No. 11  
Session 2022-2023

Head P. Barma  
13.07.23  
Dept. of Env. Science (V)  
Dept. of Environmental Science  
Gauhati University

DD/B. Ch. No. 414

N.B.: This slip along with the DD/B. Ch. will have to be deposited in the respective Department by the student. The candidate must clearly write his Name, Subject and Class Roll No. on the back of the DD/B.Ch before submitting the same to the Department.

(To be retained by the Student)

Technical Incharge IIR 210210710 21021 02

**TEZPUR UNIVERSITY**  
GUWAHATI CAMPUS - Assam, India  
Established in 1982 (1984 in English)

Programme Applied: M.Sc. in Chemistry

Sl. No.	Particulars	Amount
1.	Admission Fee	16060.00
2.	Custom Charges (Bank/Post)	2400.00
	<b>Total</b>	<b>18460.00</b>

You are provisionally admitted. The pending document to be submitted in the office of the Controller of Examinations through the concerned Head of the Department with post dated 08/08/2023, before your admission may be cancelled. Your Original receipt will be issued by the university after verification of receipt of the document. Fee does not include the hostel fee.



**Gauhati University**

**Fee Payment Receipt**

Transaction Status	Payment Success
Application No	20230211963
Transaction ID	ZHMP1304566017
Bank Reference No	867140
Amount	16060.00
Name	ASHIF MUSTAFIJUR RAHMAN
Mobile No	6003245015
Email	theashif123@gmail.com
Admission Payment For	MSc in Chemistry
Transaction Timestamp	04-08-2023 04:27 PM





**Student's Copy**  
**OFFICE OF THE SECRETARY : UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781 014**  
 57  
  
**CLASS ALLOTMENT SLIP**

Name (Block Letters) PRASTUTI DEKA  
 Subject Admission  
 Class 1st Semester Roll No. 91  
 Section 2022-23

*Prastuti Deka*  
 Head  
 Dept. of Admission  
 Date: 14/08/2022

**OFFICE OF THE SECRETARY : UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781 014**  
 244  
  
**CLASS ALLOTMENT SLIP**

Name (Block Letters) ROCKY IM PALASH SHYAM  
 Subject Admission  
 Class 1st Semester Roll No. 78  
 Section 2022-23

*Rocky Im Palash Shyam*  
 Head  
 Dept. of Admission  
 Date: 14/08/2022

Print Date & Time: 14/08/2022 12:00 AM

**GAUHATI UNIVERSITY, ASSAM**  
**E-PAYMENT RECEIPT FOR ADMISSION 2022-2023**  
**STUDENT COPY (Provisionally admitted)**

Application Submitted Date: 20/08/2022 12:10:05  
 Application No.: 2022422

**Personal Details:**

Applicant's Name	ANANTA SARMA
Father's Name	ANANTA SARMA
Mother's Name	ANANTA SARMA
Roll Number	10214 00
Admission No.	2022 2022 10214 00
Payment Date	14/08/2022 12:00 AM
Mobile No.	9800712216

**Declaration:**  
 I, ANANTA SARMA, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date: 14/08/2022

Print Date & Time: 14/08/2022 12:00 AM

**GAUHATI UNIVERSITY, ASSAM**  
**E-PAYMENT RECEIPT FOR ADMISSION 2022-2023**  
**UNIVERSITY COPY (Provisionally admitted)**

Application Submitted Date: 20/08/2022 12:10:05  
 Application No.: 2022422

**Personal Details:**

Applicant's Name	ANANTA SARMA
Father's Name	ANANTA SARMA
Mother's Name	ANANTA SARMA
Roll Number	10214 00
Admission No.	2022 2022 10214 00
Payment Date	14/08/2022 12:00 AM
Mobile No.	9800712216

**Declaration:**  
 I, ANANTA SARMA, hereby declare that I have made Online Payment for Admission in GU, for which details are mentioned above. If at any point of time it is found that the receipt is fake or amount is not credited in Gauhati University Account my Admission may be cancelled.

Date: 14/08/2022

10:05

**REIMALIE ACADEMY COLLEGE (B.Ed.)**  
 Head Office: Guwahati, Assam  
 Phone: 9800712216

**RECEIPT FOR ADMISSION 2022-23**

Particulars	Rate	Amount	Total
Application Fee	1000	1000	
Admission Fee	1000	1000	
Library Fee	1000	1000	
Medical Fee	1000	1000	
Transportation Fee	1000	1000	
Other Fee	1000	1000	
<b>Total</b>			<b>6000.00</b>

Rs. 6000.00

Head Office: Guwahati, Assam



**COTTON UNIVERSITY**  
Pan Bazaar, Guwahati 781001, Assam, India  
**PROVISIONAL ID CARD**

ID Card No. : 2219660  
Name : **SINITA DAS**  
Enrollment ID : MCJ2261025  
Course : **MMJ (FIRST SEMESTER)**  
Issue Date : 26-09-2022  
Validity : 30-Nov-2022



**Address** : HOUSE NO 42, DANISH ROAD,  
PANBAZAR, KAMRUP METROPOLITAN,  
ASSAM, 781001  
**Contact No.** : 7002256394  
**DOB** : 06-11-1998

**Academic Registrar**  
Issuing Authority

2022-23

PROVISIONAL ID CARD

NAME: SINITA DAS

ENROLLMENT ID: MCJ2261025

COURSE: MMJ (FIRST SEMESTER)

ISSUE DATE: 26-09-2022

VALIDITY: 30-11-2022

Sl. No.	Name of the Course	Grade	Percentage
1	English	B	65.00
2	Mathematics	C	55.00
3	Physics	D	45.00
4	Chemistry	E	35.00
5	Biology	F	25.00
6	Computer Science	G	15.00
7	Physical Education	H	10.00
8	Art	I	5.00
9	Music	J	5.00
10	Health Education	K	5.00
11	Environmental Studies	L	5.00
12	Workshop	M	5.00
13	Practical	N	5.00
14	Project	O	5.00
15	Assignment	P	5.00
16	Quiz	Q	5.00
17	Attendance	R	5.00
18	Library	S	5.00
19	Sports	T	5.00
20	Co-curricular	U	5.00
21	Extracurricular	V	5.00
22	Other	W	5.00
23	Grand Total		600.00

GAUBATI UNIVERSITY CLASSES

GAUBATI UNIVERSITY, GUWAHATI, ASSAM

CLASS ALLIANCE SLIP

Name: **SINITA DAS**

Roll No: **2219660**

Course: **MMJ (FIRST SEMESTER)**

Issue Date: **26-09-2022**

Signature:

Department of Education, Gauhati University, Guwahati, Assam

GAUBATI UNIVERSITY

UNIVERSITY CLASSES

GAUBATI UNIVERSITY, GUWAHATI, ASSAM

CLASS ALLIANCE SLIP

Name: **SINITA DAS**

Roll No: **2219660**

Course: **MMJ (FIRST SEMESTER)**

Issue Date: **26-09-2022**

Signature:

Department of Education, Gauhati University, Guwahati, Assam

GAUBATI UNIVERSITY

UNIVERSITY CLASSES

GAUBATI UNIVERSITY, GUWAHATI, ASSAM

CLASS ALLIANCE SLIP

Name: **SINITA DAS**

Roll No: **2219660**

Course: **MMJ (FIRST SEMESTER)**

Issue Date: **26-09-2022**

Signature:

Department of Education, Gauhati University, Guwahati, Assam

**COTTON UNIVERSITY**  
For Women, Gandhi Nagar, Assam, India  
Dist: Jorhat, Assam, India

**Administrative Confirmation and Undertaking**

Name	BEAUTY DEVI
Father's Name	DEBENDRA CHAND SAHUKAR
Course	MASTERS OF ARTS IN SOCIOLOGY - FIRST SEMESTER 2023-2024
State of Admission	ASSAM
Selected Subjects	SA
Matric ID	0220040719953

**Declaration by the Student:**

I, **BEAUTY DEVI SAHUKAR**, daughter of **DEBENDRA CHAND SAHUKAR** do hereby declare that all the information provided in this form is true and correct to the best of my knowledge and belief. I understand that any false information provided may result in disciplinary action against me.

Signature of Student

**COTTON UNIVERSITY**  
For Women, Gandhi Nagar, Assam, India  
Dist: Jorhat, Assam, India

**Administrative Confirmation and Undertaking**

Name	BEAUTY DEVI
Father's Name	DEBENDRA CHAND SAHUKAR
Course	MASTERS OF ARTS IN SOCIOLOGY - FIRST SEMESTER 2023-2024
State of Admission	ASSAM
Selected Subjects	SA
Matric ID	0220040719953

**Declaration by the Student:**

I, **BEAUTY DEVI SAHUKAR**, daughter of **DEBENDRA CHAND SAHUKAR** do hereby declare that all the information provided in this form is true and correct to the best of my knowledge and belief. I understand that any false information provided may result in disciplinary action against me.

Signature of Student

**GAUHATI UNIVERSITY**  
Gandhi Nagar, Assam, India  
Dist: Jorhat, Assam, India

**Administrative Confirmation and Undertaking**

Name	BEAUTY DEVI
Father's Name	DEBENDRA CHAND SAHUKAR
Course	MASTERS OF ARTS IN SOCIOLOGY - FIRST SEMESTER 2023-2024
State of Admission	ASSAM
Selected Subjects	SA
Matric ID	0220040719953

**Declaration by the Student:**

I, **BEAUTY DEVI SAHUKAR**, daughter of **DEBENDRA CHAND SAHUKAR** do hereby declare that all the information provided in this form is true and correct to the best of my knowledge and belief. I understand that any false information provided may result in disciplinary action against me.

Signature of Student

**COTTON UNIVERSITY**  
For Women, Gandhi Nagar, Assam, India  
Dist: Jorhat, Assam, India

**Administrative Confirmation and Undertaking**

Name	BEAUTY DEVI
Father's Name	DEBENDRA CHAND SAHUKAR
Course	MASTERS OF ARTS ASSAMISE - FIRST SEMESTER 2023-2024
State of Admission	ASSAM
Selected Subjects	SA
Matric ID	0220040719953

**Declaration by the Student:**

I, **BEAUTY DEVI SAHUKAR**, daughter of **DEBENDRA CHAND SAHUKAR** do hereby declare that all the information provided in this form is true and correct to the best of my knowledge and belief. I understand that any false information provided may result in disciplinary action against me.

Signature of Student

**Assam down town University**  
(Promoted by down town Charity Trust)  
Gandhi Nagar, Panikhati, Guwahati-28  
Ph.: 0361-7110711

Name	BEAUTY DEVI
Course	Master of Arts in Sociology
D.O.B.	12-04-2002
Enrollment No.	ADTU2022-24M5L205

**Declaration by the Student:**

I, **BEAUTY DEVI SAHUKAR**, daughter of **DEBENDRA CHAND SAHUKAR** do hereby declare that all the information provided in this form is true and correct to the best of my knowledge and belief. I understand that any false information provided may result in disciplinary action against me.

Signature of Student

**Gauhati University**

**Fee Payment Receipt**

Transaction Status	Payment Success
Application No	2023017394
Transaction ID	23C318061001
Bank Reference No	3211042084
Amount	1076.00
Name	MANISHA MAHAJAPY
Mobile No	982100119
Email	manishajapy8@gmail.com
Admission Payment For	MA in Assamese
Transaction Timestamp	04-08-2023 02:08 PM

**OFFICE OF THE SECRETARY: UNIVERSITY CLASSES  
GAUHATI UNIVERSITY, GUWAHATI-781015**

120

**CLASS ALLOWANCE 2022**

Photo (Black & White) 500/100  
 Name MANISHA MAHAJAPY  
 Class MA in Assamese Roll No. 56  
 Date 2022-23  
 Head Manishajapy  
 Dept. Assamese  
 Date of Payment 04/08/2023  
 Bank Ref. No. 3211042084  
 Date of Receipt 04/08/2023

P.S.: This slip is valid only if it is signed by the student. This receipt is not valid if the student has not paid the fee. It is not valid if the student has not paid the fee. It is not valid if the student has not paid the fee.



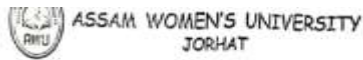
**KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY  
Payment Admission Confirmation Receipt**

Candidate Name	BISMITA BARUAH
Enrollment No	22105501
Programme	MASTER OF ARTS IN ASSAMESE
Semester	I
Study Centre	TEZPUR COLLEGE (2081)
Contact Info	7902273720,bismitabarua58@gmail.com
Amount Paid	Rs 5000
Payment Status	PAID
Transaction Details	79022737200905221238, 09/09/2022 12:18:16
Payment Mode	Unified Payments
Medium	Assamese



**Study Center Contact Details**  
 Centre Incharge:  
 Dr. Jyoti Kamal Hazarika  
 Coordinator Name:  
 Dr. Kinshob Choudhury  
 Mobile: 9473027551





**ASSAM WOMEN'S UNIVERSITY  
JORHAT**

**UNIVERSITY FEES RECEIPT**

Received from Visits to Pimpri Dutta  
Dept. of Arts Year 9123 Semester 1st  
Roll no. 14 for the month of July 2023 for the U.G./P.G. course

PARTICULARS	Amount	
	Rs.	P.
1. Admission fee	(Cash pay) 10,574	
2. Registration fee		
3. Magazine fee		
4. Examination fee		
5. Monthly card fee		
6. Commutation fee		
7. Library fee		
8. Medical fee		
9. Games & sports		
10. Tuition fee		
11. Laboratory fee		
12. Library cash/money		
13. Student aid fund		
14. Hostel accommodation		
15. Hostel establishment		
16. Electricity charges		



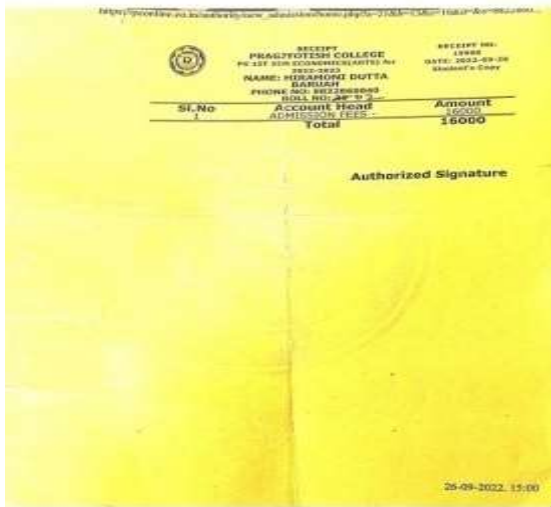
**Gauhati University**

**Fee Payment Receipt**

Transaction Status	Payment Success
Application No	2023041037
Transaction ID	200100002791
Bank Reference No	0010000000
Amount	110000
Name	KARAB SARMA
Mobile No	98644000
Email	karabkarma22@gmail.com
Admission Payment For	PG in Assamese
Transaction Timestamp	19-08-2023 11:00:48



Welcome, BIKASH HARALI

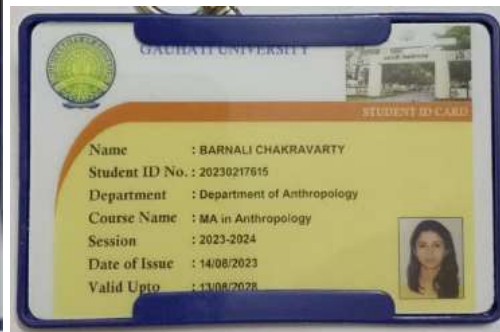
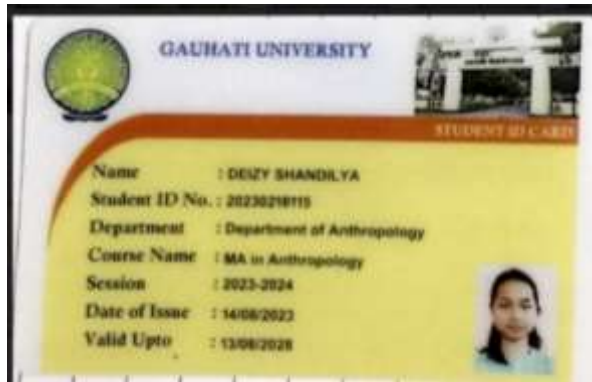


**Gauhati University**

**Fee Payment Receipt**

Transaction Status	Payment Success
Application No	2023041037
Transaction ID	200100002791
Bank Reference No	0010000000
Amount	110000
Name	KARAB SARMA
Mobile No	98644000
Email	karabkarma22@gmail.com
Admission Payment For	PG in Assamese
Transaction Timestamp	19-08-2023 11:00:48





**KRISHNAKANTA HANDBOOKS OPEN UNIVERSITY**  
ADMISSION FORM 2023-2024

Application No. 2023012  
Name: DESZY SHANDILYA  
Phone: 9876543210  
Email: shandilya@gmail.com  
Classroom Applied: MA/2023/012/01234

**Enrollment No. 23014447**

**Personal Details**  
Date of Birth: 15/08/2000 Address: GUWAHATI, ASSAM  
Sex: MA Height: 160cm Weight: 55kg  
Caste/Religion: Hindu

**Communication Address**  
Home: 123 ABC St, Guwahati, Assam  
Mobile: 9876543210 Email: shandilya@gmail.com

**Selected Paper Details**  
Subject: MA in Anthropology  
Semester: I  
Session: 2023-2024

**Study Centre Details**  
Centre Name: Gauhati University  
Address: Gauhati University, Gauhati, Assam  
Phone: 0361-2534567

**Transaction Details**  
Amount Paid: Rs. 10000  
Receipt No.: 123456789  
Date: 14/08/2023

**Student's Copy**  
OFFICE OF THE SECRETARY: UNIVERSITY CLASSES  
GAUHATI UNIVERSITY, GUWAHATI - 781 004

1323

**CLASS ALLOTMENT SLIP**

Name (Block Letters): NISHIKA DEY  
Subject: Anthropology  
Class: MA/2023/1st Sem. Roll No. 02  
Session: 2023-24

Head: *Rishu*  
Date: 14/08/2023  
Signature: *Rishu*

DEPT. CL. No. 02

**N.B.:** This slip along with the DEPT. CL. will have to be deposited in the respective Department by the student. The student has to clearly write his Name, Subject and Class Roll No. on the back of the DEPT. CL. before submitting the same to the Department.

(To be retained by the Student)









**Student's Copy**  
**OFFICE OF THE SECRETARY : UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781 014**

1379

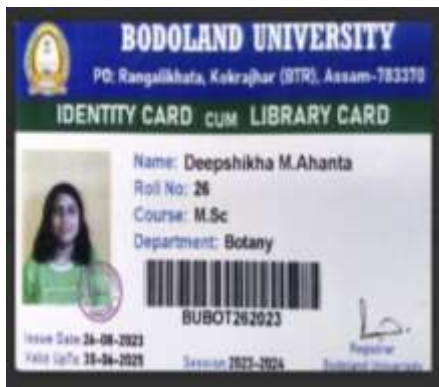
**CLASS ALLOTMENT SLIP**

Name (Block Letters) ATUR RONGPHAR  
Subject Botany  
Class M.Sc. 1<sup>st</sup> Semester Roll No. 28  
Session 2023-24

Head \_\_\_\_\_  
Dept. of \_\_\_\_\_

DOB, Ck. No. \_\_\_\_\_

N.B. : This slip along with the DOB/ Ck. will have to be deposited in the respective Department by the student. The candidate must clearly write the Name, Subject and Class Roll No. on the back of the DOB/ Ck before submitting the same to the Department.  
(To be retained by the Student)



**TEZPUR UNIVERSITY**  
Admission Record Form  
Student Copy

Registration No. \_\_\_\_\_ Application No. \_\_\_\_\_  
Name of the candidate: AKASH KUMAR  
Father's name and Occupation: AKASH KUMAR (Father's name) and occupation Merchant/Trade/Service etc.  
Sex: Male Gender: Male  
Home Address: C/O. Bhabu Prasad, House No. 222, Market, Tezpur, Assam  
Contact No.: 9876543210 Email ID: akashkumar@gmail.com  
Do you belong to: Yes Or you belong to the category of: Other  
State of Home: Assam Other State Foreign  
Religion: Hindu Muslim Christian Buddhist Jain Others

**Declaration by Candidate & Admission Record Form**  
I solemnly declare that the above information furnished by me is true and correct and I shall be responsible for any discrepancy under the above category. I shall be liable for any action taken by the University. I shall be liable for any action taken by the University. I shall be liable for any action taken by the University.

Date: 14/08/23 Signature: \_\_\_\_\_  
Head of Institution: \_\_\_\_\_  
Date: \_\_\_\_\_  
Signature: \_\_\_\_\_

**Admission Note**  
1. This card is valid only for the purpose of admission.  
2. This card is valid only for the purpose of admission.  
3. This card is valid only for the purpose of admission.  
4. This card is valid only for the purpose of admission.

**YOUVA BHARATI UNIVERSITY**  
PG Admission Cuet 2023-24  
65 Sec - Botany  
Form Number: YU/AN/12/2023/001  
22.07 Application Number: 22220021123

**Registration Details**  
Payment Status: Paid  
Payment No: 22220021123/24  
Amount: 50.00

**Personal Details**  
Full Name of the Applicant: 22220021123  
Date of Birth: 12 October 1999  
Age on 01.10.2023: 23 Years 10 Months 12 Days  
Address: 6/6,  
Moulvibazar, India  
Registration No: 22220021123/24  
Registration Date: 01/10/2023  
Registration Address: Moulvibazar, India, Tezpur, Assam

**YOUVA BHARATI UNIVERSITY registration details (if applicable)**  
Have you ever been a member of any educational institution? No  
Name of the institution: Youva Bharati University, Guwahati, Assam  
Registration No: 22220021123/24  
Registration Date: 01/10/2023

**Family Details**  
Father's Name: 22220021123/24  
Mother's Name: 22220021123/24  
Father's Occupation: 22220021123/24  
Mother's Occupation: 22220021123/24  
Father's Education: 22220021123/24  
Mother's Education: 22220021123/24  
Father's Address: 22220021123/24  
Mother's Address: 22220021123/24  
Father's Mobile Number: 22220021123/24  
Mother's Mobile Number: 22220021123/24  
Father's Email Address: 22220021123/24  
Mother's Email Address: 22220021123/24  
Father's Profession: 22220021123/24  
Mother's Profession: 22220021123/24  
Father's Income: 22220021123/24  
Mother's Income: 22220021123/24  
Father's Nationality: 22220021123/24  
Mother's Nationality: 22220021123/24  
Father's Religion: 22220021123/24  
Mother's Religion: 22220021123/24  
Father's Caste: 22220021123/24  
Mother's Caste: 22220021123/24  
Father's Marital Status: 22220021123/24  
Mother's Marital Status: 22220021123/24  
Father's Date of Birth: 22220021123/24  
Mother's Date of Birth: 22220021123/24  
Father's Height: 22220021123/24  
Mother's Height: 22220021123/24  
Father's Weight: 22220021123/24  
Mother's Weight: 22220021123/24  
Father's Blood Group: 22220021123/24  
Mother's Blood Group: 22220021123/24  
Father's Eye Color: 22220021123/24  
Mother's Eye Color: 22220021123/24  
Father's Hair Color: 22220021123/24  
Mother's Hair Color: 22220021123/24  
Father's Complexion: 22220021123/24  
Mother's Complexion: 22220021123/24  
Father's Skin Color: 22220021123/24  
Mother's Skin Color: 22220021123/24  
Father's Facial Features: 22220021123/24  
Mother's Facial Features: 22220021123/24  
Father's Physical Features: 22220021123/24  
Mother's Physical Features: 22220021123/24  
Father's Health Status: 22220021123/24  
Mother's Health Status: 22220021123/24  
Father's Disability: 22220021123/24  
Mother's Disability: 22220021123/24  
Father's Special Needs: 22220021123/24  
Mother's Special Needs: 22220021123/24  
Father's Other Details: 22220021123/24  
Mother's Other Details: 22220021123/24

**YOUVA BHARATI UNIVERSITY**  
PG Admission Cuet 2023-24  
65 Sec - Botany  
22.07 Application Number: 22220021123

**Registration Details**  
Payment Status: Paid  
Payment No: 22220021123/24  
Amount: 50.00

**Personal Details**  
Full Name of the Applicant: 22220021123  
Date of Birth: 12 October 1999  
Age on 01.10.2023: 23 Years 10 Months 12 Days  
Address: 6/6,  
Moulvibazar, India  
Registration No: 22220021123/24  
Registration Date: 01/10/2023  
Registration Address: Moulvibazar, India, Tezpur, Assam

**YOUVA BHARATI UNIVERSITY registration details (if applicable)**  
Have you ever been a member of any educational institution? No  
Name of the institution: Youva Bharati University, Guwahati, Assam  
Registration No: 22220021123/24  
Registration Date: 01/10/2023

**Family Details**  
Father's Name: 22220021123/24  
Mother's Name: 22220021123/24  
Father's Occupation: 22220021123/24  
Mother's Occupation: 22220021123/24  
Father's Education: 22220021123/24  
Mother's Education: 22220021123/24  
Father's Address: 22220021123/24  
Mother's Address: 22220021123/24  
Father's Mobile Number: 22220021123/24  
Mother's Mobile Number: 22220021123/24  
Father's Email Address: 22220021123/24  
Mother's Email Address: 22220021123/24  
Father's Profession: 22220021123/24  
Mother's Profession: 22220021123/24  
Father's Income: 22220021123/24  
Mother's Income: 22220021123/24  
Father's Nationality: 22220021123/24  
Mother's Nationality: 22220021123/24  
Father's Religion: 22220021123/24  
Mother's Religion: 22220021123/24  
Father's Caste: 22220021123/24  
Mother's Caste: 22220021123/24  
Father's Marital Status: 22220021123/24  
Mother's Marital Status: 22220021123/24  
Father's Date of Birth: 22220021123/24  
Mother's Date of Birth: 22220021123/24  
Father's Height: 22220021123/24  
Mother's Height: 22220021123/24  
Father's Weight: 22220021123/24  
Mother's Weight: 22220021123/24  
Father's Blood Group: 22220021123/24  
Mother's Blood Group: 22220021123/24  
Father's Eye Color: 22220021123/24  
Mother's Eye Color: 22220021123/24  
Father's Hair Color: 22220021123/24  
Mother's Hair Color: 22220021123/24  
Father's Complexion: 22220021123/24  
Mother's Complexion: 22220021123/24  
Father's Skin Color: 22220021123/24  
Mother's Skin Color: 22220021123/24  
Father's Facial Features: 22220021123/24  
Mother's Facial Features: 22220021123/24  
Father's Physical Features: 22220021123/24  
Mother's Physical Features: 22220021123/24  
Father's Health Status: 22220021123/24  
Mother's Health Status: 22220021123/24  
Father's Disability: 22220021123/24  
Mother's Disability: 22220021123/24  
Father's Special Needs: 22220021123/24  
Mother's Special Needs: 22220021123/24  
Father's Other Details: 22220021123/24  
Mother's Other Details: 22220021123/24

**B. BOROOGAH COLLEGE**  
GUWAHATI - 781 001  
**BOTANY** P.A. SLAB

Name: Bandana Mahanta  
Roll No: 22220021123

Enrollment Fee: 50.00  
Library Fee: 50.00  
Total: 100.00

Date: 12/10/23

**GAUHATI UNIVERSITY**  
STUDENT ID CARD

Name : **BANDANA MAHANTA**  
Student ID No. : **2223026770**  
Department : **Department of Botany**  
Course Name : **MSc in Microbiology**  
Session : **2023-2024**  
Date of Issue : **14.08.2023**  
Valid Upto : **13-08-2028**

**GAUHATI UNIVERSITY**  
STUDENT ID CARD

Name : **PRATYUSH TALUKDAR**  
Student ID No. : **2023008827**  
Department : **Department of Botany**  
Course Name : **MSc in Botany**  
Session : **2023-2024**  
Date of Issue : **14.08.2023**  
Valid Upto : **13-08-2028**

**Office of the Secretary: University Classes**  
GAUHATI UNIVERSITY, GUWAHATI - 781 004  
1406

**CLASS ALLOTMENT SLIP**

Name (Block Letter): PRATYUSH TALUKDAR  
From: Microbiology  
Class: M.Sc. 1<sup>st</sup> Semester Roll No. 10  
Session: 2023-24

Date: 14/08/23

Head: \_\_\_\_\_  
Deputy: \_\_\_\_\_

1406 C3 No. \_\_\_\_\_

**N.B.:** This slip is valid only for the 2023-24 session and is to be used only for the purpose of admission to the classes. The candidate must carry this slip to the class and show it to the class monitor. The candidate must also carry the original documents and the photocopies of the same to the class.

**Secretary's Office**  
**OFFICE OF THE SECRETARY : UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781 004**

1413

**CLASS ALLOTMENT SLIP**

Name (Block Letters) ASHIF M. RAHMAN  
 Subject Chemistry  
 Class M.Sc. 1<sup>st</sup> Semester Roll No. 02  
 Session 2023-24

Head *[Signature]*  
 Dept. of Chemistry  
 Gauhati University  
 Chemistry Department, Gauhati University  
 D.D.B. Cl. No. 04

N.B. : This slip along with the D.D.B. Cl. will have to be deposited in the respective Department by the student. The candidate must clearly write his Name, Subject and Class Roll No. on the back of the D.D.B. Cl. before submitting the same to the Department.

**Handique Girls' College**  
 Dighal Pukhuri West Panbazar, Guwahati-781001  
 Estd - 1939

**PAYMENT RECEIPT**

Received From: CHAYANKA KALITA  
 Course: M.Sc. 1st Semester  
 Roll No: 36  
 DHE Unique ID: U2003541704366

Receipt No: ADM/2023/1416  
 Session: 2023-2024  
 Payment Date: 12-08-2023


#	Particulars	Rs.
1	Admission Fee	10000.00
2	Fee	10000.00
3	Library Fee (1000)	1000.00
Total Amount		21000.00
Paid		21000.00
Balance (2000) (Vidya)		0.00

Receipt Ref. No.  
 Payment Mode: Offline Ref. No. 1416

This is a computer generated payment receipt.


Pranab Kumar Das  
 Handique Girls' College

**STUDENT IDENTITY CARD**  
**K. C. DAS COMMERCE COLLEGE**  
 (A Provincialised College under Govt. of Assam)  
 GUWAHATI- 781008, ASSAM  
 www.kcdcollege.ac.in  
 kcdcollege@gmail.com  
 +91361 2733691 : 9435707157



**Ashif Ahmed**

D.O.B : 31-07-2001  
 Father: Akbar Ali Ahmed  
 Course : M. Com. 1st/2nd Semester  
 Session: 2023-2024 Section :  
 Roll No: 56 Blood Group : B+  
 Email : asifahmed9846@gmail.com  
 Mobile No : 6913528488  
 Address : Vill: Katahbari , P.O: Garchuk , Pin Code: 781035 , P.S: Garchuk , Dist: Katahbari



*[Signature]*  
**Principal**

**GAUHATI UNIVERSITY**

**STUDENT ID CARD**

Name : BITUPI KALITA  
 Student ID No. : 20230216202  
 Department : Department of Commerce  
 Course Name : Master of Commerce  
 Session : 2023-2024  
 Date of Issue : 14.08.2023  
 Valid Upto : 13-08-2028



Guardian's Name : DILIP KALITA  
 Date of Birth : 02-08-2002  
 Present Address : HIRAPARA ROAD, VIII/Town: AZARA  
 HIRAPARA, Dist: KAMRUP M, State:  
 ASSAM, Country: INDIA, Pin: 781017  
 Permanent Address : HIRAPARA ROAD, VIII/Town: AZARA  
 HIRAPARA, Dist: KAMRUP M, State:  
 ASSAM, Country: INDIA, Pin: 781017  
 Contact No. : 6003048491

*[Signature]*  
 Secretary, University Classes, G.U

**In case this card is lost/ found, kindly inform/return to :**  
 Secretary, University Classes, Gauhati University  
 P.O.- Gauhati University, Guwahati-781014 (Assam)  
**Misuse of this identity card is a punishable offence**

**TEZPUR UNIVERSITY**  
NARAIAN TEZPUR - JOSHI ASSAM  
Provisional ADMISSION Original

Programme Applied: M.Sc. in Chemistry

Applicant Name: GOURAV JHOTA/DUTTA	Receipt No: T1002004
Application No: T1002004	Roll No: C19C202
Transaction ID: 04_MH02012020040000	Transaction Date: 09-10-2020 17:14:37
Admission Category: OBC - Non-Creamy Layer	Seat Category: OBC Non-Creamy Layer
Phone No: 907949202	Seat Type: Freezing

S. No.	Particulars	Amount
1	admission fee	100000
2	College Deposit (Refundable)	200000
	<b>Total</b>	<b>300000</b>

You are provisionally admitted. The pending documents have to be submitted in the office of the Controller of Examinations through the concerned Head of the Department within **30th October 2020** failing which your admission may be cancelled.

Note: Original receipt will be issued by the university after verification of receipt of the fee amount.  
Fee does not include the hostel fee.

**NERIM GROUP OF INSTITUTIONS**  
Group of Institutions for  
Management Studies, Computer Education,  
Social Sci., Commerce, Applied Science  
and Health Education  
**NERIM**  
NARAIAN TEZPUR

**MONEY RECEIPT**

NERIM Commerce College (13-06)

Receipt No: 100004	Date: 14.10.2020
Name: Gourav Jhota	Roll No: C19C202
Address: Narayan Tezpur, Assam	Phone No: 907949202

Particulars	Amount
College Fee	100000
College Deposit	200000
<b>Total</b>	<b>300000</b>

Total  
Rupees: Three Lakh Thousand Two Hundred Only

Participant: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

Principal, Narayan Tezpur  
NERIM Group of Institutions  
Narayan Tezpur, Assam

100004

View Money Receipt

Receipt No: T1002004

<b>To</b> Tezpur University 111, Bhabha Nagar, Dibrugarh 415, Narayan Tezpur (PO), DIBRUGARH, Assam, PIN- 786119 Contact: 03732850001, 03732850002	<b>From</b> Narayan Tezpur University Narayan Tezpur (PO), Dibrugarh, Assam, PIN- 786119 Contact: 03732850001, 03732850002
--	---

**Admission Receipt**

Admission Receipt No: 01002021  
Admission Receipt Date: 09-10-2020

Particulars	Fee Amount	Amount	Balance	Receipt
Admission Fee	100000	0.00	100000	0.00
College Fee	100000	0.00	200000	0.00
College Deposit	100000	0.00	300000	0.00
<b>Total</b>	<b>300000</b>	<b>0.00</b>	<b>300000</b>	<b>0.00</b>

No. 2020 Total: 300,000.00

Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

We have been paid off and is verifiable, except for missing receipt after 30 days.




**इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय**  
**Indira Gandhi National Open University**  
**Maidan Garhi, New Delhi - 110068**

**IGNOU - Student Identity Card**

**Enrolment Number:** 230087386  
**RC Code:** 04 GUWAHATI  
**Name of the Programme:** MCOM : MASTER OF COMMERCE(MCOM)  
**Name:** SALMA BEGUM  
**Gender's Name:** ABDUL BATTAR  
**Address:** Lachit nagar, main road, opp-8 bye lane, Anu-110 ANAGAM  
**Pin Code:** 781007




1. This card must be produced on demand at the time of registration, admission and other Enrollment of IGNOU by the student.  
 2. The card must be generated online. Students are advised to take a color print of this card and get it laminated.  
 3. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

**APPLICATION FORM: JULY 2023**

**Applicative Details**

**Enrolment No:** 23025851  


**Personal Details**

**Communicative Address**

**Selected Paper Details**

**Study Career Details**

**Transaction Details**


**COTTON UNIVERSITY**  
 For Further Details Visit: [www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)  
 Email: [theadmission@cottonuniversity.ac.in](mailto:theadmission@cottonuniversity.ac.in)

**Admission Confirmation and Undertaking**

Name	Pragna gupta
Father's Name	JANAKJI GUPTA
Course	MASTER OF ARTS-ECONOMICS - FIRST SEMESTER 2023-2024
Date of Admission	20/08/2023
Selected Subjects	6/5
Unique ID	6223202102000

Congratulations! You are provisionally admitted to MASTER OF ARTS-ECONOMICS - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024.


  
 Academic Registrar


**COTTON UNIVERSITY**  
 For Further Details Visit: [www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)  
 Email: [theadmission@cottonuniversity.ac.in](mailto:theadmission@cottonuniversity.ac.in)

**Admission Confirmation and Undertaking**

Name	NEETA SARMA
Father's Name	TAPAN KUMAR SARMA
Course	MASTER OF ARTS-ECONOMICS - FIRST SEMESTER 2023-2024
Date of Admission	18/08/2023
Selected Subjects	6/5
Unique ID	6223021102024

Congratulations! You are provisionally admitted to MASTER OF ARTS-ECONOMICS - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024.


  
 Academic Registrar


**COTTON UNIVERSITY**  
 For Further Details Visit: [www.cottonuniversity.ac.in](http://www.cottonuniversity.ac.in)  
 Email: [theadmission@cottonuniversity.ac.in](mailto:theadmission@cottonuniversity.ac.in)

**Admission Confirmation and Undertaking**

Name	SHAMSA KISHI
Father's Name	SHAMSHAD KHAN
Course	MASTER OF ARTS-ECONOMICS - FIRST SEMESTER 2023-2024
Date of Admission	08/08/2023
Selected Subjects	6/5
Unique ID	6223020101107

Congratulations! You are provisionally admitted to MASTER OF ARTS-ECONOMICS - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024.


  
 Academic Registrar


**इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय**  
**Indira Gandhi National Open University**  
**Maidan Garhi, New Delhi - 110068**

**IGNOU - Student Identity Card**

**Enrolment Number:** 2353487660  
**RC Code:** 04: GUWAHATI  
**Name of the Programme:** MPA : MASTER OF ARTS (PUBLIC ADMINISTRATION)  
**Name:** BHASKAR DAS  
**Mother's Name:** JONALI DAS  
**Address:** VILL: BARDADHI PO: GERUA PS-HAJO, DIST:KAMRUP RURAL STATE: ASSAM GUWAHATI KAMRUP  
**Pin Code:** 781102




1. This card must be produced on demand at the time of registration, admission and other Enrollment of IGNOU by the student.  
 2. The card must be generated online. Students are advised to take a color print of this card and get it laminated.  
 3. The student details can be cross checked with the QR Code at [www.ignou.ac.in](http://www.ignou.ac.in)

  
 Academic Registrar

[https://pconline.co.in/authority/new\\_admission/home.php/a=21&b=13&c=10&d=&e=8822800...](https://pconline.co.in/authority/new_admission/home.php/a=21&b=13&c=10&d=&e=8822800...)

RECEIPT  
**PRAGJYOTISH COLLEGE**  
 PG 1ST SEM ECONOMICS(ARTS) for  
 2022-2023  
 NAME: **HIRAMONI DUTTA BARUAH**  
 PHONE NO: **8822860840**  
 ROLL NO: **20-02**

RECEIPT NO:  
 19908  
 DATE: 2022-09-26  
 Student's Copy

Sl.No	Account Head	Amount
1	ADMISSION FEES -	16000
<b>Total</b>		<b>16000</b>

Authorized Signature

**DIBRUGARH UNIVERSITY**  
 DIBRUGARH-786004  
 Session: 2021-22

Student No: 09  
 Name (Block Letters): **DIJK JYOTI**  
**HANDIQUE**  
 Department: **(GSWS)**  
 Class: **1st**  
 Issuing Authority: **DiJK Jyoti Handique**  
 Sig. of the Student



**University of Jammu**

Student Name: **Harshita Singh**  
 Registration No: **20210000000000000000**  
 Roll No: **101**  
 Program Name: **B.A.**  
 Department: **History**

Address: **101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000**

**RANGIA COLLEGE, RANGIA**  
 Rangia, Assam - 781001

**Dikshita Das**  
 MAE-2021-016

C/O- **David Das**  
 Class- **MAE 1st Sem** DCC- **15-06-2020**  
 Contact- **872088833** RG- **0 rva**  
 Address- **Vij-Jalah**  
 PO- **Changari** PIN- **781001**  
 Date of Issue- **28-12-2021**

**IDENTITY CARD**

**University of Jammu**

Student Name: **Harshita Singh**  
 Registration No: **20210000000000000000**  
 Roll No: **101**  
 Program Name: **B.A.**  
 Department: **History**

Address: **101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000**

**COTTON UNIVERSITY**  
 For Ranker, Guwahati 781001, Assam, India  
 Email: [headadmission@cottonuniversity.ac.in](mailto:headadmission@cottonuniversity.ac.in)

APPLICATION ID: **18421082025**

**Admission Confirmation and Undertaking**

Name	ANAMKA BORO
Father's Name	KANJIRAM BORO
Course	MASTER OF ARTS ECONOMICS - FIRST SEMESTER 2023-2024
Date of Admission	08/06/2023
Selected Subjects	NA
Unique ID	U2003861421467

Congratulations! You are provisionally admitted to MASTER OF ARTS ECONOMICS - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024

   
 Academic Register



**Admission Confirmation and Undertaking**

Name	NRITA SAHNA
Father's Name	TAPAN KUNAR SAHNA
Course	MASTER OF ARTS ECONOMICS - FIRST SEMESTER 2023-2024
Date of Admission	19/08/2023
Selected Subjects	N/A
Unique ID	U23020110404

Congratulations! You are provisionally admitted to MASTER OF ARTS ECONOMICS - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024



*[Signature]*  
 Academic Registrar



**Admission Confirmation and Undertaking**

Name	ANANDA SAHA
Father's Name	KALUKUN SAHA
Course	MASTER OF ARTS ECONOMICS - FIRST SEMESTER 2023-2024
Date of Admission	19/08/2023
Selected Subjects	N/A
Unique ID	U23020104147

Congratulations! You are provisionally admitted to MASTER OF ARTS ECONOMICS - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024



*[Signature]*  
 Academic Registrar

of 1

**NOU**  
 Indira Gandhi National Open University  
 Maidan Garhi, New Delhi - 110068

2353487660 - Student Identity Card

Enrollment Number: 2353487660  
 NC Code: 04: GUWAHATI  
 Name of the Programme: MPA - MASTER OF ARTS (PUBLIC ADMINISTRATION)  
 Name: BHASKAR DAS  
 Mother's Name: JONALI DAS  
 Address: VILL: BARDACHI PO: DERUA PS:HAJO, DIST: KAMRUH RURAL STATE: ASSAM GUWAHATI KAMRUH  
 Pin Code: 781102

*[Photo]*  
 2353487660

**Student's Copy**

Sl. No. *[Blank]*  
 Name: *Mushuda Begum* 01/11/23  
 Subject: *Economic Exam - M.A.* Roll No: *19*

To,  
 The Manager,  
 ASSAM GRAMIN VIKASH BANK, Nagaon  
 Please Credit **NOWGONG COLLEGE**  
 Savings Account No. PG. Fund **01270000000000**

PARTICULARS	AMOUNT	
	RS.	P.
Admission / Examination Fee	16.000	
For the year 2023		
<b>TOTAL</b>	<b>16.000</b>	

Rupees *[Signature]*

Cashier *[Signature]* Depository Sing

**REIMALIE ACADEMY COLLEGE (B.Ed.)**  
 Plot - 1, P.O. - Bara - Dist. - Kamrup - Assam  
 Ph. No. - 98300 22222

**B.E.D. ADMISSION SECTION FOR THE SESSION 2023**

Sl. No. *[Blank]*  
 Name *[Blank]*  
 Address *[Blank]*  
 Pin Code *[Blank]*

Sl. No.	Description	Particulars	Amount
1	Admission Fee	Rs. 10000	
2	Examination Fee	Rs. 10000	
3	Library Fee	Rs. 10000	
4	Transportation Fee	Rs. 10000	
5	Hostel Fee	Rs. 10000	
6	Medical Fee	Rs. 10000	
7	Stationery Fee	Rs. 10000	
8	Insurance Fee	Rs. 10000	
9	Security Fee	Rs. 10000	
10	Other Fee	Rs. 10000	
11	Contingency Fee	Rs. 10000	
12	Library Fee	Rs. 10000	
13	Transportation Fee	Rs. 10000	
14	Hostel Fee	Rs. 10000	
15	Medical Fee	Rs. 10000	
16	Stationery Fee	Rs. 10000	
17	Insurance Fee	Rs. 10000	
18	Security Fee	Rs. 10000	
19	Other Fee	Rs. 10000	
20	Contingency Fee	Rs. 10000	
21	Library Fee	Rs. 10000	
22	Transportation Fee	Rs. 10000	
23	Hostel Fee	Rs. 10000	
24	Medical Fee	Rs. 10000	
25	Stationery Fee	Rs. 10000	
26	Insurance Fee	Rs. 10000	
27	Security Fee	Rs. 10000	
28	Other Fee	Rs. 10000	
29	Contingency Fee	Rs. 10000	
30	Library Fee	Rs. 10000	
31	Transportation Fee	Rs. 10000	
32	Hostel Fee	Rs. 10000	
33	Medical Fee	Rs. 10000	
34	Stationery Fee	Rs. 10000	
35	Insurance Fee	Rs. 10000	
36	Security Fee	Rs. 10000	
37	Other Fee	Rs. 10000	
38	Contingency Fee	Rs. 10000	
39	Library Fee	Rs. 10000	
40	Transportation Fee	Rs. 10000	
41	Hostel Fee	Rs. 10000	
42	Medical Fee	Rs. 10000	
43	Stationery Fee	Rs. 10000	
44	Insurance Fee	Rs. 10000	
45	Security Fee	Rs. 10000	
46	Other Fee	Rs. 10000	
47	Contingency Fee	Rs. 10000	
48	Library Fee	Rs. 10000	
49	Transportation Fee	Rs. 10000	
50	Hostel Fee	Rs. 10000	
51	Medical Fee	Rs. 10000	
52	Stationery Fee	Rs. 10000	
53	Insurance Fee	Rs. 10000	
54	Security Fee	Rs. 10000	
55	Other Fee	Rs. 10000	
56	Contingency Fee	Rs. 10000	
57	Library Fee	Rs. 10000	
58	Transportation Fee	Rs. 10000	
59	Hostel Fee	Rs. 10000	
60	Medical Fee	Rs. 10000	
61	Stationery Fee	Rs. 10000	
62	Insurance Fee	Rs. 10000	
63	Security Fee	Rs. 10000	
64	Other Fee	Rs. 10000	
65	Contingency Fee	Rs. 10000	
66	Library Fee	Rs. 10000	
67	Transportation Fee	Rs. 10000	
68	Hostel Fee	Rs. 10000	
69	Medical Fee	Rs. 10000	
70	Stationery Fee	Rs. 10000	
71	Insurance Fee	Rs. 10000	
72	Security Fee	Rs. 10000	
73	Other Fee	Rs. 10000	
74	Contingency Fee	Rs. 10000	
75	Library Fee	Rs. 10000	
76	Transportation Fee	Rs. 10000	
77	Hostel Fee	Rs. 10000	
78	Medical Fee	Rs. 10000	
79	Stationery Fee	Rs. 10000	
80	Insurance Fee	Rs. 10000	
81	Security Fee	Rs. 10000	
82	Other Fee	Rs. 10000	
83	Contingency Fee	Rs. 10000	
84	Library Fee	Rs. 10000	
85	Transportation Fee	Rs. 10000	
86	Hostel Fee	Rs. 10000	
87	Medical Fee	Rs. 10000	
88	Stationery Fee	Rs. 10000	
89	Insurance Fee	Rs. 10000	
90	Security Fee	Rs. 10000	
91	Other Fee	Rs. 10000	
92	Contingency Fee	Rs. 10000	
93	Library Fee	Rs. 10000	
94	Transportation Fee	Rs. 10000	
95	Hostel Fee	Rs. 10000	
96	Medical Fee	Rs. 10000	
97	Stationery Fee	Rs. 10000	
98	Insurance Fee	Rs. 10000	
99	Security Fee	Rs. 10000	
100	Other Fee	Rs. 10000	

Rs. 10,00,000/-





**IGNOU**  
**Indira Gandhi National Open University**  
 Windsor Complex, New Delhi - 110002

Enrollment Number: 2204047820  
 IC Code: BK GUWAHATI  
 Name of the Programme: MA/EDU - Master of Arts (Education)  
 Name: SONIA ROY  
 Father's Name: BABU ROY  
 Address: PANDU JOYBOTI NAGAR, H NO-04, BYE LANE  
 -08 GUWAHATI ASSAM  
 Pin Code: 781012

2254947820



**KUMAR BHASKAR VARMA SANSKRIT AND ANCIENT STUDIES UNIVERSITY**

**Admission Slip**  
 Master of Arts in Education, Academic Session 2023-23  
 Name: Rinshim Sharma  
 Department: Education  
 Enrollment No.: EDU-22-42  
 Date of Enrolment: 14-08-2023  
 Provisionally admitted

Head, Department of Education  
 Provisionally Admitted  
 Registrar

**NERIM GROUP OF INSTITUTIONS**  
 Centre of Excellence for  
 Management Studies, Computer Education,  
 Social Work, Commerce, Judicial Studies  
 and Teacher Education  
 ESTABLISHED BY NERIM EDUCATIONAL SOCIETY

**MONEY RECEIPT**  
 NERIM College (PG) (22-23)

Receipt No. 93443	Date 26-Aug-22
Name Sale of MSW Form	Course SALE
Address	Admin No. SALE/22-23/
Particulars	Amount 1,000.00

1,000/-

**OFFICE OF THE SECRETARY : UNIVERSITY CLASSES**  
 GAUHATI UNIVERSITY, GUWAHATI - 781 014

426

**CLASS ALLOTMENT SLIP**

Name (Block Letters): HEMALI RAHMA  
 Subject: Scholarship  
 Class: MA/EDU Roll No. 24  
 Section: 243

Head  
 Deptt. of Education  
 Gauhati University, Assam

DDO, Cl. No. 426

N.B.: This slip along with the DDO, Cl. will have to be deposited in the respective Department by the student. The candidate must clearly write his Name, Subject and Class Roll No. on the back of the DDO Cl. before submitting the same to the Department.

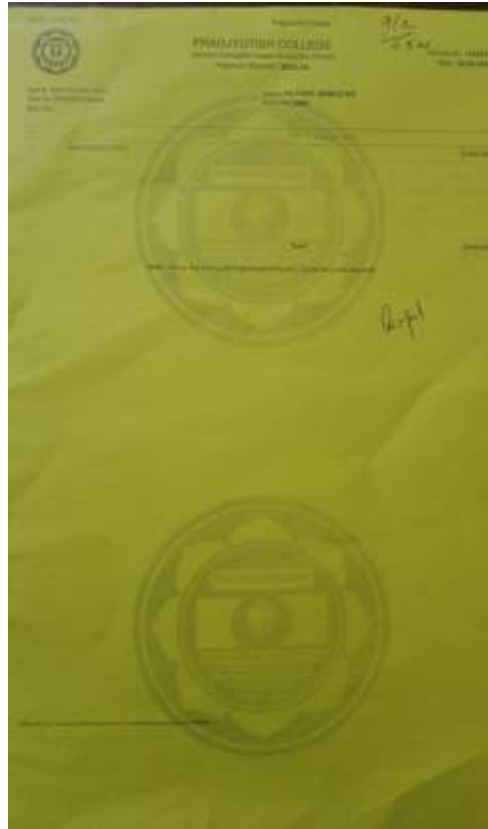
(To be returned by the Student)

**GAUHATI UNIVERSITY**

**STUDENT ID CARD**

Name : NOMITA GOGOI  
 Student ID No. : 202302217  
 Department : Geography  
 Course Name : MA/MSc in Geography  
 Session : 2023-2024  
 Date of Issue : 14-08-2023  
 Valid Upto : 13-08-2028





**MAHAPURUSHA SRIMANTA SANKARADEVA VISWAVIDYALAYA**  
 Mahapurusha Sarani, Jorhat, Assam - 781005, India  
 Phone: 0361-2511111

**ADMISSION RECEIPT**

Admission Form: MAHAPURUSHA SRIMANTA SANKARADEVA VISWAVIDYALAYA  
 Name: ADITYA PHILKHA  
 Roll No: 2024002448  
 Program: M.A. in History, Culture and Heritage  
 Date of Admission: 20-08-2024

Sl. No.	Particulars	Amount
1	Application Fee	1000.00
2	Registration Fee	1000.00
3	Library Fee	500.00
4	Medical Fee	500.00
5	Security Deposit	10000.00
6	Other Charges	0.00
7	Total	13500.00

Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

**ASSAM UNIVERSITY, SILCHAR**  
 (A Central University)  
 SILCHAR-788011

**ADMISSION SLIP**

Name: **ADITYA PHILKHA** Admission Date: **20-08-2024 13:05:02**  
 Application No: **2024002448**

Admission Details	
Programme	Master of Arts in Geography
Roll No.	2024002448
Student System Unique No.	2024002448

This is a computer generated receipt hence no signature is required



# Gauhati University

## Fee Payment Receipt

Transaction Status	Payment Success
Application No	20230236056
Transaction ID	ZIC31315344470
Bank Reference No	322130795595
Amount	10710.00
Name	NRO SAWGA
Mobile No	9366035500
Email	rkisukia.bec.389.prag@gmail.com
Admission Payment For	MSc in Geological Sciences
Transaction Timestamp	09-08-2023 01:49 PM



# Gauhati University

## Fee Payment Receipt

Transaction Status	Payment Success
Application No	20230234300
Transaction ID	ZIC313048348307
Bank Reference No	32013089328
Amount	10710.00
Name	PRYANGKO SARMAH
Mobile No	90049330
Email	pryangk123@gmail.com
Admission Payment For	MSc in Geological Sciences
Transaction Timestamp	24-08-2023 01:17 PM



# Gauhati University

## Fee Payment Receipt

Transaction Status	Payment Success
Application No	20230236193
Transaction ID	ZIC3131772949
Bank Reference No	32200665299
Amount	10710.00
Name	DAYATRI BOROH
Mobile No	9001618198
Email	dayatrim2022@gmail.com
Admission Payment For	MSc in Geological Sciences
Transaction Timestamp	09-08-2023 07:21 PM




# Gauhati University

## Fee Payment Receipt

Transaction Status	Payment Success
Application No	20230236999
Transaction ID	ZIC31321864999
Bank Reference No	321380101488
Amount	10710.00
Name	PRADYPTA PRASA BOROHAN
Mobile No	9017865403
Email	pradypta2021@gmail.com
Admission Payment For	MSc in Geological Sciences
Transaction Timestamp	03-08-2023 02:28 PM






**ডিব্ৰুগড় বিশ্ববিদ্যালয়**  
**Dibrugarh University**  
Dibrugarh-786004, Assam, India

**Student Identity Card**  
No.: 596

Enrollment ID: 23MSCAP00015  
Name: Bhaskar Jyoti Fawc  
Department/Center: Department of Applied Geology  
Programme: M.Sc. in Applied Geology  
Enrollment Year: 2023      Blood Group: O+

Hostel: PNGBCN-B      Room No.: 311  
Address: Pragati Nagar, Parus Charali - 784001, Sontipur,



Issued On: 17-08-2023 | Valid Upto: 31-08-2024

Dean, Student Affairs



# Gauhati University

## Fee Payment Receipt

Transaction Status	Payment Success
Application No	20230236949
Transaction ID	ZIC31306017393
Bank Reference No	321380101488
Amount	10710.00
Name	PRANTHA PRITOM DASGUPTA
Mobile No	990001944
Email	pranthap200@gmail.com
Admission Payment For	MSc in Geological Sciences
Transaction Timestamp	09-08-2023 03:44 PM



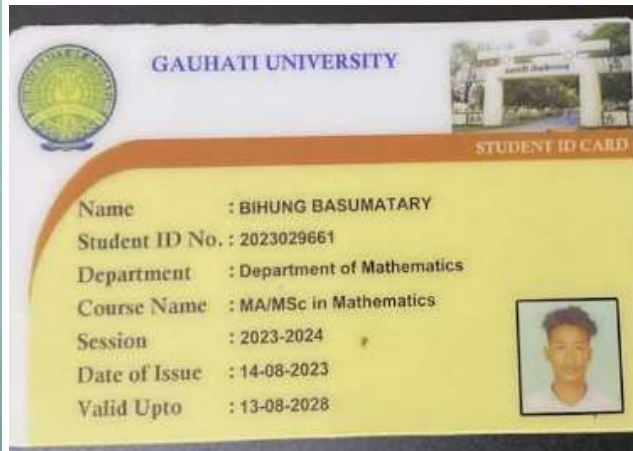
# Gauhati University

## Fee Payment Receipt

Transaction Status	Payment Success
Application No	20230237799
Transaction ID	ZIC31306628976
Bank Reference No	32172004432
Amount	10710.00
Name	DIBAKAR SAZDHYA
Mobile No	786050437
Email	saikrishna19@gmail.com
Admission Payment For	MSc in Geological Sciences
Transaction Timestamp	08-08-2023 02:18 PM







**GOVERNMENT OF ASSAM**  
**OFFICE OF THE PRINCIPAL : : GOVERNMENT LAW COLLEGE**  
**GUWAHATI**

Receipt No./ 1027 Date: 21/7/23  
Schedule: \_\_\_\_\_ Book No: \_\_\_\_\_  
Received from: Sarbanu Aiyon  
Roll No: 67 Class: B.A. 1st Session: 23-24

Sl. No.	Particulars	Ra.	P
1.	Admission Fees		
2.	Tuition Fees for	10,000.00	
3.	S.I.&L.C		
4.	Library Fees		
5.	Library Caution Deposit		
6.	Alumni Fee		
7.	Magazine Fee		
8.	Enrollment Fee		
9.			
<b>Total</b>		<b>10,000.00</b>	

In Wych/Agent: \_\_\_\_\_  
Principal: \_\_\_\_\_ Govt. Law College, Guwahati  
Collector: \_\_\_\_\_ Govt. Law College, Guwahati

**ASIAN INSTITUTE OF MANAGEMENT AND TECHNOLOGY**  
P.O. HANSA Nagar, Guwahati Road, Guwahati - 781005, Assam, India  
Mob: 9864088888 E-Mail: [admission@aiimtc.edu.in](mailto:admission@aiimtc.edu.in)

**FEE RECEIPT**

Receipt No: 000001234567 Date: 13/08/2023  
Roll No: 2023029661 Name: BIHUNG BASUMATARY  
Course: MA/MSc in Mathematics Faculty: Department of Mathematics  
Session: 2023-2024 Address: Guwahati

Particulars	Amount
Admission Fee	1000.00
Library Fee	1000.00
Library Caution	1000.00
Tuition Fee	7000.00
Enrollment Fee	1000.00
<b>Total</b>	<b>11000.00</b>

Signature: \_\_\_\_\_  
Principal: \_\_\_\_\_



**Gauhati University**  
**Fee Payment Receipt**

Registration No.	Payment Status
Application No.	Application Fee
Transaction ID	Registration Fee
Bank Reference No.	Library Fee
Amount	Tuition Fee
Name	Enrollment Fee
Mobile No.	Magazine Fee
Email	Alumni Fee
Address/ Payment For	Library Caution
Transaction Timestamp	Enrollment Fee

APPLICATION ID : MCG20220000000000000000

**Admission Confirmation and Undertaking**

Name	N KIRONJIT BHINGHA
Father's Name	JOHN CHENGDISONAH BHINGHA
Course	MASTER OF SCIENCE PHYSICS - FIRST SEMESTER 2023-2024
Date of Admission	05/08/2023
Selected Subjects	N/A
Unique ID	U200351106930

Congratulations ! You are provisionally admitted to MASTER OF SCIENCE PHYSICS - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024.



*[Signature]*  
Academic Registrar

**Declaration by the Student :**

I, **N KIRONJIT BHINGHA**, Son/Daughter of **JOHN CHENGDISONAH BHINGHA** do hereby declare that I have / have not taken admission in any institution / have / have not applied in a different institution but have already withdrawn from that institution. The facts stated above are true to the best of my knowledge and belief.

Application Number: <b>238153</b>	
To: <b>MAINA MANI CHOUDHURY</b>	
Program <b>Royal School of Applied and Pure Sciences</b>	
Course <b>M.Sc. - Physics</b>	
Token Amount submission successful. <b>Amount paid for Token INR 55000.00</b>	
Token Fee received for the : <b>RGU Application Form</b>	
Date of Receipt:	<b>16/08/2023</b>
Payment Type:	<b>Cash</b>
Online Transaction Mode:	
Transaction ID:	<b>6862169560</b>
<input checked="" type="checkbox"/> I accept that fee paid is non-refundable.	
This is a system generated receipt and does not require the signature.	

**Fee Payment Receipt**

Transaction Status	Payment Success
Application No	20230210002
Transaction ID	2046P130340307
Bank Reference No	440105
Amount	10000.00
Name	MD NUR HANISSAH ALI
Mobile No	9400840210
Email	hanissah08321@gmail.com
Admission Payment For	MSc in Physics
Transaction Timestamp	04-08-2023 10:28 PM

**CENTRAL LIBRARY**  
**Tezpur University**  
 Napaam, Tezpur, Sonitpur, Assam

**LIBRARY CARD**

	Name: <b>BHUMIDHAR BARMAN</b>
	Department : <b>Physics</b>
	Course: <b>M.Sc. in Physics</b>
	Mobile No. : <b>9864169567</b>
	Date of Issue: <b>11-11-2022</b>

PHM22019

**RECEIPT**  
**DIMORIA COLLEGE**  
**PG 1ST SEM (ENVIRONMENTAL MANAGEMENT) fee**  
**2023-2023**  
 NAME: **BASEN BISWALATHWAI CHIKUNHORY**  
 PHONE NO: **9078393810**  
 BIKLA 761-2

RECEIPT NO: 0275  
 DATE: 2023-08-03

Sl.No	Account Head	Amount
1	ADMISSION FEES	8000
2	TUTION FEES	10500
3	LABORATORY FEES	3000
4	IDENTITY CARD	25
5	ESTABLISHMENT FEE	900
6	CONTRAGENCY FEE	200
7	EMBROIDERY FEE	200
8	LIBRARY FEE	250
9	COLLEGE EXAM FEE	200
10	COLLEGE DEVELOPMENT FEE	3000
11	ELECTRICITY FEE	200
12	BICYCLE/SCOOTER	15
13	STUDENT AGENCY FEE	50
14	STUDENT FESTIVAL FEE	50
15	GAMES AND SPORTS	50
16	CO-CLUBBULAR ACTIVITIES	50
17	ICT FEE	50
18	YOUTH FESTIVAL /MUSIC	50
19	COLLEGE MAGAZINE FEES	25
20	CLUBS/DEBATE	25
21	STUDENT WELFARE	25
22	DEBATING/LITERATURE	25
<b>Total</b>		<b>28000</b>

Authorized Signature  
*[Signature]*  
 Receipt is generated by DIMORIA COLLEGE

**ASSAM UNIVERSITY, SILCHAR**  
 (A Central University)  
 SILCHAR 788011

**ADMISSION SLIP**

Name: **N KIRONJIT BHINGHA**  
 Application No: 202463612

Admission Date: 02-10-2023 12:41:43

Admission Details	
Programme	Master of Science in Physics
Roll No.	31
Student System Unique No.	202400044785

This is a computer generated receipt hence no signature is required

0003736 **GAUHATI UNIVERSITY**  
 GOPINATH BARBOLOI NAGAR, GUWAHATI - 781014, ASSAM, INDIA

2 A (HONORIAL SEMESTER EXAMINATION - 2022)  
 (Choice Based Credit System)

Date: 03-09-2022

**CONSOLIDATED GRADE SHEET**

NAME: MANISHA MEDHI COLLEGE: PRAGJYOTISH COLLEGE  
 ROLL NO: UA-191-032-0173 Registration No.: 19013712

SEMESTER	PAPERS OFFERED	PC	GD	GP	CP
SEMESTER-1	INDIAN CONSTITUTION - POL-AC-201A	1	0	0	0
	HISTORY OF ASSAM FROM EARLIEST TIMES TO PRESENT - HIS-AS-201A	1	0	0	0
	UNDERSTANDING POLITICAL THEORY - POL-AC-201B	1	0	0	0
	CONSTITUTIONAL GOVERNMENT AND DEMOCRACY IN INDIA - POL-AC-201C	1	0	0	0
	SGPA / CGPA	2.0	0.0	0.0	0.0
SEMESTER TOTAL		22	0	0	0
SEMESTER-2	ENVIRONMENTAL STUDIES - ENV-AS-201A	1	0	0	0
	HISTORY OF INDIA'S 'DIRECTORATE' - HIS-AS-201B	1	0	0	0
	POLITICAL THEORY - CONCEPTS AND DEBATES - POL-AC-201B	1	0	0	0
	POLITICAL THEORY IN INDIA - POL-AC-201C	1	0	0	0
	SGPA / CGPA	2.0	0.0	0.0	0.0
SEMESTER TOTAL		22	0	0	0
SEMESTER-3	PAPERS OFFERED	PC	GD	GP	CP
	HISTORY OF INDIA (C. 1857-1947) - HIS-AS-201B	1	0	0	0
	INTRODUCTION TO COMPARATIVE GOVERNMENT AND POLITICS - POL-AC-201B	1	0	0	0
	PREPARATION OF PUBLIC ADMINISTRATION - POL-AC-201C	1	0	0	0
	PREPARATION OF INTERNATIONAL RELATIONS AND WORLD HISTORY - POL-AC-201D	1	0	0	0
PARLIAMENTARY PROCEDURE AND PRACTICE - POL-AC-201E	1	0	0	0	
SGPA / CGPA	2.0	0.0	0.0	0.0	
SEMESTER TOTAL		26	0	0	0
SEMESTER-4	PAPERS OFFERED	PC	GD	GP	CP
	INDIAN AND COMPARATIVE HISTORY OF JUDICIAL SYSTEM - HIS-AS-201A	1	0	0	0
	PUBLIC POLICY AND ADMINISTRATION IN INDIA - POL-AC-201B	1	0	0	0
	POLITICAL PROCESSES AND INSTITUTIONS IN A COMPARATIVE PERSPECTIVE - POL-AC-201C	1	0	0	0
	INDIAN POLITICS - POL-AC-201D	1	0	0	0
OFFICERS AND AGENCIES - POL-AC-201E	1	0	0	0	
SGPA / CGPA	2.0	0.0	0.0	0.0	
SEMESTER TOTAL		26	0	0	0
SEMESTER-5	PAPERS OFFERED	PC	GD	GP	CP
	TECHNICAL POLITICAL SCIENCE - POL-AC-201A	1	0	0	0
	INDIAN POLITICAL THOUGHT - POL-AC-201B	1	0	0	0
	INDIAN POLITICS - POL-AC-201C	1	0	0	0
	SECURITY CONCEPTS - POL-AC-201D	1	0	0	0
SGPA / CGPA	2.0	0.0	0.0	0.0	
SEMESTER TOTAL		24	0	0	0
SEMESTER-6	PAPERS OFFERED	PC	GD	GP	CP
	INDIAN POLITICAL THOUGHT - POL-AC-201B	1	0	0	0
	INDIAN POLITICAL THOUGHT - POL-AC-201C	1	0	0	0
	INDIAN POLITICS IN INDIA - POL-AC-201D	1	0	0	0
	SECURITY CONCEPTS - POL-AC-201E	1	0	0	0
SGPA / CGPA	2.0	0.0	0.0	0.0	
SEMESTER TOTAL		24	0	0	0
CGPA / T.M & RESULT / PASS		143			1000

Student's Copy  
**OFFICE OF THE SECRETARY, UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781014**

783

**CLASS ALLOTMENT SLIP**

Name (Block Letter): MANISHA MEDHI  
 Subject: POLITICAL SCIENCE  
 Class: BA POL SCIENCE Roll No: 2111-2453  
 Section: 2111-2453

Head: [Signature]  
 Dept of: [Signature]  
 Date of Issue: 03/09/22  
 Authorizing Officer: [Signature]  
 Date of Issue: 03/09/22

DD/CL. No. \_\_\_\_\_

N.B.: This slip along with the DD/CL. No. will have to be deposited in the respective Department by the student. The student must clearly write his Name, Subject and Class Roll No. on the back of the DD/CL before submitting the same to the Department.

(To be retained by the Student)

2022-23

ANANADABIBAM BOROHOI LAW COLLEGE, GUWAHATI  
 (BOLINT INDEPENDENT) RECEIPT

Admission Fee Details for Gauhati University

Particulars	Amount
Admission Fee (per seat)	2000.00
Library Fee	200.00
Police Registration Fee	100.00
Exam Fee	100.00
Registration Fee (per seat)	100.00
Library Fee	100.00
Police Registration Fee (per seat)	100.00
Exam Fee (per seat)	100.00
<b>GRAND TOTAL (IN WORDS)</b>	<b>2800.00</b>
PAID AMOUNT	2800.00

Student's Copy  
**OFFICE OF THE SECRETARY, UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781014**

783

**CLASS ALLOTMENT SLIP**

Name (Block Letter): MANISHA MEDHI  
 Subject: POLITICAL SCIENCE  
 Class: BA POL SCIENCE Roll No: 2111-2453  
 Section: 2111-2453

Head: [Signature]  
 Dept of: [Signature]  
 Date of Issue: 03/09/22  
 Authorizing Officer: [Signature]  
 Date of Issue: 03/09/22

DD/CL. No. \_\_\_\_\_

N.B.: This slip along with the DD/CL. No. will have to be deposited in the respective Department by the student. The student must clearly write his Name, Subject and Class Roll No. on the back of the DD/CL before submitting the same to the Department.

(To be retained by the Student)



**कुम्हार विश्वविद्यालय - कुम्हार विश्वविद्यालय**  
**Kumar Bhaskar Vishwa Shiksha & Saman Shiksha Bhavan**  
Kumar Bhaskar Vishwa Shiksha & Saman Shiksha Bhavan

**Admission Slip**

Name of Area or Subject: Sanskrit May 2023-24  
 Name: Dimple Kalia  
 Department: Sanskrit  
 Enrollment No: CD-22-18  
 Date of Enrollment: 24/08/2023

Provisionally Admitted



ADMISSION IN-CHARGE Prof. H. D. Prasad VI

  
**CUETIA UNIVERSITY**  
Post Bag, Gurgaon Road, Gurgaon, Haryana

**Admission Confirmation and Undertaking**

Name	Student Name
Father's Name	XXXXXXXXXX
Course	MASTERS OF SCIENCE (ENVIRONMENTAL SCIENCE)
Year of Admission	2023-2024
Enrollment Number	23537210
Registration ID	23537210

Declaration: I, the undersigned, hereby declare that the above mentioned details are correct and true and I undertake to maintain the same throughout the duration of my study.

  
 Student Register

Declaration by the Student

Signature of Student

NB: This slip should be submitted along with the admission confirmation form to the office within the stipulated time.

  
**CUETIA UNIVERSITY**  
Post Bag, Gurgaon Road, Gurgaon, Haryana

**Admission Confirmation and Undertaking**

Name	Student Name
Father's Name	XXXXXXXXXX
Course	MASTERS OF SCIENCE (ENVIRONMENTAL SCIENCE)
Year of Admission	2023-2024
Enrollment Number	23537210
Registration ID	23537210

Declaration: I, the undersigned, hereby declare that the above mentioned details are correct and true and I undertake to maintain the same throughout the duration of my study.

  
 Student Register

Declaration by the Student

Signature of Student

NB: This slip should be submitted along with the admission confirmation form to the office within the stipulated time.

  
**IGNOU**  
Indira Gandhi National Open University

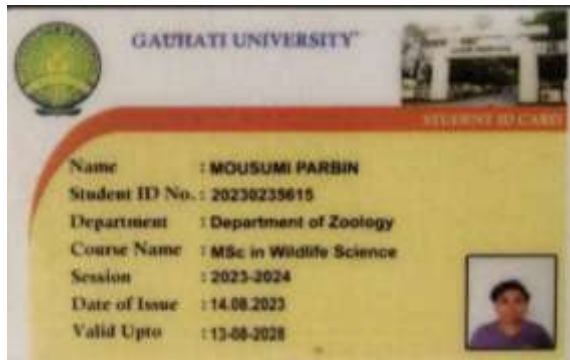
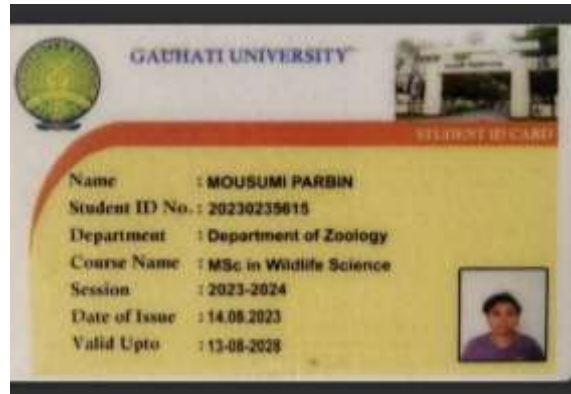
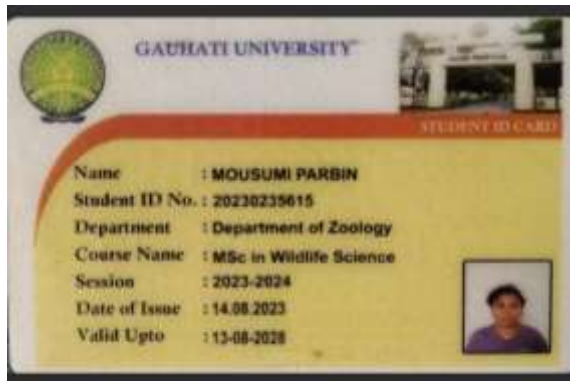
**Admission Slip**

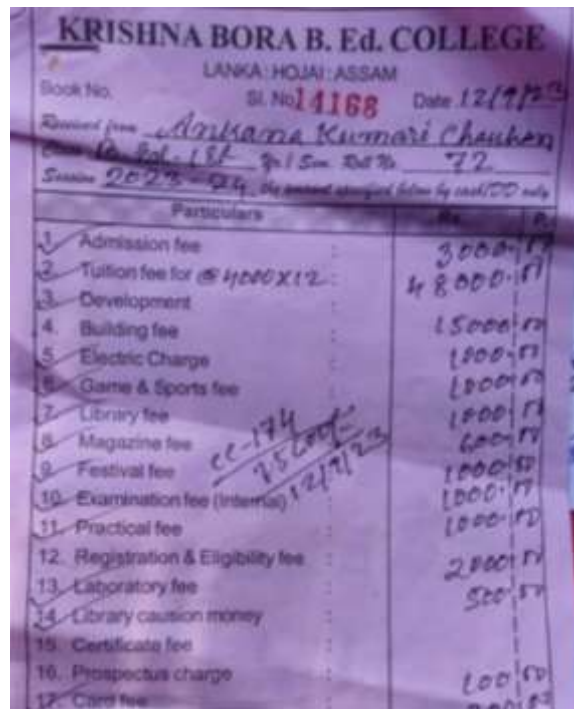
Enrollment Number: **23537210**  
 PG Code: **04 GURAHATI**  
 Name of the Programme: **MSCENV (Master of Science/Environmental Science)**  
 Name: **LUNA SARMA**  
 Father's Name: **ISWAN CH SARMA** **23537210**  
 Address: **PWD GTR HD & SATC COMPLEX, Midanpur, Shivmandi Road, Chandigarh Kanpur, Metropolis/KANPUR METRO**  
 Pin Code: **701021**

  
 Student Register

Signature of Student

NB: This slip should be submitted along with the admission confirmation form to the office within the stipulated time.









# Gauhati University

## Fee Payment Receipt

Transaction Status	Payment Success
Application No	2023020960
Transaction ID	ZUR01310941777
Bank Reference No	301914614037
Amount	1070.00
Name	JUTMA BOSCHAM
Mobile No	9427420021
Email	jutkagowam1240@gmail.com
Admission Payment For	N/A in Philosophy
Transaction Timestamp	07-08-2023 02:27 PM

08/08/2023 12:02 PM

India's Leading National Open University



# ignou

THE PEOPLE'S UNIVERSITY

### Admission Payment Voucher

Name	JUTMA BOSCHAM	
Contact Number	9427420021	
Email	jutkagowam1240@gmail.com	
Registration No	2023020960	
Course	N/A in Philosophy (2023-2024)	
Registration Fee Paid	1070.00	
Registration Fee Details	REGISTRATION FEE	1070.00
	ADMISSION FEE	0.00
	RENEWAL FEE	0.00
	EXAMINATION FEE	0.00
	STUDENT SERVICE	0.00



### COTTON UNIVERSITY

For: Buxar, Guwahati 781001, Assam, India  
Email: [theadmission@cottonuniversity.ac.in](mailto:theadmission@cottonuniversity.ac.in)

APPLICATION NO: 2023020960

### Admission Confirmation and Undertaking

Name	Srinoyee BORGCHAM
Father's Name	BHOORENBAR BORGCHAM
Course	MASTER OF ARTS PHILOSOPHY - FIRST SEMESTER 2023-2024
Date of Admission	10/08/2023
Selected Subjects	N/A
Unique ID	U200031228438

Congratulations! You are provisionally admitted to MASTER OF ARTS PHILOSOPHY - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024.



*Srinoyee Borgcham*  
Academic Registrar



### COTTON UNIVERSITY

For: Buxar, Guwahati 781001, Assam, India  
Email: [theadmission@cottonuniversity.ac.in](mailto:theadmission@cottonuniversity.ac.in)

APPLICATION NO: 2023020960

### Admission Confirmation and Undertaking

Name	NLAY BASHYA
Father's Name	MANU BASHYA
Course	MASTER OF ARTS PHILOSOPHY - FIRST SEMESTER 2023-2024
Date of Admission	06/08/2023
Selected Subjects	N/A
Unique ID	U200031210000

Congratulations! You are provisionally admitted to MASTER OF ARTS PHILOSOPHY - FIRST SEMESTER in COTTON UNIVERSITY, for the academic session 2023-2024.



*NLAY BASHYA*  
Academic Registrar

**GAUHATI UNIVERSITY**  
STUDENT ID CARD

Name : ATUR RONGPHAR  
Student ID No. : 2023023513  
Department : Department of Botany  
Course Name : MSc in Botany  
Session : 2023-2024  
Date of Issue : 14.08.2023  
Valid Upto : 13-08-2028

**B. BOROON COLLEGE**  
BETHRY PG CLASS

Name: N. Borooan  
Date: 14/08/2023

Registration Fee	1000.00
Admission Fee	0.00
Renewal Fee	0.00
Examination Fee	0.00
Student Service	0.00
<b>TOTAL</b>	<b>1000.00</b>

*N. Borooan*  
Academic Registrar

**BODOLAND UNIVERSITY**  
 PO: Rangalikhata, Kokrajhar (BTR), Assam-783370

**IDENTITY CARD CUM LIBRARY CARD**

**Name: Deepshikha M.Ahanta**  
**Roll No: 26**  
**Course: M.Sc**  
**Department: Botany**

**BUBOT262023**

Issue Date: 26-08-2023  
 Valid Up To: 30-06-2025  
 Session: 2023-2024

Registrar  
 Bodoland University

**Handiganj Girls College**  
 Department of Botany, Assam University  
 Gauhati

**LIBRARY CARD**

Name: Deepshikha M. Ahanta  
 Roll No: 26  
 Course: M.Sc  
 Department: Botany

Issue Date: 26-08-2023  
 Valid Up To: 30-06-2025

Registrar  
 Handiganj Girls College

**Gauhati University**  
 Adult Card 2013-2014

Roll No: 26-08-2023  
 Registration No: 202301  
 Place of Issue: Gauhati, Assam  
 Issue Date: 26-08-2023  
 Valid Up To: 30-06-2025

Sl. No.	Department	Subject
1	Department of Botany	Botany
2	Department of Botany	Plant Physiology
3	Department of Botany	Plant Systematics
4	Department of Botany	Plant Ecology
5	Department of Botany	Plant Biotechnology
6	Department of Botany	Plant Pathology
7	Department of Botany	Plant Breeding
8	Department of Botany	Plant Genetic Resources
9	Department of Botany	Plant Conservation
10	Department of Botany	Plant Biotechnology

Registrar  
 Gauhati University

**GAUHATI UNIVERSITY**  
 CLAIM ASSIGNMENT SLIP

Sl. No: 26-08-2023

Name: Deepshikha M. Ahanta  
 Roll No: 26  
 Course: M.Sc  
 Department: Botany

Issue Date: 26-08-2023  
 Valid Up To: 30-06-2025

Registrar  
 Gauhati University

**GAUHATI UNIVERSITY**  
 CLAIM ASSIGNMENT SLIP

Sl. No: 26-08-2023

Name: Deepshikha M. Ahanta  
 Roll No: 26  
 Course: M.Sc  
 Department: Botany

Issue Date: 26-08-2023  
 Valid Up To: 30-06-2025

Registrar  
 Gauhati University

OFFICE OF THE SECRETARY, UNIVERSITY CLASSES  
GAURATI UNIVERSITY, GUWAHATI, ASSAM

1408

CLASS AGREEMENT slip

Registration Number: 21/07/23

Name: Himansu Anand

Class: B.A. (Hons.) - 1st Semester - Arts, 20

Section: 2023-24

Date: 21/07/23

Signature: Himansu Anand

Principal: Himansu Anand

Pragjyotish College

THE ASSAM BOTAL AGRICULTURAL UNIVERSITY  
GUWAHATI

CLASS AGREEMENT slip

Sl. No.	Name	Registration No.	Class	Section	Date	Signature
1	Himansu Anand	21/07/23	B.A. (Hons.)	1st Semester - Arts	20	Himansu Anand

THE ASSAM BOTAL AGRICULTURAL UNIVERSITY  
GUWAHATI

CLASS AGREEMENT slip

Sl. No.	Name	Registration No.	Class	Section	Date	Signature
1	Himansu Anand	21/07/23	B.A. (Hons.)	1st Semester - Arts	20	Himansu Anand

OFFICE OF THE SECRETARY, UNIVERSITY CLASSES  
GAURATI UNIVERSITY, GUWAHATI, ASSAM

1408

CLASS AGREEMENT slip

Registration Number: 21/07/23

Name: Himansu Anand

Class: B.A. (Hons.) - 1st Semester - Arts, 20

Section: 2023-24

Date: 21/07/23

Signature: Himansu Anand

Principal: Himansu Anand

Pragjyotish College

প্ৰাগজ্যোতিষ মহাবিদ্যালয়  
PRAGJYOTISH COLLEGE

IDENTITY CARD

Date of Issue: 21/07/23

Name of the Student: Himansu Anand

Father's Name: Ananda Anand

Address: Gauhati

Mobile No: 9882965883

Subject: Chemistry

Sign of Student: Himansu Anand

Principal: Himansu Anand

UNIVERSITY LAW COLLEGE, GAURATI UNIVERSITY

Admission Slip for the academic session 2023-2024

Sl. No. 00000001

Sl. No.	Admitted (if tick Mark)	Course (if tick Mark)
1	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

Signature: Himansu Anand

**GAUHATI UNIVERSITY**  
গৌহাটী বিশ্ববিদ্যালয়

**STUDENT ID CARD**

Name : UJJALDEEP KAKATI  
 Student ID No. : GU/2021-22960  
 Dept. : BOTANY  
 Course Name : M.Sc.  
 Session : 2021 - 2022  
 Date of Issue : 30/11/2021  
 Valid Upto : 31/07/2023

Guardian's Name : NABIN KAKATI  
 Date of Birth : 15/11/1998  
 Present Address : Patarkona, PS-Hajo, Kamrup R, Assam- 78104  
 Permanent Address : Patarkona, PS-Hajo, Kamrup R, Assam- 78104  
 Contact No. : 982988537

Director, Students' Welfare, Gauhati University  
 Gauhati University, Gauhati-781004 (Assam)

**काशी हिन्दू विश्वविद्यालय** **SHARDA HINDU UNIVERSITY**

**Enrolment Slip**

Enrolment No. : 44000  
 Name of Student : SUJAL DAS  
 Name of Father : SANKU DAS  
 Name of Mother : JANI DAS  
 Class : ALIP (SHARDA) (MAYAS) (BAMARSHI) (BNC) (15 & 16th FLOOR) (M.S. IN JAI PLANT BOTANY)

Has been duly enrolled as a member of the Bharata Hindu Community  
 Date: 06/11/2024

*Signature*  
 Controller of Examinations

Note: Error in any of the above entries must be reported to the office of the Controller of Examinations within 15 days.

**TEZPUR UNIVERSITY**  
Napaam, Tezpur - 784001, Assam No. C-14150

Holder's Name : **KANKAN HALOI**  
 Programme : **M.A. in LLT**  
 Roll No. : **6423033** Date of Birth : **03/22/2001**  
 Guardian's Name : **GOPINATH HALOI**  
 Home Address : **VILL: SATHIMACHHI DIST: NALBARDI, ASSAM**  
 Pin : **781370**

Validity Valid up to : **30/06/2025**  
 Revalidated up to :  
 Revalidated up to :

Date of Issue : **14/09/23**  
 Controller of Examinations  
 Tezpur University

**GAUHATI UNIVERSITY**

**STUDENT ID CARD**

Name : PRATYUSH TALUKDAR  
 Student ID No. : 2023026927  
 Department : Department of Botany  
 Course Name : MSc in Botany  
 Session : 2023-2024  
 Date of Issue : 14.08.2023  
 Valid Upto : 13-08-2028

**SMU** SHARDA HINDU UNIVERSITY

**Electronic Receipt**

Application Number: 23105696

To: **RISHIKANYA GOGOI**

Token Amount Submission of INR INR 29000 is successful.

Program : Post Graduate

Date Of Receipt:	2023-08-25
Payment Type:	Online
Transaction ID:	order_MUQqYpsAZIE4E

S.No	Product	Quantity	Price	Amount
1	M.A.(Political Science)	1	INR 29000	INR 29000
<b>Total</b>			<b>INR 29000</b>	<b>INR 29000</b>

This is a system generated receipt and does not require a signature.





North Eastern Hill University Collecting Branch's Copy				North Eastern Hill University Student's Copy for Submission to Home, Shillong/Kohima				North Eastern Hill University Student's Copy						
Receipt No: 19092023				Receipt No: 19092023				Receipt No: 19092023						
Date of Receipt: 19/09/2023				Date of Receipt: 19/09/2023				Date of Receipt: 19/09/2023						
Student Name: Ananta Kumar Jernette				Student Name: Ananta Kumar Jernette				Student Name: Ananta Kumar Jernette						
Father's Name: Ananta Kumar Jernette				Father's Name: Ananta Kumar Jernette				Father's Name: Ananta Kumar Jernette						
Enrollment Name: Ananta Kumar Jernette				Enrollment Name: Ananta Kumar Jernette				Enrollment Name: Ananta Kumar Jernette						
Roll No: 2301010026				Roll No: 2301010026				Roll No: 2301010026						
Contact No: 9813825303				Contact No: 9813825303				Contact No: 9813825303						
Sl. No.	Particulars	No.	Amount	Sl. No.	Particulars	No.	Amount	Sl. No.	Particulars	No.	Amount			
1	Tuition Fee	840	4	1	Tuition Fee	840	4	1	Tuition Fee	840	4			
2	Library Fee	100	5	2	Library Fee	100	5	2	Library Fee	100	5			
3	Lab Fee	80	6	3	Lab Fee	80	6	3	Lab Fee	80	6			
4	Book Fee	120	7	4	Book Fee	120	7	4	Book Fee	120	7			
5	Stationery Fee	100	8	5	Stationery Fee	100	8	5	5	Stationery Fee	100	8		
6	Student Welfare Fund	110	9	6	Student Welfare Fund	110	9	6	6	Student Welfare Fund	110	9		
7	Student Welfare	120	10	7	Student Welfare	120	10	7	7	Student Welfare	120	10		
8	Exam Center Fee	300	11	8	Exam Center Fee	300	11	8	8	Exam Center Fee	300	11		
9	Transportation	200	12	9	Transportation	200	12	9	9	Transportation	200	12		
10	Room Rent	400	13	10	Room Rent	400	13	10	10	Room Rent	400	13		
11	Food & Lodging	100	14	11	Food & Lodging	100	14	11	11	Food & Lodging	100	14		
12	Student Welfare	100	15	12	Student Welfare	100	15	12	12	Student Welfare	100	15		
Total			2170	16	Total			2170	16	Total			2170	16
Total: 2170				Total: 2170				Total: 2170						
Date: 19/09/2023				Date: 19/09/2023				Date: 19/09/2023						
Detail of Demand Draft/Cheque/Cash				Detail of Demand Draft/Cheque/Cash				Detail of Demand Draft/Cheque/Cash						
Mode of Payment: Cash (Rs. 1,170.00)				Mode of Payment: Cash (Rs. 1,170.00)				Mode of Payment: Cash (Rs. 1,170.00)						
Transaction No: 1181522086				Transaction No: 1181522086				Transaction No: 1181522086						
Transaction Date: 19/09/2023 11:01:02:0000				Transaction Date: 19/09/2023 11:01:02:0000				Transaction Date: 19/09/2023 11:01:02:0000						
Signature of Candidate		Receiver's Signature		Signature of Candidate		Receiver's Signature		Signature of Candidate		Receiver's Signature				

**UNIVERSITY OF DELHI**  
**OFFICE OF THE SECRETARY / UNIVERSITY CLASSES**  
**GAUHATI UNIVERSITY, GUWAHATI - 781005**

13.12

**CLASS ALIGNMENT SHEET**

Name (Print Name): Sajida Sultana  
 Subject: Advanced English  
 Date: 14.12.2024  
 Signature: [Signature]

Head of Department: [Signature]

13.12.24

\* This document will be valid only if it is signed by the Head of Department. The applicant must submit this sheet, along with the fee, to the Registrar, Gauhati University, Gauhati - 781005. It is not valid if it is not signed by the Head of Department.

**DEPARTMENT OF ENGLISH**  
 University of Delhi, Delhi-110007

Residential Address: Jawahar Nagar, Kirti Nagar, 110027

Name: HRUN SULTAN  
 Roll No: ENGM-2304  
 Father Name: Mrs. Abul Feroz  
 Mother Name: Sajida Begum  
 Course: BA ENGLISH  
 Mobile No: 8224076  
 Valid up to: 2025

**M.A. ENGLISH**

*R. L.*  
 Head of the Department

If Found, Please Return to:  
 Department of English, University of Delhi-110007

**TEZPUR UNIVERSITY**  
 GATEWAY TO KNOWLEDGE  
 (Professional Education)

Programme Applied: M.A. in University

Application Form No.	Application Fee	Roll No.	Registration No.
<u>TEZ/2024/001</u>	<u>₹ 1000</u>	<u>123456</u>	<u>123456789</u>

Admission Category	Admission Fee	Exam Type	Priority
<u>General</u>	<u>₹ 1000</u>	<u>Open</u>	<u>Normal</u>

**Sl. No.**      **Particulars**      **Amount**

1.      Admission Fee      ₹ 1000

2.      Exam Fee      ₹ 500

3.      Other Charges      ₹ 0

**Total**      ₹ 1500

We are pleased to admit. The pending documents have to be submitted to the office of the Registrar of the University through the concerned Head of the Department within 10 days after the date of admission. The original receipt will be issued by the university after verification of receipt of the fee amount. The receipt will be valid for 30 days.

Admission Slip

Print

Note: Please retain the print of the acknowledgement slip for further reference.




Acknowledgement Slip

Form Number	IGR7LPGCT0003076
Name	RADHKA HISHRA
Programme	Master of Science (Chemistry)
Order Number	342
Transaction Number	14030105210
Fee Structure	ADMINFEE: ADMISSION FEE (3120)
Total Amount Paid	₹ 3120.00
Transaction Date	Tue Aug 29 15:37:32 IST 2023

I RADHKA HISHRA son/daughter/ward of GANESH HISHRA having been provisionally admitted to the above mentioned programme and department hereby

**COTTON UNIVERSITY**  
Pan Bazar, Guwahati 781001, Assam, India  
**PROVISIONAL ID CARD**

**ID Card No.:** 2343238  
**Name:** NILAY BASHYA  
**Enrollment ID:** PHL23810006  
**Course:** M.A. (FIRST SEMESTER)  
**Issue Date:** 12-09-2023  
**Validity:** 31-Oct-2023



*Signature*  
**Academic Registrar**  
Issuing Authority

**Address:** SAWTIPUR PWGS ROAD, GUWAHATI - 06, KAMRUP METROPOLITAN, ASSAM, 781003  
**Contact No.:** 9366177797  
**DOB:** 14-05-2001

**Baba Bahadur Ambedkar Education University**  
(Formerly The West Bengal University of Eastern Women)  
Education (Women) and Development  
**REGISTRATION CERTIFICATE**

**NAME:** MERINA ANNO  
Daughter of Anon Anon  
of the address ANON ANON ANON ANON ANON ANON  
has been registered as a student of this University.  
Her Registration Number is 23-11115-029 of 2023-2023


**Dated:** 24th December 2023



*Signature*  
**Registrar**

**STUDENT ID CARD**

**Name:** KHUSHBOO FRIDOUS  
**Student ID No.:** GU2022-23/912  
**Dept.:** ANTHROPOLOGY  
**Course Name:** M.A.  
**Session:** 2022-2023  
**Date of Issue:** 01/09/2022  
**Valid Upto:** 31/07/2024



**Think IAS Think Drishti**  
**drishti** **IDENTITY CARD**

Name: Sanjib Mahato  
 Admission ID: DRJP - 9811  
 Admission Date: 30.07.2023

Subject/s: IAS General Studies (P+M) Only

Director

4B-45A, NARESH TOWER-2, VASUNDHARA COLONY,  
 GOPALPURA MOD, TONK ROAD, JAIPUR (R)  
 Ph: 87501 87501, 99292 24312  
 \*Website: www.drishtias.com



## Gauhati University

### Fee Payment Receipt

Transaction Status	Payment Success
Application No	2023025960
Transaction ID	ZUR31310941777
Bank Reference No	321914514037
Amount	7670.00
Name	JUTIKA GOSWAMI
Mobile No	9127426021
Email	jutikagoswami240@gmail.com
Admission Payment For	MA in Philosophy
Transaction Timestamp	07-08-2023 02:27 PM



## Gauhati University

### Fee Payment Receipt

Transaction Status	Payment Success
Application No	202302730
Transaction ID	ZUR31310941888
Bank Reference No	321914514037
Amount	7670.00
Name	SEHRAZ AHMED
Mobile No	9876543210
Email	sehrazaahmed1990@gmail.com
Admission Payment For	MA in Philosophy
Transaction Timestamp	04-08-2023 12:38 PM

**Pragjyotish College**  
 Sarpanch/Sarpanch-181000  
 Assam (India)  
 Receipt

Serial No. - 081194  
 Date - 10-08-2023

Class: PG Semester/Year: Semester/Year  
 Student Roll No: PG/ADW/23/015  
 Class Roll No:

Student's Name: **PIBIYANKA PATHAK** Father's Name: **LATE PARITRA PATHAK** Subjects:

ADMISSION FEE

Amount Paid: 12000.00

Mode of Payment: Collecting Office

**প্রাগজ্যোতিষ মহাবিদ্যালয়**  
**PRAGJYOTISH COLLEGE**  
 GUWAHATI - 781 001

**IDENTITY CARD**

Date of Issue: 10/09/22 valid till  
 Name of the Student: **SMITA**  
 Father's Name: **PULEN B**  
 Address: **Rangla mu**  
 Phone No: **6001594527**  
 Subject: **MA in History**  
 Sign of Student: **Smita Das**

**DEPARTMENT OF CIVICS AND POLITICS**  
**UNIVERSITY OF MUMBAI**  
**IDENTITY CARD**

Full Name: **ALY SHABOUL**  
 (beginning with Surname)

Student's address in Mumbai (with PIN Code & Phone No.)  
**Room No - 74, K.B.P. Boys Hostel, University of Mumbai, Khar, Mumbai - 400077, India**

Class: **M.A. Subject Politics**  
 Semester: **Semester I**  
 Roll No.: **23039**  
 Date of Birth: **09.10.2001**  
 Fees paid on:

1st Term Ch. No. \_\_\_\_\_ Cr. No. \_\_\_\_\_  
 2nd Term Ch. No. \_\_\_\_\_ Cr. No. \_\_\_\_\_

Date: **8-9-23** Student's Signature: **Shabul Aly**



